MINUTES OF THE LANGLADE COUNTY PUBLIC SAFETY COMMITTEE TUESDAY, September 01, 2015

Members Present: Vern Cahak, Pete Pennington, Arlene Bonacci, Larry Poltrock

Members Absent:

Others Present: Bill Greening, Brad Henricks, Kim Bissonette, Larry Shadick, Toni Simonson, Robin Stowe, Jim Balzer

Call meeting to order/Pledge of Allegiance

Chairperson Bonacci called a meeting of the Langlade County Public Safety Committee to order on the above date at 8:00 a.m., the Pledge of Allegiance immediately followed.

Approval of Minutes of the August 04, 2015 meeting

Moved by Pennington, second by Cahak to approve the minutes of the August 04, 2015 meeting. All ayes. **Motion Carried.**

Coroner Report

Larry Shadick presented the Coroner Report. The report was placed on file in the County Clerk's office with the minutes. Shadick also informed committee members that there will be a lot more expenses in his budget due to the state not reimbursing for indigent people anymore. Robin Stowe also stated that the cost of an autopsy is very expensive and they are looking into a Pathology discounted rate which could be beneficial. The autopsies would be performed in Wausau instead of Madison.

Moved by Cahak, second by Pennington to approve the Coroner's Reports. All ayes. **Motion Carried.**

Child Support Report

Robin Stowe presented the Child Support report. The report was placed on file in the County Clerk's office with the minutes. Stowe also informed the committee that the Child Support office has lost two (2) secretaries within the last ten (10) months to job movement. Diane Fritsch was recently offered the vacant secretary position and will be starting September 8, 2015. The starting pay was set at step one (1) at $15.85 per hour instead of the starting rate of $14.61 with the hopes to keep that person because there is a lot of time and money invested in training these people.

Moved by Pennington, second by Cahak to approve the Child Support Report. All ayes. **Motion Carried.**

Emergency Management Report

Brad Henricks presented the Emergency Management Report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Poltrock, second by Pennington to approve the Emergency Management Report. All ayes. **Motion Carried.**

Car Report

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Cahak, second by Poltrock to approve the Car Report. All ayes. **Motion Carried.**

Sheriff/Jail Office/Nurse Report

Sheriff Greening gave a verbal Jail Report since the written one was not ready for the meeting. Sheriff Greening stated that the population has been steady averaging 65 inmates.

Toni Simonson and Jim Balzer from North Central Health Care (NCHCC) were present. Robin Stowe informed committee members that he will be meeting with Toni Simonson (NCHCC), Jim Hahn and Dave Schneider (Langlade Memorial Hospital) to discuss detaining emergency detention patients for the first 72 hours at Langlade Memorial. This would save on transports if they have to go to a probable cause hearing. Toni Simonson informed the committee that they will be expanding the 24/7 mobile crisis to September 8, 2015 and not the original plan date of September 1, 2015. More discussion and questions followed.

Sheriff Greening informed the committee that the Correctional Healthcare Companies hired Diane Madeson as the new jail nurse and that she is in the training program with Joan Postler at this time.

Sheriff Greening also informed the committee that the annual jail inspection was conducted last week and overall it went pretty well. Denise Ellis from DOC will be issuing a report and copies will be handed out.

Sheriff Greening also informed the committee that he has re-advertised for corrections and deputies. There are no current openings and these are just eligibility lists at this time. Sheriff Greening is anticipating two retirements next month but has not received any formal letters yet. Sheriff Greening went on to say that he has promoted Greg Carter to Sergeant on night shift and he will officially start on September 8, 2015. This is to refill Andrew Tainter's position who was previously a night shift sergeant. Sheriff Greening stated that Greg Carter is very conscientious and hard working.

Moved by Pennington, second by Poltrock to approve the Sheriff/Jail Office/Nurse Report. All ayes. **Motion Carried.**

Next Meeting Date

The next meeting will be held **WEDNESDAY**, October 07, 2015 at 8:00 a.m.

Adjournment

A motion was made by Pennington, second by Cahak to adjourn the meeting at 8:45 a.m. All ayes. **Motion Carried.**

Respectfully submitted
Kim Bissonette, Public Safety Committee Recording Secretary

LANGLADE COUNTY CORONER'S OFFICE
840 CLERMONT ST, ANTIGO WI 54409

CORONER: Larry E. Shadick **CELL #: (715) 493-9757**
PHONE #: (715) 484-2960 **PAGER #: (715) 490-9320**

CORONER'S REPORT

August 1-August 31 2015 15 Deaths Reported

1 Death at ER investigated
0 Death first 24 hours hospital
1 Hospital deaths after 24 hours
2 Hospice deaths at hospital
1 Accidental death after fall at home brain injury
1 Accidental death from near drowning 6 years ago
0 Nursing home deaths natural
10 Cremations paid and photographed. Revenue ($750.00)
1 Hospice deaths at nursing home
3 Hospice deaths at home
2 Residential deaths investigated
2 Suicide
1 car fatal that burnt (DNA and dental X-Rays to identify)
0 Overdose accident
3 Blood draws
5 Death Certificates signed
0 Autopsies
Worked with DA, Sheriff Department, Police Department, hospital, nursing homes, ambulance service, funeral homes and donor organization.

Larry E Shadick

CHILD SUPPORT REPORT
PUBLIC SAFETY MTG.
SEPTEMBER 1, 2015 8:00 am

1. CASE COUNT - 2,178.00

2. EXPENSES/REVENUE TO DATE (Attached)
   REVENUE
   EXPENSES
   NET COST

3. PERFORMANCE MEASURES - JULY

	Pat.Est.	C/O Rate	CURRENT
Langlade	105.96%	93.40%	73.39%
State	102.24%	86.77%	74.17%

	Federal Arrears collection rate
Langlade	66.04%
State	65.40%

4. EXTRA/OVER TIME
   USED: 3.0

08/25/15
11:48:43

CHILD SUPPORT
MONTHLY BUDGET SUMMARY
For Month Ended 31Aug2015

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
REVENUES						
Taxes						
Intergovernmental Revenues	44,075.86	1,033.00	351,285.00	201,684.40	149,600.60	43
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	438.08	359.31	4,600.00	3,598.58	1,001.42	22
Intrgovmntl Charges for Services						
Miscellaneous						
Other Financing Sources						
Total Revenues	44,513.94	1,392.31	355,885.00	205,282.98	150,602.02	42
EXPENDITURES						
Salaries	14,042.17	13,912.33	189,044.00	112,730.34	76,313.66	40
Fringe Benefits	9,775.86	9,760.57	138,885.00	83,703.08	55,181.92	40
Travel and Training	511.51	1,368.88	7,696.00	3,325.89	4,370.11	57
Supplies	497.74	1,035.98	16,300.00	5,817.29	10,482.71	64
Purchased Services	6,058.75	6,307.86	86,701.00	50,912.21	35,788.79	41
Fixed Charges		317.45	3,913.00	3,449.92	463.08	12
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
Total Expenditures	30,886.03	32,703.07	442,539.00	259,938.73	182,600.27	41
Net Cost (Income)	(13,627.91)	31,310.76	86,654.00	54,655.75	31,998.25	37
Deferred Fund Balance						
Fund Balance Applied						
Net Cost (Income)	(13,627.91)	31,310.76	86,654.00	54,655.75	31,998.25	37

Emergency Management Report – Sept. Meeting 2015

August sped by with plenty of activity, but seemed like it was here and gone so quickly. With the end of my fiscal year on the federal schedule which ends September, many Plan of Work reporting items were completed. Here's just a brief synopsis of the month's activities:

- Completed Nixle 360 Mass Notification training and with that also attended and successfully tested through the IS-247.a FEMA course to be authorized to issue emergency notifications through IPAWS.
- Attended WHOPRS Planning training at the State Emergency Operations Center in Madison.
- Chaired and conducted the 16 county NEWCOM communications quarterly meeting.
- Met with Verizon and Hwy. Dept. personnel at the Summit Lake site to have the Hwy. Dept. get the maintenance procedures for the generator system.
- Attend the NE Regional meeting focusing on Mass Fatality issues and working as a Region on those items.
- Conducted the Langlade Co. Local Emergency Planning Committee (LEPC) meeting regarding hazardous materials issues in Langlade Co.
- Attend the Langlade Co. Traffic Safety Commission meeting.
- Worked with the Red Cross on recruiting local volunteers.
- Received notice that the State has awarded Langlade Co. $18,000.00 to install an IFERN base station.

Respectfully submitted,

Brad Henricks
Emergency Management Director

2015

Odometer Reading/Miles Driven as of monthly meeting date

		1/6/15	2/10/15	3/3/15	4/7/15	5/5/15	6/2/15	7/7/15	8/4/15	9/1/15			
Investigator - 416	2011 Dodge Charger	37,835	38,650	39,375	40,439	41,755	42,868	44,867	46,329	47,824			
B273 (previously 401's)	**Miles driven**	**1,446**	**815**	**725**	**1,064**	**1,316**	**1,113**	**1,999**	**1,462**	**1,495**			
Sheriff Greening-401	2015 Ford Interceptor					6	124	1,110	2,750	3,752			
509 HFA	**Miles driven**					**6**	**118**	**986**	**1,640**	**1,002**			
Chief Deputy -415	2013 Dodge Charger	25,474	26,134	26,692	27,280	28,261	29,536	30,454	31,888	33,500			
481 DER	**Miles driven**	**507**	**660**	**558**	**588**	**981**	**1,275**	**918**	**1,434**	**1,612**			
Lieutenant - 407	2008 Chev Impala	90,806	91,882	92,409	93,055	94,195	95,093	96,026	96,554	97,043			
E1917	**Miles driven**	**867**	**1,076**	**527**	**646**	**1,140**	**898**	**933**	**528**	**489**			
Investigator - 416-**DISPOSED**	2008 Chev Impala	106,502	108,479	109,752	111,380	112,226	112,426	113,148					
	Miles driven	**1,910**	**1,977**	**1,273**	**1,628**	**846**	**200**	**722**					
Squad 95 - TRANSP VEH	2012 Dodge Charger	117,308	117,717	119,644	121,161	122,383	123,616	127,400	128,482	128,997			
E703	**Miles driven**	**1,406**	**409**	**1,927**	**1,517**	**1,222**	**1,233**	**3,784**	**1,082**	**515**			
Jail Van	2000 Chevy Van	111,521	111,521	111,521	111,521	111,521	111,521	111,521	111,521	111,521			
D793	**Miles driven**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**			
Training Veh-**DISPOSED**	2009 Dodge Charger	127,063	128,289	129,672	130,049	130,716	131,605	132,177					
	Miles driven	**0**	**1,226**	**1,383**	**377**	**667**	**889**	**572**					
Dept Black Truck-Forfeited	2004 Black Pickup	126,485	127,004	127,397	128,041	128,691	128,952	129,521	129,772	130,132			
371859	**Miles driven**	**469**	**519**	**393**	**644**	**650**	**261**	**569**	**251**	**360**			
Department Silver Pickup	2012 Chev Silverado	7,279	7,435	7,560	7,657	8,036	8,302	8,400	8,477	8,622			
E4660	**Miles driven**	**11**	**156**	**125**	**97**	**379**	**266**	**98**	**77**	**145**			
Squad 5 - **NEW**	2015 Dodge Charger	0	0	0	178	1,739	6,264	12,243	17,357	22,011			
D268	**Miles driven**	**0**	**0**	**0**	**178**	**1,561**	**4,525**	**5,979**	**5,114**	**4,654**			
Old Squad 8 - TRAINING VEH	2013 Dodge Charger	85,858	88,954	91,528	94,486	97,946	97,946	98,046	98,470	99,226			
B272	**Miles driven**	**3,592**	**3,096**	**2,574**	**2,958**	**3,460**	**0**	**100**	**424**	**756**			
Squad 7	2014 Dodge Charger	55,119	61,459	65,332	70,649	75,918	80,339	85,136	91,296	95,502			
E702	**Miles driven**	**6,503**	**6,340**	**3,873**	**5,317**	**5,269**	**4,421**	**4,797**	**6,160**	**4,206**			
Squad 6 - Durango	2014 Dodge Durango	25,396	29,314	31,952	35,521	40,389	43,399	47,348	51,576	54,830			
E1789	**Miles driven**	**3,583**	**3,918**	**2,638**	**3,569**	**4,868**	**3,010**	**3,949**	**4,228**	**3,254**			
Squad 9	2014 Dodge Charger	22,524	26,925	29,093	31,692	35,055	38,451	42,809	46,330	49,947			
E4988	**Miles driven**	**3,199**	**4,401**	**2,168**	**2,599**	**3,363**	**3,396**	**4,358**	**3,521**	**3,617**			
Squad 8 - **NEW**	2015 Dodge Charger			0	179	179	867	3,837	6,350	9,270			
E2540	**Miles driven**	**0**	**0**	**0**	**179**	**0**	**688**	**2,970**	**2,513**	**2,920**			
TRANSF TO JUVENILE	2013 Dodge Charger	89,762	94,543	97,415	99,415								
(OLD SQUAD #5)	**Miles driven**	**4,899**	**4,781**	**2,872**	**2,000**								
	Total all Vehicles:	**28,392**	**29,374**	**21,036**	**23,361**	**25,722**	**22,293**	**32,734**	**28,434**	**25,025**	**0**	**0**	**0**