MINUTES OF THE LANGLADE COUNTY PUBLIC SAFETY COMMITTEE TUESDAY, June 07, 2016

Members Present: Dale Dahms, Richard Schuh, Arlene Bonacci, Larry Poltrock

Members Absent: Duff Leaver

Others Present: Bill Greening, Kim Bissonette, Larry Shadick, Becky McPhail, Sandi Bosch, Jean Short, Kevron Schiro, Ron Wolf, Kevin Schramke, Gene Jacobus, Don Bergbower, RJ Weitz, Galen Bayne-Allison, Robin Stowe

Call meeting to order/Pledge of Allegiance

Chairman Dahms called a meeting of the Langlade County Public Safety Committee to order on the above date at 7:55 a.m., the Pledge of Allegiance immediately followed.

Approval of Minutes of the May 03, 2016 meeting

Moved by Bonacci, second by Schuh to approve the minutes of the May 03, 2016 meeting. All ayes. **Motion carried.**

Public comment on agenda items and consideration of requests for items to be added to future meeting agendas

None

Request establishing Crime Prevention Funding Board

Wisconsin Legislation is allowing counties to establish a crime prevention funding board. Upon approval of a resolution to create crime prevention funding board and surcharge, this would allow the presiding judge over the Langlade County Circuit Court to impose a surcharge of $20 for each misdemeanor or felony count upon conviction. This would then allow for the Langlade County Crime Stoppers to apply for a grant to request funding for crime prevention. Members from Crime Stoppers were present and stated that the only source of funding right now is through solicitation and fund raisers. The Crime Prevention Funding Board would be a big asset to assist in apprehending criminals.

Moved by Bonacci, second by Poltrock to approve establishing a crime prevention funding board. All ayes. **Motion carried.**

Coroner Report

Larry Shadick presented the Coroner Report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Schuh, second by Bonacci to approve the Coroner's Report. All ayes. **Motion carried.**

Child Support Report

Becky McPhail presented the Child Support report. The report was placed on file in the County Clerk's office with the minutes. Becky also made the committee aware that the line item for interpreter fees may go over due to more and more costs. The bottom line budget should be okay.

Moved by Poltrock, second by Bonacci to approve the Child Support Report. All ayes. **Motion carried.**

Emergency Management Report

Brad Henricks was unable to make the meeting, Sheriff Greening submitted the Emergency Management Report for committee members to review on his behalf. The report was placed on file in the County Clerk's office with the minutes.

No motion was taken at this time.

CHC to address the committee regarding mental health counseling in the jail

Jean Short and Sandi Bosch handed out statistics and spoke about the mental health counseling procedure in the jail. Jean Short also informed the committee that the nursing hours are covered.

Car Report

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Poltrock, second by Schuh to approve the Car Report. All ayes. **Motion carried.**

Sheriff/Jail Office/Nurse Report

Sheriff Greening presented the Sheriff/Jail Office/Nurse Report. There were no numbers for the medical report due to being in a transition state with the nurse that left 2-3 weeks ago. The report was placed on file in the County Clerk's office with the minutes.

Sheriff Greening introduced the new Jail Administrator, Don Bergbower.

Sheriff Greening informed the committee that the replacement dispatcher, Marilyn Zastrow will be starting June 16, 2016. This is the vacancy due to previous dispatcher Don Bergbower being hired as Jail Administrator. Josh Warren, previous Corrections Officer was hired June 06, 2016 to refill the vacant deputy position due to Andy Strobusch resigning to work for another county. A conditional offer was given to Dacon Franzen to refill the current vacant Corrections Officer position. Sheriff Greening also informed committee members that he has started the hiring process last Friday to establish a new eligibility list for Corrections.

Moved by Bonacci, second by Schuh to approve the Sheriff/Jail Office/Nurse Report. All ayes. **Motion carried.**

Request approval for a full time Deputy Sheriff position

In addition to the Courthouse Security position, Sheriff Greening asked for approval to hire one more full time deputy. Sheriff Greening stated that the Courthouse Security position will not alleviate the staff shortage on the road. The Langlade County Sheriff's Office has been short 4-5 deputies for years. Langlade County budgeting

amounts that are allocated for public safety is considerably lower at 35% compared to other counties around the state that average at least 45-50% of their budget being allocated to public safety. Sheriff Greening stated that we've been understaffed and under budgeted and hopes it doesn't take a tragic event to have County Board fully staff our agency.

Moved by Bonacci, second by Schuh to approve a full time Deputy Sheriff position and move on to finance, personnel and executive. All ayes. **Motion carried.**

Request approval to increase the hourly wage of casual Sheriff's Deputy position's

Sheriff Greening informed the committee that the casual deputies provide very valuable service and are a great resource. Currently they are making $15 an hr. They have not been given a raise since Greening has been Sheriff and they have to keep up their training every year. In order to keep these people Greening is asking to move the wage to $19 an hr.

Moved by Schuh, second by Bonacci to approve to increase the hourly wage of casual Sheriff's Deputy position's from $15 an hour to $19 an hour. All ayes. **Motion carried.**

Next Meeting Date

The next meeting will be held Tuesday, July 12, 2016 at 8:00 a.m.

Public Safety Committee members scheduled to tour the jail after meeting is adjourned

The tour was postponed until next month's meeting.

Adjournment

A motion was made by Bonacci, second by Poltrock to adjourn the meeting at 9:01 a.m. All ayes. **Motion carried.**

Respectfully submitted, Kim Bissonette, Public Safety Committee Recording Secretary

LANGLADE COUNTY CORONER'S OFFICE
840 CLERMONT ST, ANTIGO WI 54409

CORONER: Larry E. Shadick **CELL #: (715) 216-0479**
PHONE #: (715) 484-2960

CORONER'S REPORT

May 1- May 31 2016 12 Deaths Reported

1 Death at ER brought in PNB
1 Death at ER hospice
0 Death first 24 hours hospital
1 Hospital deaths after 24 hours
1 Hospice deaths at hospital
4 Nursing home deaths natural
1 Hospice deaths at nursing home
1 Hospice deaths at home
2 Residential deaths investigated
0 Suicides
0 Traffic fatalilities
6 Cremations viewed ($450.00)
4 Death Certificates signed
1 Blood draws for Tox Screen
1 Autopsies

Worked with DA, Sheriff Department, Police Department, hospital, nursing homes, ambulance service, funeral homes and donor organization.

Larry E Shadick

CHILD SUPPORT REPORT
PUBLIC SAFETY MTG.
June 7, 2016 8:00 am

1. CASE COUNT - 2,096.00

2. EXPENSES/REVENUE TO DATE (Attached)
   REVENUE
   EXPENSES
   NET COST

3. PERFORMANCE MEASURES - April 2016

	Pat.Est.	C/O Rate	CURRENT
Langlade	101.07%	95.40%	71.61%
State	98.89%	87.35%	63.32%

	Federal Arrears collection rate
Langlade	61.60%
State	61.98%

4. EXTRA/OVER TIME
   USED: 4.25

06/03/16
11:27:37

CHILD SUPPORT
MONTHLY BUDGET SUMMARY
For Month Ended 31May2016

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
REVENUES						
Taxes						
Intergovernmental Revenues	21,874.01		364,251.00	111,545.86	252,705.14	69
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	200.28	421.80	4,500.00	1,829.61	2,670.39	59
Intrgovmntl Charges for Services						
Miscellaneous						
Other Financing Sources						
Total Revenues	22,074.29	421.80	368,751.00	113,375.47	255,375.53	69
EXPENDITURES						
Salaries	14,348.01	21,579.33	192,288.00	72,836.80	119,451.20	62
Fringe Benefits	10,822.02	11,872.04	134,076.00	54,312.03	79,763.97	59
Travel and Training	131.76	118.44	6,050.00	505.66	5,544.34	92
Supplies	966.01	560.91	16,510.00	3,888.57	12,621.43	76
Purchased Services	7,303.54	8,490.42	95,316.00	37,734.72	57,581.28	60
Fixed Charges		156.12	4,007.00	312.24	3,694.76	92
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
Total Expenditures	33,571.34	42,777.26	448,247.00	169,590.02	278,656.98	62
Net Cost (Income)	11,497.05	42,355.46	79,496.00	56,214.55	23,281.45	29
Deferred Fund Balance						
Fund Balance Applied						
Net Cost (Income)	11,497.05	42,355.46	79,496.00	56,214.55	23,281.45	29

Emergency Management Report – June Meeting 2016

May was a month where progress was made on several projects. In cooperation with the City of Antigo, the Langlade Co. Economic Development Corp., and the Chamber of Commerce, we have begun a public media campaign to allow citizens to receive notifications for all types of community information. Here is just a brief synopsis of some of the month's activities:

- Attended the inaugural meeting of the County Sub-Safety Committee to address issues of safety within County facilities and with the employees.
- Attended Aspirus Langlade Hospital Hotwash meeting and assisted with their After Action Report on the hospitals involvement with the shooting at the Antigo High School.
- Participated in a media documentary on mobile command posts and provided information on Langlade County's Center.
- Participated with the Langlade Co. Public Health Dept. in a Regional Ebola exercise in Wausau.
- Chaired the Langlade County Traffic Safety Commission meeting.
- Wrote the annual grant applications and received notice of the grant's award of $7,924.31 for Hazmat/Computer Equipment. This will help satisfy our contractual commitment to the Oneida Co. Hazmat Team.
- Attended the Antigo Unified School District Safety Team meeting, with representation from Elcho Schools, to not only address the shooting incident, but work towards a unified approach to school safety plans within the County.
- Chaired the Management Team meeting.
- Conducted a Regional functional exercise on damage assessment, and the data collection system the Northeast Region is using.
- Assisted in the installation, and implementation of the SA-Announce system that integrates with the County's ShoreTel phone system to provide alerts to all phones and provide a means for all phones to trigger those alerts should something happen in any of the County's offices.

Respectfully submitted,

Brad Henricks
Emergency Management Director

Receive alerts about emergencies and other important community news.

Emergency Alerts

Receive critical information quickly

- *Severe Weather*
- *Unexpected Road Closures*
- *Missing Persons*
- *Evacuations of Buildings and Neighborhoods.*
- *Public Safety Alerts*
- *NOAA Weather Statements*

Antigo/Langlade County Information

Don't miss another cancelation or update

- *Sport/League Cancellations*
- *Music in the Park Rain Location Updates.*
- *Park, Trail, and Pool Openings & Closings*
- *Event News*

In collaboration with the following stakeholders:

Langlade County
Economic Development Corporation
715-623-2085

Antigo
"Antigo Area on the go"
715-623-3633 extension-122

EMERGENCY MANAGEMENT
LANGLADE COUNTY
715-627-6257

Antigo/Langlade County
Chamber of Commerce & Visitors Center
Visit, Live It, Love It
715-623-4134

Antigo/Langlade County Emergency Alerts & Information System

ALCINFO.COM

everbridge

You pick what. You pick how.

Receive alerts and information via home, mobile, or business phones, email, text message, and more.

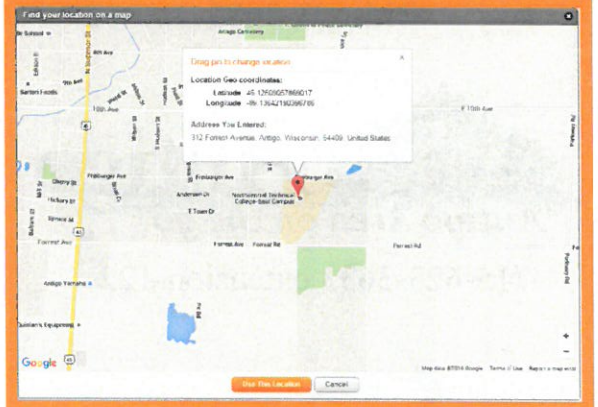
How To Register (Follow these step by step instructions)

My Profile

- Go to alcinfo.com
- Click on the Everbridge logo.
- To set up a new account, click SIGN UP HERE
- Create an user name. For example, first initial and last name, email address, or any use of letters and numbers.
- Type in true first and last name.
- Create a password with a minimum of 8 characters using a combo of letters and numbers.
- Select a security question off of the drop down menu
- Type in answer to security question.
- Type in registration email.
- Check box to accept terms of use.
- Under "Here's how to contact me" input information on how you want to receive alerts and information via text, email or phone.
  - Need only to supply one contact.
  - Note: only supply information that you want to receive notifications on.
- Click "Save & Continue"

My Location

- Type in location information
  - Note: This is critical to receive accurate alerts and information.
- Click "Verify This Address." There will be a map that you can move the pin if in wrong location.



- Click "This is my location" when the pin is in the correct location.
- You are able to add additional location in Langlade County as in work, cottages, relatives, etc.
- Click "Save & Continue"

My Alert Subscription

This is where you sign up for alerts and information you want to receive. The following is a list of what is offered:

Antigo/Langlade County Information
- Agriculture & Gardening
- Business Events & Promotions
- Community Events & Parades
- Fitness Programs & Fitness Events
- Health Information & Health News
- Music, Arts, Culture & Tours
- Park & Trail Reports
- Public Meetings
- Screenings, Clinics & Blood Drives
- Sports & Leagues
- Support Groups
- Youth, Senior & Family Programs

Antigo/Langlade Cty Public Safety Info
- Emergency Alerts * **automatically signed up for**
- Public Safety Non-Emergency Info

Weather
- Flash Flood Warning
- Blizzard Warning
- Ice Storm Warning
- Winter Storm Warning
- Severe Thunderstorm Warning
- Tornado Warning * **automatically signed up for**
- Tornado Watch

- Click on the blue + button for a drop down menu of what information is available.
- Click "Save & Continue"
- Review your information and click "Finish"
- You may log in at anytime to change what information you want to receive.

Mental Health Log	Date	New	Followup
	4/15/2016	8	0
	4/22/2016	5	6
	4/29/2016	3	5
	5/6/2016	2	10
	5/14/2016	3	10
	5/21/2016	3	6
	5/28/2016	2	5
	6/2/2016	3	2

Vehicle Report
2016
Odometer Reading/Miles Driven as of monthly meeting date

		1/5/16	2/2/16	3/1/16	4/5/16	5/3/16	6/7/16						
Lieutenant - 428	2011 Dodge Charger	53,393	53,490	53,748	54,593	55,360	56,128						
B273	**Miles driven**	**1,223**	**97**	**258**	**845**	**767**	**768**						
Investigator Carter-437	2015 Ford Interceptor	7,075	7,370	8,424	9,075	10,722	12,381						
509 HFA	**Miles driven**	**779**	**295**	**1,054**	**651**	**1,647**	**1,659**						
Chief Deputy -415	2013 Dodge Charger	39,175	40,208	41,493	42,464	43,212	44,557						
481 DER	**Miles driven**	**1,316**	**1,033**	**1,285**	**971**	**748**	**1,345**						
Drug Investigator - 442	2008 Chev Impala	100,888	101,497	101,986	103,932	105,540	107,152						
E1917	**Miles driven**	**888**	**609**	**489**	**1,946**	**1,608**	**1,612**						
Squad 95 - TRANSP VEH	2012 Dodge Charger	134,332	136,278	138,385	142,749	145,402	147,886						
E703	**Miles driven**	**1,497**	**1,946**	**2,107**	**4,364**	**2,653**	**2,484**						
Jail Van	2000 Chevy Van	111,521	111,521	111,521	111,521	111,521	111,521						
D793	**Miles driven**	**0**	**0**	**0**	**0**	**0**	**0**						
Department Silver Pickup	2012 Chev Silverado	9,361	9,637	9,798	9,887	10,057	10,253						
E4660	**Miles driven**	**310**	**276**	**161**	**89**	**170**	**196**						
Squad 5	2015 Dodge Charger	40,524	43,904	47,443	51,374	54,561	59,617						
D268	**Miles driven**	**4,886**	**3,380**	**3,539**	**3,931**	**3,187**	**5,056**						
Squad 6 - Durango	2014 Dodge Durango	65,575	68,867	72,297	78,463	80,840	85,642						
E1789	**Miles driven**	**3,413**	**3,292**	**3,430**	**6,166**	**2,377**	**4,802**						
Squad 7	2014 Dodge Charger	113,928	118,591	122,169	126,017	130,671	130,678						
E702	**Miles driven**	**3,669**	**4,663**	**3,578**	**3,848**	**4,654**	**7**						
Old Squad 8 - TRAINING VEH	2013 Dodge Charger	100,625	100,803	103,626	104,449	104,774	105,466						
B272	**Miles driven**	**175**	**178**	**2,823**	**823**	**325**	**692**						
Squad 8	2015 Dodge Charger	27,050	31,479	33,728	40,289	46,178	53,369						
E2540	**Miles driven**	**3,387**	**4,429**	**2,249**	**6,561**	**5,889**	**7,191**						
Squad 9	2014 Dodge Charger	65,184	68,772	70,601	77,443	78,747	84,637						
E4988	**Miles driven**	**2,967**	**3,588**	**1,829**	**6,842**	**1,304**	**5,890**						
	Total all Vehicles:	**24,510**	**23,786**	**22,802**	**37,037**	**25,329**	**31,702**	**#REF!**	**#REF!**	**#REF!**	**#REF!**	**#REF!**	**#REF!**

Langlade County Public Safety Committee Meeting

Jail Report
2016

	Jan	Feb	Mar	Apr	May	June	July	August	Sept.	Oct.	Nov.	Dec.
Huber	19	19	18	14	13							
Max	50	42	49	47	44							
Extended Supervision	0	1	1	0	0							
Lincoln Co Income Inmates	0	0	0	0	0							
total (average)	**69**	**67**	**68**	**61**	**57**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
Bookings	76	88	113	85	105							
Releases	77	97	107	92	106							
Medical Report												
Health Screenings	67	76	89	80								
Health Transfer Summaries*	16	22	12	14								
Medication set-up	27	17	42	29								
Immunizations	0	0		0								
Suicide Watch	1	3	4	0								
Special Diets	5	6	9	4								
In House MD Visits	2	9	5	12								
Inmates seen	20	61	32	20								
RN visits	78	81	100	91								
Health Assessments	18	21	22	22								
TB Screenings	9	6	9	8								
Mental Health Inhouse					**41**							
Off-site Medical Visits												
Maximum Inmate	4	1	5	2	2							
Huber Inmate	7	7	5	0	4							
lab/X-ray	0	0	2	0	0							
Dental	1	3	1	0	0							

* inmates transferred out only