

**Town of Antigo  
Town Board Meeting  
April 12, 2017**

Chairperson Rick Parilek called the Monthly Board Meeting to order on April 12, 2017 at 7:30 p.m. at the Antigo Town Hall. Other Board members present were Supervisor Jon Petroskey, Supervisor Wayne Schroeder, Clerk Rosemary Servi and Treasurer Cindy Igl. Also present was Surveyor Tim Rusch and resident Ron Michels.

The clerk read the minutes of the prior month's meeting. The minutes were approved with a motion by Wayne and second by Jon. Motion carried.

Surveyor Tim Rusch stated that Duffek Sand & Gravel, Inc. wanted something in writing for their insurance company stating that they were awarded the East 8<sup>th</sup> Avenue project. A letter was signed by the Board and will be mailed to Duffek Sand & Gravel, Inc.

Tim showed the Board a preliminary letter to be sent to residents in the East 8<sup>th</sup> Avenue project area about two weeks before the project begins. They are aiming for a May 15<sup>th</sup> project start date with weather permitting. Tim will also work with Brad Henricks, from Langlade County Emergency Management, to send a reminder phone call to the affected residents about three days before starting the project.

Assessor Gene Matuszewski, Jr. arrived. Board of Review was set for Tuesday, June 6<sup>th</sup> from 7 p.m. – 9 p.m. Gene will let the clerk know when he will be holding the Open Book.

Resident Ron Michels addressed the Board regarding his family property at W9362 East 10<sup>th</sup> Avenue Road. The family would like to split the 40-acre parcel to leave the agricultural land and sell as it is and then separate the home from the M & R Service business building. The Board stated that the town plan shows that the agricultural land in the area should remain agricultural land. The Board recommended making the home and business building lots square in the back by the agricultural land. Ron will have a surveyor mark out the actual lots and will bring it before the Board for approval.

Jon motioned to appoint Sally Hull as the fire department executive secretary for the period 4/15/17 – 4/14/18. The rate of pay will remain at \$10 per hour and will continue with a maximum of 25 hours per month. Wayne seconded. Motion carried.

A motion was made by Jon to approve Operator Licenses for the period 4/12/17 – 6/30/17 for Curt Opper, Alexis Quintana, Jenna Wierschke and Dove Davis. Wayne seconded. Motion carried.

The treasurer's report showed a checking balance of \$5,707.49, savings balance of \$451,104.22 and tax account balance of \$185,247.42 for a total of \$642,059.13.

The Annual Meeting will be held on Wednesday, April 19<sup>th</sup> at 7:30 p.m.

Our next Board Meeting will be held on Wednesday, May 10<sup>th</sup> at 7:30 p.m.

The Board of Review will be held on Tuesday, June 6<sup>th</sup> from 7 p.m. – 9 p.m.

All approved bills were paid.

The meeting was adjourned at 9:25 p.m.

Rosemary Servi, Clerk