



**MINUTES OF THE LANGLADE COUNTY
PUBLIC SAFETY COMMITTEE
TUESDAY, December 04, 2012**

Members Present: Vern Cahak, Dale Dahms, Larry Poltrock, Samuel Hardin, Arlene Bonacci

Members Absent: None

Others Present: Sheriff Bill Greening, Brad Henricks, Kim Bissonette, Becky McPhail, Larry Shadick, Robin Stowe

Call meeting to order/Pledge of Allegiance

Chairman Cahak called a meeting of the Lantana County Public Safety Committee to order on the above date at 8:00 a.m., the Pledge of Allegiance immediately followed.

Approval of Minutes of the November 06, 2012 meeting

Moved by Dahms, second by Bonacci to approve the minutes of the November 06, 2012 meeting. All ayes. **Motion Carried.**

Child Support Report and paid bills

Becky McPhail presented the Child Support report and paid bills. The Child Support report was placed on file in the County Clerk's office with the minutes.

Moved by Dahms, second by Poltrock to approve the Child Support Report and paid bills as submitted. All ayes. **Motion Carried.**

Coroners Report and paid bills

Larry Shadick presented the Coroners report and paid bills. The report was placed on file in the County Clerk's office with the minutes.

Moved by Dahms, second by Bonacci to approve the Coroner's report and paid bills as submitted. All ayes. **Motion Carried.**

Emergency Management Report and paid bills

Brad Henricks presented the Emergency Management report and paid bills. The report was placed on file in the County Clerk's office with the minutes.

Moved by Bonacci, second by Cahak to approve the Emergency Management Report and paid bills. All ayes. **Motion Carried.**

Car Report

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes. Sheriff Greening informed the committee that there are no major issues with squads except for Investigator 416's Ford Crown

Vic. Sheriff Greening also informed the committee of the three (3) vehicles that will be replaced; Investigator 416 unmarked (155,000 miles), 2011 Dodge Charger marked squad #5 (86,000 miles), and 2011 Dodge Charger marked squad #8 (101,000 miles). Moved by Dahms, second by Hardin to approve the Car Report. All ayes. **Motion Carried.**

Sheriff/Jail Office/Medical Reports and paid bills

Sheriff Greening presented the Jail Office report and Medical report. The report was placed on file in the County Clerk's office with the minutes.

Sheriff Greening informed the committee that they continue to deal with inmates addicted to narcotics with withdrawals. The medical staff and corrections officers have been doing a great job monitoring the inmates. Greening also informed the committee that the two new replacement cameras have been received and re-installed. Greening also stated that Nate and Dewey have been doing a great job keeping current on all the routine maintenance in the jail. Greening also informed the committee that he is in the process of establishing an eligibility list for corrections officer and that interviews are scheduled for this week Wednesday and Thursday. Greening is looking at hiring one (1) part-time and five (5) to six (6) casual correction officers. Currently there are two (2) but one (1) has been offered employment elsewhere and will be leaving in January, the other is in the National Guards and hasn't been available for the most part.

The Sheriff and Jail paid bills were submitted. Moved by Dahms, second by Bonacci to approve the Sheriff/Jail Office/Medical Report and paid bills. All ayes. **Motion Carried.**

Discuss Revised Dog Ordinance (Sec. 9.07)

For discussion only at this time, will be brought back to next month's meeting.

Discuss Proposed Ordinance (Sec. 9.04) Alcoholic beverages; restrictions relating to underage persons

For discussion only at this time, will be brought back to next month's meeting.

Update on joint City/County Ad Hoc Committee to study the feasibility of consolidating law enforcement services

Chairman Cahak updated everyone present that he attended the City meeting on November 27, 2012 and they declined the resolution presented by the county to participated in the study for the feasibility of consolidating law enforcement services. The Public Property committee would still like to pursue this. Committee members asked that Robin Stowe arrange to meet with the city Legislative Committee to negotiate and have Chairman Cahak sit in. Robin will contact the City and make arrangements.

Open 2013 squad proposals with action

Chairman Cahak opened and read the sealed bids for the new squads. They are as follows:

Brickner's Qty 2 – Marked 2013 Dodge Charger V6 – Total \$48,116
Qty 1 – Unmarked 2013 Dodge Charger V6 - \$23,779
Total for three (3): \$71,895

Ewald's Qty 2 – Marked 2013 Chevy Impala – Total \$42,644
Qty 1 – Unmarked 2013 Chevy Impala – Total \$21,016
Total for three (3): \$63,660

Qty 2 – Marked 2013 Dodge Charger V6 – Total \$47,892
Qty 1 – Unmarked 2013 Dodge Charger V6 – Total \$21,016
Total for three (3): \$71,666

Qty 2 – Marked 2013 Ford Police Interceptor FWD - \$45,652
Qty 1 – Unmarked 2013 Ford Police Interceptor FWD - \$22,650
Total for three (3): \$68,302

Sheriff Greening informed the committee that he would not recommend the Chevy Impala's, they are front wheel drive, smaller, and not suitable or reliable for the Sheriff's Office, there could be mechanical issues. Sheriff Greening recommended staying with the Dodge Chargers since all the other department vehicles are Dodge Chargers and all the equipment for changeovers are current. If Ford's were purchased all new equipment would have to be ordered to have them changed over. Since there was only a \$229 difference between Ewald's proposal and Brickner's, it was decided to keep the business local with Brickner's of Antigo.

Move by Bonacci, second by Dahms to purchase the three (3) 2013 Dodge Charger from Brickner's of Antigo for a total of \$71,895. All ayes. **Motion Carried.**

Open 2013 squad service proposals with action

Chairman Cahak open and read the sealed bid from Marty's Shell for squad service. This was the only bid received in the amount of \$39.95 per vehicle per month beginning January 1, 2013. Moved by Poltrock, second by Dahms to accept the bid from Marty's shell for \$39.95 per vehicle per month. All ayes. **Motion Carried.**

Next Meeting Date

The next meeting will be held Tuesday, January 08, 2013 at 8:00 a.m.

Adjournment

A motion was made by Dahms, second by Bonacci to adjourn the meeting at 9:22 a.m. All ayes. **Motion Carried.**

Respectfully submitted

Kim Bissonette, Public Safety Committee Recording Secretary



CHILD SUPPORT REPORT

PUBLIC SAFETY MTG.

December 4th, 2012 8:00 am

1. **CASE COUNT - 2,193**
- 2.
3. **EXPENSES/REVENUE TO DATE (Attached)**
REVENUE
EXPENSES
NET COST

4. PERFORMANCE MEASURES - October 2012

| | <u>Pat.Est.</u> | <u>C/O Rate</u> | <u>CURRENT</u> |
|----------|-----------------|-----------------|----------------|
| Langlade | 94.83% | 92.45% | 74.33% |
| State | 89.68% | 86.76% | 73.74% |

| | <u>Arrears target</u> |
|----------|-----------------------|
| Langlade | 35.56% |
| State | 32.87% |

5. **EXTRA/OVER TIME**
USED: 0

11/26/12
15:49:51

CHILD SUPPORT
MONTHLY BUDGET SUMMARY
For Month Ended 30Nov2012

| DESCRIPTION | PREVIOUS MONTH ACTUAL | CURRENT MONTH ACTUAL | ACTUAL BUDGETED AMOUNT | YTD ACTUAL | REMAINING BALANCE | Percent Remaining |
|----------------------------------|-----------------------|----------------------|------------------------|-------------------|--------------------|-------------------|
| REVENUES | | | | | | |
| Taxes | | | | | | |
| Intergovernmental Revenues | 23,435.47 | 204.00 | 328,663.00 | 249,033.24 | 79,629.76 | 24 |
| Licenses and Permits | | | | | | |
| Fines, Forfeits & Penalties | | | | | | |
| Public Charges for Services | 368.34 | 431.67 | 5,200.00 | 4,042.52 | 1,157.48 | 22 |
| Intergovmtl Charges for Services | | | | 38.97 | (38.97) | |
| Miscellaneous | | | | | | |
| Other Financing Sources | | | | | | |
| Total Revenues | 23,803.81 | 635.67 | 333,863.00 | 253,114.73 | 80,748.27 | 24 |
| EXPENDITURES | | | | | | |
| Salaries | 13,700.27 | 13,645.39 | 180,556.00 | 152,020.68 | 28,535.32 | 16 |
| Fringe Benefits | 10,150.38 | 10,143.15 | 126,434.00 | 113,113.66 | 13,320.34 | 11 |
| Travel and Training | 724.57 | | 5,250.00 | 2,736.70 | 2,513.30 | 48 |
| Supplies | 3,478.66 | 503.59 | 16,300.00 | 13,415.72 | 2,884.28 | 18 |
| Purchased Services | 8,043.01 | 3,457.54 | 80,691.00 | 64,667.40 | 16,023.60 | 20 |
| Fixed Charges | | 161.33 | 3,063.00 | 3,086.31 | (23.31) | (1) |
| Miscellaneous Charges | | | | | | |
| Capital Outlay | | | | | | |
| Other Financing Uses | | | | | | |
| Total Expenditures | 36,096.89 | 27,911.00 | 412,294.00 | 349,040.47 | 63,253.53 | 15 |
| Net Cost (Income) | 12,293.08 | 27,275.33 | 78,431.00 | 95,925.74 | (17,494.74) | (22) |
| Deferred Fund Balance | | | | | | |
| Fund Balance Applied | | | | | | |
| Net Cost (Income) | 12,293.08 | 27,275.33 | 78,431.00 | 95,925.74 | (17,494.74) | (22) |

**LANGLADE COUNTY CORONER'S OFFICE
840 CLERMONT ST, ANTIGO WI 54409**

**CORONER: Larry E. Shadick
PHONE #: (715) 484-2960**

**CELL #: (715) 493-9757
PAGER #: (715) 490-9320**

CORONER'S REPORT

November 1_ - November 30 2012

14 Deaths reported

- 1 Death at ER investigated
- 0 Death enroute to hospital
- 1 Death first 24 hours hospital
- 3 Hospital deaths after 24 hours
- 1 Hospice deaths at hospital
- 4 Nursing home deaths natural
- 0 Hospital death with fall involved causing death
- 7 Cremations paid and photographed. Revenue (\$525.00)
- 0 Hospice deaths at nursing home
- 2 Hospice deaths at home
- 2 Residential deaths investigated
- 0 Suicide
- 1 Fatal car accidents
- 2 Blood draws
- 3 Death Certificates signed
- 2 Autopsies

Worked with DA, Sheriff Department, Police Department, hospital, nursing homes, ambulance service, funeral homes and donor organization.

Larry E Shadick



Emergency Management Report-Dec. 2012

November allowed for the start of FFY 2013 Plan of Work. I applied for and received \$11,667.00 in State All Hazard Mitigation Plan funds to make the 2nd installment payment to the North Central Wisconsin Regional Planning Commission for the 5 year Mitigation Plan. Below is a brief synopsis of the month's activities:

- Prepare EPCRA hazardous materials Off-Site plans for conversion to the online WHOPRS program.
- Participate in Winter Awareness Campaign with the local medias and Ready Wisconsin.
- Northeast Region workshop on Volunteer Management and Damage Assessment.
- Attend School Crisis Preparedness Conference with Antigo School personnel.
- Participated in a two-day damage assessment exercise with WI and IL jurisdictions on a FEMA application.
- Worked with NCWRPC and the Langlade County Lands Records office to make updates to the 911 CAD Mapping systems for the Communications Center.
- Work with vendor to install WISCOM base stations for the radio Console and the EOC in the Safety Building.

Bills: As presented.

Respectfully submitted,

Brad Henricks

Emergency Management Director

Langlade County Public Safety Committee Meeting Vehicle Report

2012

Odometer Reading/Miles Driven as of monthly meeting date

| | 1/4/12 | 2/7/12 | 3/6/12 | 4/3/12 | 5/1/12 | 6/5/12 | 7/3/12 | 8/7/12 | 9/11/12 | 10/2/12 | 11/6/12 | 12/4/12 |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Sheriff Greening-401 | 8,575 | 9,455 | 10,295 | 11,257 | 12,085 | 13,094 | 14,607 | 15,315 | 16,474 | 16,975 | 17,695 | 18,355 |
| 509 HFA | 882 | 880 | 840 | 962 | 828 | 1,009 | 1,513 | 708 | 1,159 | 501 | 720 | 660 |
| Chief Deputy -415 | 48,695 | 50,831 | 52,410 | 53,568 | 55,100 | 56,980 | 58,383 | 59,377 | 61,508 | 62,997 | 65,130 | 66,901 |
| 481 DER | 1,081 | 2,136 | 1,579 | 1,158 | 1,532 | 1,880 | 1,403 | 994 | 2,131 | 1,489 | 2,133 | 1,771 |
| Lieutenant - 407 | 56,866 | 57,802 | 57,802 | 59,762 | 60,648 | 61,568 | 62,463 | 63,238 | 64,178 | 64,953 | 66,137 | 66,809 |
| E1917 | 826 | 936 | 0 | 1,960 | 886 | 940 | 875 | 775 | 940 | 775 | 1,184 | 672 |
| Investigator - 416 | 133,274 | 134,951 | 135,726 | 137,823 | 139,502 | 141,262 | 143,765 | 146,708 | 150,180 | 152,132 | 153,897 | 154,878 |
| B273 | 1,855 | 1,677 | 775 | 2,097 | 1,679 | 1,760 | 2,503 | 2,943 | 3,472 | 1,952 | 1,765 | 981 |
| Squad 5 | 24,030 | 32,927 | 38,045 | 44,722 | 50,892 | 57,357 | 60,466 | 66,598 | 73,016 | 77,553 | 81,840 | 86,035 |
| D268 | 6,118 | 8,897 | 5,118 | 6,677 | 6,170 | 6,465 | 3,109 | 6,132 | 6,418 | 4,537 | 4,287 | 4,195 |
| Squad 6 - Durango | 96,751 | 99,751 | 102,518 | 106,197 | 108,509 | 110,772 | 112,267 | 114,364 | 116,519 | 118,057 | 120,189 | 122,329 |
| E1789 | 1,085 | 3,000 | 2,767 | 3,679 | 2,312 | 2,263 | 1,495 | 2,097 | 2,155 | 1,538 | 2,132 | 2,140 |
| Squad 7 - DISPOSED | 158,067 | 164,374 | 168,932 | 168,932 | 169,553 | 169,624 | 169,643 | 169,643 | | | | |
| Miles driven | 6,732 | 6,307 | 4,558 | 0 | 621 | 71 | 19 | | | | | |
| Squad 7 - NEW | | | | | | | | | | | | |
| E702 | | | | | | 9,385 | 16,979 | 26,162 | 34,466 | 39,855 | 48,706 | 56,395 |
| Miles driven | 0 | 0 | 0 | 0 | 0 | 9,385 | 7,594 | 9,183 | 8,304 | 5,389 | 8,851 | 7,689 |
| Squad 8 | 42,000 | 51,449 | 56,198 | 65,049 | 71,465 | 78,848 | 83,460 | 83,460 | 92,271 | 93,353 | 98,243 | 101,018 |
| E2540 | 6,687 | 9,449 | 4,749 | 8,851 | 6,416 | 7,383 | 4,612 | 0 | 8,811 | 1,082 | 4,890 | 2,775 |
| Squad 9 - DISPOSED | 106,421 | 110,871 | 114,577 | 121,863 | 129,025 | 130,069 | 130,096 | 130,096 | | | | |
| Miles driven | 4,292 | 4,450 | 3,706 | 7,286 | 7,162 | 1,044 | 27 | | | | | |
| Squad 9 - NEW | | | | | | | | | | | | |
| E703 | | | | | | 3,880 | 9,265 | 14,984 | 20,613 | 24,107 | 28,784 | 33,496 |
| Miles driven | 0 | 0 | 0 | 0 | 0 | 3,880 | 5,385 | 5,719 | 5,629 | 3,494 | 4,677 | 4,712 |
| Jail Van | 111,359 | 111,454 | 111,458 | 111,458 | 111,458 | 111,458 | 111,463 | 111,463 | 111,463 | 111,503 | 111,503 | 111,503 |
| D793 | 0 | 95 | 4 | 0 | 0 | 0 | 5 | 0 | 0 | 40 | 0 | 0 |
| Training Veh | | | | | | | | | | | | |
| B272 | 107,850 | 108,168 | 108,746 | 109,491 | 111,098 | 111,595 | 112,394 | 113,354 | 114,008 | 114,631 | 115,470 | 115,622 |
| Miles driven | 185 | 318 | 578 | 745 | 1,607 | 497 | 799 | 960 | 654 | 623 | 839 | 152 |
| Dept Black Truck-Forfeited | 109,366 | 110,646 | 111,554 | 111,664 | 111,751 | 111,751 | 113,128 | 113,837 | 114,326 | 114,689 | 114,778 | 114,919 |
| 371859 | 282 | 1,280 | 908 | 110 | 87 | 0 | 1,377 | 709 | 489 | 363 | 89 | 141 |
| Department Silver Pickup-NEW | | | | | | | | | | | | |
| E4660 | | | | | | | | | | | | |
| Miles driven | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 175 | 157 | 131 | 60 | 41 |
| Total all Vehicles: | 30,025 | 39,425 | 25,582 | 33,700 | 29,457 | 36,708 | 30,253 | 30,280 | 40,203 | 21,783 | 31,567 | 25,888 |

