



**MINUTES OF THE LANGLADE COUNTY
PUBLIC SAFETY COMMITTEE
TUESDAY, May 07, 2013**

Members Present: Vern Cahak, Dale Dahms , Larry Poltrock, Arlene Bonacci, Richard Olsen

Members Absent: Samuel Hardin

Others Present: Bill Greening, Brad Henricks, Becky McPhail, Kim Bissonette, Larry Shadick, Tom Zamzow

Call meeting to order/Pledge of Allegiance

Chairman Cahak called a meeting of the Langlede County Public Safety Committee to order on the above date at 7:41 a.m., the Pledge of Allegiance immediately followed.

Approval of Minutes of the April 02, 2013 meeting

Moved by Dahms, second by Olsen to approve the minutes of the April 02, 2013 meeting. All ayes. **Motion Carried.**

Emergency Management Report and paid bills

Brad Henricks presented the Emergency Management report and paid bills. The report was placed on file in the County Clerk's office with the minutes.

Moved by Dahms, second by Olsen to approve the Emergency Management Report and paid bills. All ayes. **Motion Carried.**

Coroners Report and paid bills

Larry Shadick presented the Coroners report for March/April and paid bills. The report was placed on file in the County Clerk's office with the minutes.

Moved by Olsen, second by Dahms to approve the Coroner's report's and paid bills as submitted. All ayes. **Motion Carried.**

Child Support Report and paid bills

Becky McPhail presented the Child Support report and paid bills. The Child Support report was placed on file in the County Clerk's office with the minutes.

Moved by Olsen, second by Bonacci to approve the Child Support Report and paid bills as submitted. All ayes. **Motion Carried.**

Discuss Proposed Ordinance (Sec. 9.04) Alcoholic beverages; restrictions relating to underage persons

This item was for discussion only. The consensus from the committee was that they won't pursue adopting the ordinance as long as it's already enforced by State Statute.

Car Report

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes. All vehicles are in relatively good operating condition. Moved by Dahms, second by Poltrock to approve the Car Report. All ayes. **Motion Carried.**

Sheriff/Jail Office/Medical Reports and paid bills

Sheriff Greening presented the Jail Office report and Medical report. The report was placed on file in the County Clerk's office with the minutes.

Sheriff Greening informed the committee that the jail population is down again but if we get up over 70 we run the risk of double bunking, if this happens then the minimum staffing level would need a full time officer. Sheriff Greening went on to say that when hiring casual/part time corrections officers they are all looking for full time employment, the downside is there's a lot of turn-over. Sheriff Greening also stated that the jail nurse, corrections officers and maintenance are doing a great job. Sheriff Greening also informed the committee that the jail control computer system has been installed and switched over and are in the process of getting quotes on the intercom system. Sheriff Greening also made the committee aware that they will need to start replacing more systems in the jail that are starting to wear down or becoming antiqued because of all the new technology.

The Sheriff and Jail paid bills were submitted. Moved by Dahms, second by Olsen to approve the Sheriff/Jail Office/Medical Report and paid bills. All ayes. **Motion Carried.**

Discuss changing the part-time Corrections Officer position to full-time

Discussion was had on how critical it is to maintain staffing in the jail, it was agreed on by all committee members that right now the Sheriff's Office is understaffed. Sheriff Greening stated that we need more manpower, 16 full-time Corrections Officers is adequate, we're at 15-1/2, but not where we need to be. Sheriff Greening also stated that we're also short on deputies and dispatchers. Sheriff Greening went on to say that we've been doing more with less and can't continue. The immediate goal is to have the part-time Corrections Officer position moved up to full-time. Moved by Dahms, second by Olsen to present this proposal to change the part-time Corrections Officer position to full time and move on to the Personnel and Finance Committees. All ayes. **Motion Carried.**

Next Meeting Date

The next meeting will be held Tuesday, June 04, 2013 at 8:00 a.m.

Adjournment

A motion was made by Dahms, second by Olsen to adjourn the meeting at 8:38 a.m. All ayes. **Motion Carried.**

Respectfully submitted

Kim Bissonette, Public Safety Committee Recording Secretary



Emergency Management Report-May 2013

April is traditionally a transition month into the severe weather season. This year it brought an extension to the winter weather. April 15 – 19 was Tornado Awareness Week and was the beginning of the 2nd half of FFY2013. Here is just a brief synopsis of some of the month's activities:

- Invited and accepted a request from Wisconsin Emergency Management to be a member of a State evaluation team of the WHOPRS reporting system.
- Provided Child Support a walk through and discussion on off
- ice security.
- Submitted a reimbursement request for \$15,908.28 to cover 1st Half FFY2013 EMPG costs.
- Conducted Tornado Awareness activities including radio interviews, testing the City sirens and the Langlade Co. VoIP phone system.
- Attended the Langlade Co. Fire Chief's Association meeting and demonstrated the new Mobile Command Center. Dealt with communication issues on the WISCOM and Local Government systems.

Bills: As presented.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Brad Henricks", is written over a faint, larger version of the same signature.

Brad Henricks

Emergency Management Director

**LANGLADE COUNTY CORONER'S OFFICE
840 CLERMONT ST, ANTIGO WI 54409**

**CORONER: Larry E. Shadick
PHONE #: (715) 484-2960**

**CELL #: (715) 493-9757
PAGER #: (715) 490-9320**

CORONER'S REPORT

March 1- March 31 2013 21 Deaths reported

0 Death at ER investigated
0 Death enroute to hospital
0 Death first 24 hours hospital
2 Hospital deaths after 24 hours
1 Hospice deaths at hospital
7 Nursing home deaths natural
0 Hospital death with fall involved causing death
10 Cremations paid and photographed. Revenue (\$750.00)
2 Hospice deaths at nursing home
6 Hospice deaths at home
2 Residential deaths investigated
1 Victim found dead in woods by snowmobile.
0 Suicides
0 Fatal car accidents
2 Blood draws
2 Death Certificates signed
1 Autopsy

Worked with DA, Sheriff Department, Police Department,
hospital, nursing homes, ambulance service, funeral homes and
donor organization.

Larry E Shadick

LANGLADE COUNTY CORONER'S OFFICE
840 CLERMONT ST, ANTIGO WI 54409

CORONER: Larry E. Shadick
PHONE #: (715) 484-2960

CELL #: (715) 493-9757
PAGER #: (715) 490-9320

CORONER'S REPORT

April 1- April 30 2013 20 Deaths reported

- 0 Death at ER investigated
- 0 Death enroute to hospital
- 1 Death first 24 hours hospital
- 2 Hospital deaths after 24 hours
- 1 Hospice deaths at hospital
- 6 Nursing home deaths natural
- 1 Hospital death with fall involved causing death
- 11 Cremations paid and photographed. Revenue (\$825.00)
- 1 Hospice deaths at nursing home
- 5 Hospice deaths at home
- 2 Residential deaths investigated
- 1 Victim found dead in woods (hypothermia)
- 0 Suicides
- 0 Fatal car accidents
- 1 Blood draws
- 3 Death Certificates signed
- 0 Autopsy

Worked with DA, Sheriff Department, Police Department, hospital, nursing homes, ambulance service, funeral homes and donor organization.

Larry E Shadick



CHILD SUPPORT REPORT
PUBLIC SAFETY MTG.
May 7, 2013 8:00 am

1. CASE COUNT 2,266.00
2. EXPENSES/REVENUE TO DATE (Attached)
REVENUE
EXPENSES
NET COST
3. PERFORMANCE MEASURES - APRIL 2013

	<u>Pat.Est.</u>	<u>C/O Rate</u>	<u>CURRENT</u>
Langlade	101.12%	92.96%	71.04%
State	96.66%	87.05%	72.34%

	<u>Federal Arrears collection rate</u>
Langlade	58.61%
State	54.99%

4. EXTRA/OVER TIME
USED: 8 hrs

05/03/13
08:55:20

CHILD SUPPORT
MONTHLY BUDGET SUMMARY
For Month Ended 30Apr2013

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
REVENUES						
Taxes						
Intergovernmental Revenues	(.04)	76,143.25	338,670.00	76,143.21	262,526.79	78
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	311.76	539.17	4,600.00	1,180.19	3,419.81	74
Intergovmtl Charges for Services						
Miscellaneous						
Other Financing Sources						
Total Revenues	311.72	76,682.42	343,270.00	77,323.40	265,946.60	77
EXPENDITURES						
Salaries	13,857.46	13,775.10	183,315.00	50,792.32	132,522.68	72
Fringe Benefits	10,114.55	10,099.96	122,651.00	39,920.34	82,730.66	67
Travel and Training	599.82	98.65	5,250.00	698.47	4,551.53	87
Supplies	813.13	733.25	16,300.00	3,005.70	13,294.30	82
Purchased Services	7,302.10	8,152.98	98,980.00	28,166.81	70,813.19	72
Fixed Charges			3,316.00	161.33	3,154.67	95
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
Total Expenditures	32,687.06	32,859.94	429,812.00	122,744.97	307,067.03	71
Net Cost (Income)	32,375.34	(43,822.48)	86,542.00	45,421.57	41,120.43	48
Deferred Fund Balance						
Fund Balance Applied	32,375.34	(43,822.48)	86,542.00	45,421.57	41,120.43	48
Net Cost (Income)						

PER ROBIN – WHEN DRAFTING THE OFFICIAL ORDINANCE AUTHORITY, INCLUDE A REFERENCE THAT THIS IS ADOPTED PURSUANT TO SECTION 125.10(2), WISCONSIN STATUTES.

PROPOSED ORDINANCE adopting Sec. 125.07 (1), Wis. Stats.

9.04 Alcoholic beverages; restrictions relating to underage persons.

(1) *Definitions.* For the purposes of this section, the following terms have the following meanings:

(a) *Adult* means a person who has obtained the age of 17 years old or older.

(b) *Control* means the power to direct, manage, oversee, supervise, organize, conduct, and shall also mean, hosting, allowing or permitted or sponsoring. A person need not be present on the premises to be in control.

(c) *Knowingly permit* means there must be evidence or a reasonable inference from evidence that the person knew or should have known that consumption of alcoholic beverages would occur.

(d) *Premises* shall have the meaning under 125.02(14m), Wis. Stats., and shall also include all public or private property, regardless of whether said property is described in a license or permit.

(2) *Restrictions.*

(a) No person may procure for, sell, dispense or give away alcohol beverages to any underage person not accompanied by his or her parent, guardian or spouse who has attained the legal drinking age.

(b) No license or permittee shall sell, vend, deal or traffic any alcohol beverages to or with any underage person not accompanied by his or her parent, guardian or spouse who has attained the legal drinking age.

(c) No adult may knowingly permit or fail to take action to prevent the illegal consumption of alcohol beverages by an underage person on premises owned by the adult or under the adult's control. This subdivision does not apply to alcohol beverages used exclusively as a part of a religious service.

(d) No adult may intentionally encourage or contribute to a violation of par. (1) of this ordinance or § 125.07(4)(a) or (b), Wis. Stats.

(3) *Penalties.*

(a) Section 125.07(1)(b), Wis. Stats., providing penalties for violations of this subsection is specifically adopted as now written or may be subsequently amended, repealed, created or recreated or renumbered and is incorporated herein by reference.

Vehicle Report

2013

Odometer Reading/Miles Driven as of monthly meeting date

	1/4/12	2/5/13	3/5/13	4/2/13	5/7/13				
Sheriff Greening-401	19,337	19,977	20,839	21,697	22,357				
509 HFA	Miles driven	982	640	862	858	660	0	0	0
Chief Deputy -415	0	270	1,503	2,980	4,256				
481 DER	Miles driven	0	270	1,233	1,477	1,276	0	0	0
Lieutenant - 407	67,723	68,671	69,416	70,649	71,640				
E1917	Miles driven	914	948	745	1,233	991	0	0	0
Investigator - 416	68,253	70,174	71,622	72,470	74,566				
B273	Miles driven	1,352	1,921	1,448	848	2,096	0	0	0
Investigator - 416	157,436	157,436							
DISPOSED	Miles driven	2,558	0	0	0	0	0	0	0
Squad 5	89,839	95,318	98,683	103,231	109,562				
D268-Disposing	Miles driven	3,804	5,479	3,365	4,548	6,331	0	0	0
Squad 6 - Durango	125,370	128,574	131,482	133,989	135,994				
E1789	Miles driven	3,041	3,204	2,908	2,507	2,005	0	0	0
Squad 7	63,993	70,144	77,738	85,631	93,404				
E702	Miles driven	7,598	6,151	7,594	7,893	7,773	0	0	0
Squad 8	106,477	112,840	117,182	123,592	128,893				
E2540-Disposing	Miles driven	5,459	6,363	4,342	6,410	5,301	0	0	0
Squad 9	36,330	39,760	42,739	46,367	50,263				
E703	Miles driven	2,834	3,430	2,979	3,628	3,896	0	0	0
Jail Van	111,503	111,503	111,521	111,521	111,521				
D793	Miles driven	0	0	18	0	0	0	0	0
Training Veh	115,624	116,139	116,150	116,870	117,277				
B272	Miles driven	2	515	11	720	407	0	0	0
Dept Black Truck-Forfeited	115,123	115,455	115,597	116,166	116,600				
371859	Miles driven	204	332	142	569	434	0	0	0
Department Silver Pickup	646	747	907	1,163	1,348				
E4660	Miles driven	82	101	160	256	185	0	0	0
Total all Vehicles:	28,830	29,253	25,647	30,691	31,170	#REF!	#REF!	#REF!	#REF!

