

Notice
Town of Antigo
Monthly
Board Meeting
Wednesday
April 13, 2016
7:30 p.m.
Town Hall

AGENDA:

1. Minutes of last meeting.
2. Fire department report.
3. Rusch Engineering regarding Queen of Peace Cemetery's platting revision.
4. Public comment.
5. Appoint fire department executive secretary.
6. Operator licenses.
7. Langlade County's camper trailer regulations.
8. Adopt petition to apply for Disaster Damage Aids for Schroeder Road from 3/16/16.
9. Roadwork.
10. Treasurer's report.
11. Review all correspondence.
12. Pay bills.

Rosemary Servi, Clerk