



**MINUTES OF THE LANGLADE COUNTY
PUBLIC SAFETY COMMITTEE
WEDNESDAY, September 07, 2011**

Members Present: Douglas Nonnenmacher, Richard Olsen, Jerold Burns, Vern Cahak

Members Absent: Arlene Bonacci

Others Present: Sheriff Bill Greening, Kim Bissonette, John Schunke, Larry Shadick, Becky McPhail, Brad Henricks

Call meeting to order

Chairman Burns called a meeting of the Lantana County Public Safety Committee to order on the above date at 8:00 a.m.

Approval of Minutes of the August 02, 2011 meeting

Moved by Olsen, second by Cahak to approve the minutes of the August 02, 2011 meeting. All ayes. **Motion Carried.**

Child Support Report and paid bills

Becky McPhail presented the Child Support Report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Moved by Olsen, second by Cahak to approve the Child Support report and paid bills as submitted. All ayes. **Motion Carried.**

Coroners Report and paid bills

Larry Shadick presented the Coroner's Report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Larry also informed the committee that he will be purchasing a new camera and that the money is in the budget. Moved by Olsen, second by Nonnenmacher to approve the Coroner's Report and paid bills as submitted. All ayes. **Motion Carried.**

Emergency Management Report and paid bills

Brad Henricks presented the Emergency Management report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Brad also informed the committee that he is going to the next Towns Association meeting to inform municipalities of their responsibilities in a storm like the one that hit the Bass Lake area and how to apply for excessive damage expenses. Brad updated the committee on the Kent Tower construction. Brad noticed there has been no activity and was notified that they are suppose to start on the tower this week and will be completed before the snow falls. The county will incur expenses for transmission lines and antennas, funds will come from the Capital Improvement Program, the estimated cost is \$20,000-\$30,000. The state will dismantle the tower and the county will get the steel. Brad also informed the committee that the Federal fiscal year ends the end September and he is in the process of finishing up the Annex's, and the funding is secure for WEM through 2012. Moved by

Nonnenmacher, second by Cahak to approve the Emergency Management report and paid bills as submitted. All ayes. **Motion Carried.**

Emergency Management Director request to approve changing credit card from Katie Frisch to Brad Henricks with possible action

Moved by Nonnenmacher, second by Cahak to approve changing credit card from Katie Frisch to Brad Henricks. All ayes. **Motion Carried.**

Car Report

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes. Sheriff Greening informed the committee that there have been some issues with the new computers draining the batteries on the Chargers when the cars are not running. Greening stated that he is working with Dodge, the radio repair company, and the computer system installers. They will be replacing some parts within the next week or two and this should take care of the problem. Sheriff Greening also informed the committee that Auction Associates sent a check for the sale of the old unmarked black Crown Vic and 2009 Charger. All other vehicles are in good operating condition. Moved by Olsen, second by Nonnenmacher to approve the Car Report. All ayes. **Motion Carried.**

Sheriff/Jail Office/Medical Reports and paid bills

Sheriff Greening presented the Jail Office and Medical Reports. Sheriff Greening informed the committee that the jail population was holding in the mid 70's but has been dropping lately and averaging 68 as of September. Currently there are 17 state inmates (14 regular and 3 extended supervision). Sheriff Greening stated he went to a Sheriff's Conference and met with the head of the Department of Corrections and spoke to him about the state inmate contracts with counties. The head of DOC indicated that the state was in the process of studying the costs. Currently they are housing state prisoners in two facilities in the state that were never originally designed to house state prisoners, so he said one of two things are going to happen after they study the costs associated with doing it. They are either going to close those two facilities and move all those state inmates back to the counties that they're contracting with and had removed state inmates from, or they're going to remove the rest of the state inmates from all the county jails and put them in those prisons and fill those prisons up. So he said (head of DOC) they are in the process of studying what's going to be the best option for the state and told Sheriff Greening that they would contact him as soon as they make a decision. Sheriff Greening also informed the committee that the jail is still working one short jailer and also the regular casual employee took a full time law enforcement job with another agency. Greening informed the committee that he is in the process of hiring one (1) to two (2) replacement casual employees. Sheriff Greening also mentioned that the new maintenance worker Dewey Chrudimsky is doing a good job and they are keeping him very busy in the jail. Dewey is still learning the ropes and everyone is very happy with him and his progress with making repairs of the mechanical things that go wrong in the jail. The reports were placed on file in the County Clerk's office with the minutes. The Sheriff and Jail paid bills were submitted. Moved by Nonnenmacher, second by Olsen to approve the Sheriff/Jail Office/Medical Reports and paid bills. All ayes. **Motion Carried.**

Discuss contracted services provided by HPL with possible action

Sheriff Greening informed the committee that we need to make a decision on this in the near future since we entered into a contract with HPL to provide medical services for the jail from June – December 31, 2011. Sheriff Greening stated some adjustments have been made on the number of hours that the jail nurse worked because of the cost. Sheriff Greening met with Diane and Joan and went over and got their inputs and impressions on how the system is working now that we're three months into it, and also had Kim put some figures together on the costs compared to our own county nurse working full time, versus the costs associated with contracting with HPL. Sheriff Greening stated that because the hours were reduced for the jail nurse from 40 to 32 our costs are just a little bit less with HPL than they were with having Joan full time and paying all the other services. However, even though we didn't gain a lot in saving costs, there are other things that go with the fact that we have now contracted that service out, for instance Kim used to spend an average of 10-15 hours a month doing the billing for the inmates, she doesn't do that anymore, that's all part of the contract, they do all their own billing. We used to have to transport inmates to dentist and doctor appointments either using a deputy or jailer, since HPL took over in June, last year for instance we had 62 transports to the doctor and/or dentist and the year before we had 65, since we've had HPL we've only had two (2) transports. Sheriff Greening stated that the main reason why he is proposing that we stay with the contracted services is because of the liability issue. The jail is a major liability issue for the county. Because we have a contracted medical service provider, they assume that liability. This doesn't totally eliminate the liability for the county, but places a majority of the liability on the contracted medical provider. Sheriff Greening recommended staying with HPL and have Robin Stowe draft a proposal in the contract to negotiate with the fluctuating hours because more hours may be needed if the jail population goes up, there are a lot of unknowns at this time. Sheriff Greening stated that he and Diane are very happy with the service. This was for discussion at this time and it was agreed to look at this again at the next meeting, in the meantime Sheriff Greening will get together with Robin to draft a proposal for what we want to put in the contract.

Next Meeting Date

The next meeting will be held Tuesday, October 4, 2011 at 8:00 a.m.

Adjournment

A motion was made by Cahak, second by Nonnenmacher to adjourn the meeting at 8:40 a.m. All ayes. **Motion Carried.**

Respectfully submitted

Kim Bissonette, Public Safety Committee Recording Secretary



CHILD SUPPORT REPORT

PUBLIC SAFETY MTG.

September 7th, 2011 8:00 am

1. **CASE COUNT - 2,173.00**

2. **EXPENSES/REVENUE TO DATE (Attached)**
REVENUE
EXPENSES
NET COST

3. **PERFORMANCE MEASURES - JULY 2011**

	<u>Pat.Est.</u>	<u>C/O Rate</u>	<u>CURRENT</u>
Langlade	102.45%	90.89%	73.21%
State	99.23%	84.18%	70.48%

	<u>Arrears target</u>
Langlade	358
State	414

4. **EXTRA/OVER TIME**
USED: 1.25

08/29/11
10:20:13

CHILD SUPPORT
MONTHLY BUDGET SUMMARY
For Month Ended 31Dec2011

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
REVENUES						
Taxes						
Intergovernmental Revenues	67,047.33		319,168.00	125,359.58	193,808.42	61
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	438.03	400.03	5,200.00	3,689.17	1,510.83	29
Intergovmtl Charges for Services						
Miscellaneous						
Other Financing Sources						
Total Revenues	67,485.36	400.03	324,368.00	129,048.75	195,319.25	60
EXPENDITURES						
Salaries	13,020.19	19,552.29	172,245.00	107,695.79	64,549.21	37
Fringe Benefits	10,246.67	11,415.57	126,244.00	82,573.54	43,670.46	35
Travel and Training		.38	5,250.00	1,514.54	3,735.46	71
Supplies	925.15	556.16	15,800.00	8,419.07	7,380.93	47
Purchased Services	4,829.60	4,338.07	67,199.00	39,065.55	28,133.45	42
Fixed Charges		114.83	2,697.00	2,760.65	(63.65)	(2)
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
Total Expenditures	29,021.61	35,977.30	389,435.00	242,029.14	147,405.86	38
Net Cost (Income)	(38,463.75)	35,577.27	65,067.00	112,980.39	(47,913.39)	(74)
Deferred Fund Balance						
Fund Balance Applied	(38,463.75)	35,577.27	65,067.00	112,980.39	(47,913.39)	(74)
Net Cost (Income)						

**LANGLADE COUNTY CORONER'S OFFICE
840 CLERMONT ST, ANTIGO WI 54409**

**CORONER: Larry E. Shadick
PHONE #: (715) 484-2960**

**CELL #: (715) 493-9757
PAGER #: (715) 490-9320**

CORONER'S REPORT

August 1- August 31 2011

19 Deaths Reported

- 0 Death at ER investigated
- 0 Death enroute to hospital
- 1 Death first 24 hours hospital
- 2 Hospital deaths after 24 hours
- 3 Hospice death hospital
- 5 Nursing Home Deaths natural
 - 0 Nursing Home Deaths with falls involved
- 6 Cremations paid (photographed) Revenue \$450.00
- 0 Hospice deaths at nursing home
- 3 Hospice deaths at home
- 4 Residential deaths investigated
- 0 Suicides
 - 1 Fatal car accident
 - 1 Blood draws
- 9 Death Certificates signed
- 0 Autopsies
- 1 Disinterment Permit revenue \$60.00

Worked with DA, Sheriff Department, Police Department, hospital, nursing homes, ambulance service, funeral homes and donor organization.

Larry E Shadick

Emergency Management Report-Sept. 2011



August brought a continuation of severe weather patterns that rolled across the County and State. It also brought news of some change. Rob Rude, the WEM Regional Director of many years, announced his retirement. In preparation for the Sept. ending of the federal fiscal year, in which half of Emergency Management funds are obtained, I spent a considerable amount of time updating and in some cases creating, Annex's that are a part of the County Emergency Operations Plan. Here is a brief synopsis of some of the month's activities:

- Completed the damage assessment to the Bass Lake area.
- Met with Land Records, DNR, North Central Regional Planning Commission and Fire personnel to begin the creation of a county Emergency Zone Atlas map.
- Wrote a HMEP grant application to fund the Emergency Zone Atlas map project.
- Chaired the NEWCOM Board meeting.
- Attended the Regional Directors meeting in Rhinelander.
- Met with Langlade Hospital and Co. Health Dept. personnel to complete the hospital's state threat assessment report.
- Met with the Antigo School District's Safety Committee to update and revise the District's Safety Plan for the 2011-2012 school years.
- Attended the Langlade Co. Traffic Safety Committee meeting.
- Met with the Fire Chief's Assoc. to continue the creation of a MABAS District.
- Engaged the State with the status of the Kent Tower project.
- Narrowbanding of the Local Government radio system continued with the Kent and White Lake repeaters.

Bills: As presented.

Respectfully submitted,

A handwritten signature in black ink that reads "Brad A. Henricks". The signature is written in a cursive, flowing style.

Brad Henricks
Emergency Management Director

Langlade County Public Safety Committee Meeting Vehicle Report

2011

Odometer Reading/Miles Driven as of monthly meeting date

	1/4/11	2/1/11	3/1/11	4/5/11	5/3/11	6/7/11	7/5/11	8/2/11	9/7/11
Lt. Vehical as of May2011	43,045	43,899	45,740	47,698	48,804	50,041	51,370	51,999	52,842
E1917-LT VEH MAY2011	1,025	854	1,841	1,958	1,106	1,237	1,329	629	843
Chief Deputy	33,841	34,346	34,954	36,942	37,958	39,552	40,388	41,295	42,650
481 DER	925	505	608	1,988	1,016	1,594	836	907	1,355
Unmarked Maroon-415	77,861	78,979	80,476	81,465	81,804				
E1917 - TRANSF. JUV CRT	499	1,118	1,497	989	339				
Unmarked Black-416	126,746	128,694	129,454	129,454	129,454				
B273 - AUCTION ASSOC.	2,569	1,948	760	0	0				
Squad 6	67,596	68,306	70,384	73,061	75,222	82,226	87,997	90,191	91,016
E1789	1,460	710	2,078	2,677	2,161	7,004	5,771	2,194	825
Investigator Hoerman	109,027	109,477	110,629	113,149	115,174	117,166	119,112	122,021	125,413
B273	372	450	1,152	2,520	2,025	1,992	1,946	2,909	3,392
Jail Van	110,485	110,485	110,584	110,710	110,806	111,171	111,173	111,174	111,266
D793	0	0	99	126	96	365	2	1	92
Training Veh	87,368	90,244	93,691	98,680	104,091	105,729	106,101	106,101	106,295
B272	2,047	2,876	3,447	4,989	5,411	1,638	372	0	194
Squad 5	151,375	156,280	161,128	168,820	171,761	171,770			
D268 - AUCTION ASSOC.	7,081	4,905	4,848	7,692	2,941	9			
Dept Black Truck-Forfeited	103,754	104,030	104,904	105,478	105,826	106,660	107,187	108,430	108,544
371859	223	276	874	574	348	834	527	1,243	114
Squad 7	59,256	64,118	71,311	78,206	84,972	96,125	105,999	114,421	123,287
E702	4,037	4,862	7,193	6,895	6,766	11,153	9,874	8,422	8,866
Squad 9	38,807	41,008	46,072	51,656	56,526	65,093	70,479	76,884	84,783
E703	2,317	2,201	5,064	5,584	4,870	8,567	5,386	6,405	7,899
Squad 5-NEW	0	0	0	0	5	29	30	4,278	7,248
D268	0	0	0	0	5	24	1	4,248	2,970
Sheriff Greening-401-NEW	0	0	0	0	7	1,643	2,302	3,285	4,410
509 HFA	0	0	0	0	7	1,636	659	983	1,125
Squad 8-NEW	0	0	0	0	7	50	101	4,352	11,512
E2540	0	0	0	0	7	43	51	4,251	7,160
Total all Vehicles:	22,555	20,705	29,461	35,992	27,098	36,096	26,754	32,192	34,835
								#REF!	#REF!

**Langlade County Public Safety Committee Meeting
Jail Report
2011**

	Jan	Feb	Mar	Apr	May	June	July	August	Sept.	Oct.	Nov.	Dec.
State Inmates	25	25	25	14	14	14	14	14	14			
Huber	17	16	22	17	15	21	16	17	18			
Max	33	34	42	44	38	39	42	40	33			
electronic monitoring	0	0	0	0	0	0	1	0	0			
Extended Supervision	5	6	5	6	4	2	3	4	3			
total	80	81	94	81	71	76	76	75	68			
Suicide Watch	0	0	0	0	0	0	1	0	1			
Bookings	82	59	90	92	92	109	132	86	108			
Releases	73	57	83	86	105	97	97	86	113			
Medical Report												
Health Screenings	60	49	90	65	57	101	132	87	90			
Health Transfer Summaries	16	17	13	10	16	32	20	22	26			
Medication set-up	22	28	31	29	30	32	41	32	30			
Immunizations	2	0	1	0	1	0	0	1	1			
Special Diets	4	5	8	4	4	4	4	4	1			
In House MD Visits	2	1	1	1	1	1	2	2	2			
Inmates seen	14	4	6	4	4	8	11	12	7			
TB Screenings	3	3	3	3	3	3	4	11	14			
RN visits	44	41	38	37	37	42	35		42			
Off-site Medical Visits												
Huber Inmate	2	0	0	0	0	2	0	0	1			
Maximum Inmate	1	2	0	2	1	0	0	0	1			
lab/X-ray	0	1	0	0	0	0	0	0	0			
Dental	4	1	1	0	0	0	2	1	0			
State Exchange	1	0	2	1*	1	0	0	1	1			
inmates processed	3	0	11	5	7	0	0	3	3			
Phone Consults	20	38	15	27	20			9	4			

* inmates transferred out only