



**MINUTES OF THE LANGLADE COUNTY  
PUBLIC SAFETY COMMITTEE  
TUESDAY, March 06, 2012**

**Members Present:** Douglas Nonnenmacher, Jerold Burns, Vern Cahak, Arlene Bonacci, Richard Olsen(late 8:04 a.m.)

**Members Absent:** None

**Others Present:** Sheriff Bill Greening, Brad Henricks, John Schunke, Larry Shadick, Robin Stowe, Gary Olsen, Becky McPhail

**Call meeting to order**

Chairman Burns called a meeting of the Langlade County Public Safety Committee to order on the above date at 8:00 a.m.

**Approval of Minutes of the February 07, 2012 meeting**

Moved by Cahak, second by Burns to approve the minutes of the February 07, 2012 meeting. All ayes. **Motion Carried.**

**Child Support Report and paid bills**

Becky McPhail presented the Child Support report and paid bills. The Child Support report was placed on file in the County Clerk's office with the minutes. Moved by Bonacci, second by Nonnenmacher to approve the Child Support Report and paid bills as submitted. All ayes. **Motion Carried.**

**Coroners Report and paid bills**

Larry Shadick presented the Coroner's Report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Moved by Bonacci, second by Cahak to approve the Coroner's Report and paid bills as submitted. All ayes. **Motion Carried.**

**Emergency Management Report and paid bills**

Brad Henricks presented the Emergency Management report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Moved by Nonnenmacher, second by Cahak to approve the Emergency Management Report and paid bills. All ayes. **Motion Carried.**

**Car Report**

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes. All vehicles are in good operating condition. All three vehicles have been received and are now in the process of changing them over.

### **Sheriff/Jail Office/Medical Reports and paid bills**

Sheriff Greening presented the Jail Office report and Medical report. Sheriff Greening informed the committee that there's no word yet on when we'll be getting the state inmates back. The report was placed on file in the County Clerk's office with the minutes. The Sheriff and Jail paid bills were submitted. Moved by Nonnenmacher, second by Cahak to approve the Sheriff/Jail Office Report, Car Report and paid bills. All ayes. **Motion Carried.**

### **Discuss funding for replacement of Gresch Tower**

Sheriff Greening expressed his concerns about replacing Gresch Tower. It's probably our oldest communications tower in the county and one of our most important because of it's location. The biggest concern with the continual aging of that tower system is if that tower would collapse, not only would it have a major impact on us fiscally to repair or place it, but also the disadvantage we would have from a communications standpoint. Sheriff Greening stated that we have started setting money aside a number of years ago to replace that tower and there are some funding options that could potentially become available. Gary Olsen informed the committee that Brad Henricks compiled some information on what the costs would be to replace that tower. Brad Henricks informed the committee that we have tucked money away in CIP and that Gary Olsen has an option for us to consider doing something sooner than later. The replacement cost that the state paid for Kent tower per bid was \$537,500 so that's where the numbers are at to replace Gresch Tower. Another option is to go out of the tower business. Cell Com has a 300' tower at the intersection of Sugar Bush Road and Hwy 47 and will possibly allow us to go on that tower, there is a five page application that has to be filled out, not sure of what the cost would be at this time. Gary Olsen informed the committee that they will need to make the decision if they want to get out of the tower business or spend 600,000 on a new tower. The only way that you can really fund this \$600,000 would be to borrow money, or you've got money sitting there that the Finance Committee is going to be discussing on the Wood Tech that we've already borrowed. We're either going to be sending that money back or if you're going to borrow money to do the tower, then instead of borrowing money again you just utilize those funds. If the Cell Com option is used we'd still be able to pay back the loan and pay it off sooner and get out of the tower business, losing the \$10,000 revenue from renters is really nothing when you look at the \$600,000 replacement cost. Gary Olsen then asked Robin Stowe if we could sell the tower then to the Hospital for \$1, Robin said yes we could. Sheriff Greening stated that the only potential downfall would be that if down the road that Cell Com sells to another company and all of a sudden they come in and say no we're going to charge you \$10,000 a year or \$30,000 or \$50,000 a year to utilize that tower. Now we're out of the tower business and have nowhere to put our equipment if we have to pull it off. Robin Stowe stated that there are two ways that counties deal with getting their equipment on private towers. One of them is through an ordinance, and that we do not have a specific ordinance that he's aware of to do that. In zoned areas of Langlade County, if they want to put up a communications tower, which are protected by the Federal Communications Act, which basically means that they can't be refused just because the neighbors are objecting because nobody wants them in their backyard, but when they come forward in a zoned area of the county they need a conditional use permit because its conditional use in a specific zone. As part of the conditional use permit they can put on condition on there that says that either we get space for free or co-location rights at a reduced rate. Those are

the two options. If it's not on there we can have that reconsidered. Nonnenmacher suggested that Brad should continue dealing with Cell Com until we get some kind of an answer. Brad said that he will get something formal from Cell Com and see what they want to do. Brad will have something from Cell Com for the next Public Safety Meeting. For discussion only at this time.

**At approximately 8:30 a.m. consider moving into closed session pursuant to Sec. 1985(1)(g), Wis. Stats., to confer with legal counsel regarding strategy to be adopted with respect to litigation involving the collection of inmate debts.**

At 8:53 a.m. moved by Nonnenmacher, second by Cahak to move into closed session pursuant to Sec. 1985(1)(g), Wis. Stats., to confer with legal counsel regarding strategy to be adopted with respect to litigation involving the collection of inmate debts. All ayes. **Motion Carried.**

**At approximately 9:00 a.m., return to open session with possible action taken on any matters discussed during closed session**

At 9:14 a.m. moved by Nonnenmacher, second by Bonnaci to return to open session. All ayes. **Motion Carried.**

#### **Next Meeting Date**

The next meeting will be held Tuesday, April 3, 2012 at 8:00 a.m.

#### **Adjournment**

A motion was made by Nonnenmacher, second by Cahak to adjourn the meeting at 9:18 a.m. All ayes. **Motion Carried.**

Respectfully submitted

Kim Bissonette, Public Safety Committee Recording Secretary  
From Bonacci notes and digital recording



CHILD SUPPORT REPORT  
PUBLIC SAFETY MTG.  
MARCH 6, 2012 8:00 am

1. CASE COUNT - 2,156.00
2. EXPENSES/REVENUE TO DATE (Attached)  
REVENUE  
EXPENSES  
NET COST
3. PERFORMANCE MEASURES - January 2012

	<u>Pat.Est.</u>	<u>C/O Rate</u>	<u>CURRENT</u>
Langlade	98.10%	92.36%	72.64%
State	92.71%	85.46%	71.50%

	<u>Arrears target</u>
Langlade	49.49%
State	47.95%

4. EXTRA/OVER TIME  
USED: 3 hrs

**LANGLADE COUNTY CORONER'S OFFICE  
840 CLERMONT ST, ANTIGO WI 54409**

**CORONER: Larry E. Shadick  
PHONE #: (715) 484-2960**

**CELL #: (715) 493-9757  
PAGER #: (715) 490-9320**

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**CORONER'S REPORT**

February 1-February 29      2012      20 Deaths Reported

- 0 Death at ER investigated
- 0 Death enroute to hospital
- 2 Death first 24 hours hospital
- 5 Hospital deaths after 24 hours
- 2 Hospice death hospital
- 2 Nursing Home Deaths natural
- 0 Nursing Home Deaths with falls involved
- 7 Cremations paid (photographed) Revenue \$525.00
- 0 Hospice deaths at nursing home
- 3 Hospice deaths at home
- 4 Residential deaths investigated
- 0 Suicides
- 1 Natural death on way to fishing lake
- 1 Fatal snowmobile death
- 2 Blood draws
- 7 Death Certificates signed
- 0 Autopsies

Worked with DA, Sheriff Department, Police Department, hospital, nursing homes, ambulance service, funeral homes and donor organization.

Larry E Shadick

## Emergency Management Report-March 2012



February was an interesting month. The five year All Hazards Mitigation Plan update has begun. This will require some input and eventual adoption by the Public Safety Committee and the County Board. Plan of Work issues continue on Hazmat Off-Site Plans, County-Wide Strategic Plans and the County Emergency Operations Plan. Here is a brief synopsis of some of the month's activities:

- Chaired the quarterly NEWCOM Board meeting.
- Met with NCWRPC personnel to start the Mitigation Plan update.
- I was selected to serve on the EMS/Ambulance Task Force formed by the City of Antigo and Langlade Hospital to put together, solicit proposals, select a firm and evaluate the response to a study of the EMS service county wide. The goal is find a viable solution in maintaining the best EMS service for the County. The group met twice in Feb.
- Attend the Regional EM Directors meeting.
- Attend the Langlade County Traffic Commission meeting.
- Met with and coordinate EF Johnson representatives for connecting the Communications Center to the WISCOM system.
- Met with a representative of the TransCanada Pipeline Corp. on safety/planning issues with the natural gas mainline that is in Langlade County.
- Conducted a practical exercise on the Damage Assessment application that is being developed.
- Compile information regarding options for replacement of the Gresch Tower.

**Bills:** As presented.

Respectfully submitted,

A handwritten signature in black ink that reads "Brad A. Henricks".

Brad Henricks  
Emergency Management Director



