

NAME OF MEETING: Langlade County Traffic Safety Committee

DATE: May 18, 2017

PLACE: Langlade County Health Service Center

TIME: The meeting was called to order at 10:06AM

MEMBERS: Arlene Bonacci, Brian Braun, Charlie Brinkmeier, Dan Brugman, Mark Desotell, Chris Drews, Karen Hegranes, Brad Henricks, Carrie Johnson, Dave Kautza, James Kolpack, Brian Lenzner, Mike Panosh, Jon Pedersen, Jon Petrosky, Sheila Rine, Jason Thom (Highlighted members were present)

GUESTS:
Brent Matthews

| TOPIC | KEY DISCUSSION POINTS | RECOMMENDATIONS/ACTIONS | RESPONSIBLE PARTY | DUE DATE |
|--|---|--|--|----------------|
| Review of Minutes: | | | | |
| The minutes from the February meeting were sent for review prior to the meeting. | Motion made by Brad Henricks to approve the February meeting minutes, seconded by Dave Kautza, motion carried. | The February meeting minutes were approved as written. | N/A | N/A |
| Old Business | | | | |
| STH 52 and County Rd B & S | Brent gave an update on behalf of Dan Brugman. Stated that additional guidance signs will be added to direct the state highway traffic around all curves on STH 52. | Signs have been delivered and will be installed in June. Will also be placing radar speed equipment in this area and will have a report for the August meeting. | County Highway Department Dan Brugman | August Meeting |
| G and HH signage | It was previously decided that the signs will not be changed at this intersection. They will be updated if needed. | No further action needed. | N/A | N/A |
| DOT Updates | | | | |
| Road Work | 45 Birch road to Maple view road-mill and pave project this summer 52 Kent Road to WI 55- mill and overlay project this summer. | Informational | N/A | N/A |

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| | Wolf River Bridge next summer. | | | |
| Statistics | Current statewide fatalities are at 165 compared to 185 last year at this time. It is still higher than the five year average of 160. | Informational | N/A | N/A |
| Click It or Ticket | Click it or ticket runs from May 22 nd -June 4 th . Noted that seat belt usage for WI is at 88%, national usage is 90%. Lowest compliance is rural areas in trucks, highest is urban areas. High risk is young males 16-35. | Informational | N/A | N/A |
| New Business | | | | |
| School bus signs on County Rd K West of County Rd U | Received a request from a family on Cty Rd K to have the school bus signs placed near their residence to alert drivers. | County Highway Department will place these signs. | Brain Braun | ASAP |
| USH 45 and Parkway | A resident who lives on Parkway Road raised concern that when they are turning onto their road other vehicles on USH 45 are passing them on the gravel. The group discussed that this is not exclusive to this location. Noted that there is a resident in the same area that sells produce and people are parking on the road which adds to the problem. Data does not show increased number of accidents in this area. | Dave will ask the owners to put up a sign asking their customers to park in the driveway. | Dave Kautza | ASAP |
| Intersection of Hwy X , Maple View Rd and USH 45. | Dave received a complaint concerning the right of way at this intersection related to the parking at Not Bob's Bar. | Dave will talk to the owners and ask if they can monitor their parking. | Dave Kautza | ASAP |

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| <p>10th and USH 45</p> | <p>Antigo School District raised concern regarding the traffic congestion at this intersection at the beginning and end of the school day and asked if there is anything that can be done?</p> <p>This intersection has already been wired to accommodate lights but the city has not approved the funding for installation.</p> | <p>... will look into crash data for this location and will report back next meeting.</p> | | <p>August Meeting</p> |
| <p>Hwy J East and USH 45</p> | <p>There is an ATV route on Hwy J and another township route on the other side of the road. Would the state consider placing ATV crossing signs?</p> | <p>... will look into the regulations and report back at the next meeting.</p> | | <p>August Meeting</p> |
| <p>Money Report</p> | | | | |
| <p>Budget</p> | <p>Not discussed</p> | | <p>N/A</p> | <p>N/A</p> |
| <p>Adjournment</p> | | | | |
| <p>Next Meeting</p> | <p>Motion made by Jim to adjourn. Seconded by Brad, all were in favor. Motion carried.</p> <p>Next meeting will be held on August 17, 2017.</p> | | <p>N/A</p> | <p>N/A</p> |