



**MINUTES OF THE LANGLADE COUNTY  
PUBLIC SAFETY COMMITTEE  
TUESDAY, June 04, 2013**

**Members Present:** Vern Cahak, Dale Dahms , Larry Poltrock, Arlene Bonacci, Richard Olsen, Samuel Hardin

**Members Absent:** None

**Others Present:** Bill Greening, Brad Henricks, Becky McPhail, Kim Bissonette, Larry Shadick

**Call meeting to order/Pledge of Allegiance**

Chairman Cahak called a meeting of the Llanglade County Public Safety Committee to order on the above date at 8:00 a.m., the Pledge of Allegiance immediately followed.

**Approval of Minutes of the May 07, 2013 meeting**

Moved by Olsen, second by Bonacci to approve the minutes of the May 07, 2013 meeting. All ayes. **Motion Carried.**

**Coroners Report and paid bills**

Larry Shadick presented the Coroners report and paid bills. The report was placed on file in the County Clerk's office with the minutes.

Moved by Olsen, second by Dahms to approve the Coroner's report's and paid bills as submitted. All ayes. **Motion Carried.**

**Child Support Report and paid bills**

Becky McPhail presented the Child Support report and paid bills. The Child Support report was placed on file in the County Clerk's office with the minutes. Becky also informed the committee that the Governor decided they would match what they have matched previously so it looks like Llanglade County will be getting funding.

Moved by Hardin, second by Bonacci to approve the Child Support Report and paid bills as submitted. All ayes. **Motion Carried.**

**Emergency Management Report and paid bills**

Brad Henricks presented the Emergency Management report and paid bills. The report was placed on file in the County Clerk's office with the minutes.

Brad informed the committee that Llanglade County has been approved and will be getting approximately \$18,000 from the State of Wisconsin Emergency Management which helps support the position (see letter attached to minutes). Brad also informed the committee that Northway communications is ready to move old

equipment from Gresch Tower to the NTC Tower and the WISCOM system on the State Tower (Kent) should be ready to go live here soon. Brad also expressed his concerns on setting aside money in the CIP program for communications. There has not been money invested in the backbone of radio communications and that the last upgrade was in 2003 and is worried because it is going beyond 10-15 years old. The communication console that we have they are no longer supporting.

Moved by Dahms, second by Cahak to approve the Emergency Management Report and paid bills. All ayes. **Motion Carried.**

### **Car Report**

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes. All vehicles are in relatively good operating condition. Sheriff Greening also informed the committee that the other two new squads have been delivered and they are in the process of getting all the equipment changed over. There are also five new camera systems that will be replaced in the three existing squads and the two other camera's will be installed in the two new squads which is a benefit to the public and deputies, which is very valuable. The changeovers and installations should be completed in a couple weeks.

Moved by Bonacci, second by Dahms to approve the Car Report. All ayes. **Motion Carried.**

### **Sheriff/Jail Office/Medical Reports and paid bills**

Sheriff Greening presented the Jail Office report and Medical report. The report was placed on file in the County Clerk's office with the minutes.

Sheriff Greening informed the committee that the jail population numbers are up averaging 71 and that there may be issued if we reach the mid to upper 70's because then we would be mandated by the state to double bunk. The jail would then need to have a minimum number of staffing which needs to be 16 full time Correction Officers. Chairman Cahak suggested moving this on to finance to find the money and committee members agreed that it should be done for the current budget year and not wait until next year.

The Sheriff and Jail paid bills were submitted. Moved by Olsen, second by Dahms to approve the Sheriff/Jail Office/Medical Report and paid bills. All ayes. **Motion Carried.**

### **Present Capital Improvements Plan for 2014 to 2018 and have committee members rank the 2014-2015 projects for the Sheriff's Office**

Sheriff Greening handed out three Capital Improvements requests which were for new squads, Communications Upgrade and Storage Building. Sheriff Greening stated that the upgrades are for communications, dispatch and console and that Northway is no longer servicing the existing system. Sheriff Greening also stated that he thought he would only need \$180,000 for the storage building based on the cost, but put it back in because there are issues where the storage building is located. There will be additional costs to install a fence and lighting for security reasons around the parameter because of the location. Sheriff Greening stated that he has not received estimates yet.

Below is the Committee Ranking results: 2014 & 2015 results were the same with the average score of 6 (Urgent) for Squad Replacements and 5 (Necessary) for Communications Upgrade and Storage Building.

- #1 – 3 Squad Replacements including change overs: \$80,00/year for 5 years
- #2 – Communications Upgrade: \$20,000/year for 5 years
- #3 – Storage Building: \$25,000/year for 2 years

Moved by Olsen, second by Hardin to accept the Capital Improvements ranking for the 2014-2015 projects for the Sheriff's Office. All ayes. **Motion Carried.**

**Next Meeting Date**

The next meeting will be held Tuesday, July 09, 2013 at 8:00 a.m.

**Adjournment**

A motion was made by Bonacci, second by Dahms to adjourn the meeting at 9:15 a.m. All ayes. **Motion Carried.**

Respectfully submitted

Kim Bissonette, Public Safety Committee Recording Secretary

**LANGLADE COUNTY CORONER'S OFFICE  
840 CLERMONT ST, ANTIGO WI 54409**

**CORONER: Larry E. Shadick  
PHONE #: (715) 484-2960**

**CELL #: (715) 493-9757  
PAGER #: (715) 490-9320**

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**CORONER'S REPORT**

May1- May 31 2013      16 Deaths reported

- 0 Death at ER investigated
- 0 Death enroute to hospital
- 0 Death first 24 hours hospital
- 3 Hospital deaths after 24 hours
- 1 Hospice deaths at hospital
- 2 Nursing home deaths natural
- 1 Hospital death with fall involved causing death
- 2 Hospice deaths at nursing home
- 3 Hospice deaths at home
- 2 Residential deaths investigated
- 1 Homeless death investigated.
- 1 Out of county death from accidental fall in our county
- 0 Suicides
- 0 Fatal car accidents
- 1 Blood draws
- 3 Death Certificates signed
- 6 Cremation paid and photographed. Revenue (\$450.00)
- 0 Autopsies
- 1 Body donated to science

Worked with DA, Sheriff Department, Police Department, hospital, nursing homes, ambulance service, funeral homes and donor organization.

Larry E Shadick



CHILD SUPPORT REPORT  
PUBLIC SAFETY MTG.  
JUNE 4, 2013 8:00 am

1. CASE COUNT 2,266.00
2. EXPENSES/REVENUE from April 2013  
REVENUE  
EXPENSES  
NET COST
3. PERFORMANCE MEASURES - date

	<u>Pat.Est.</u>	<u>C/O Rate</u>	<u>CURRENT</u>
Langlade	101.83%	93.19%	71.25%
State	98.15%	87.17%	72.45%

	<u>Federal Arrears collection rate</u>
Langlade	61.57%
State	57.89%

4. EXTRA/OVER TIME  
USED: 8 hours

05/23/13  
11:16:38

CHILD SUPPORT  
MONTHLY BUDGET SUMMARY  
For Month Ended 31May2013

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
<b>REVENUES</b>						
Taxes						
Intergovernmental Revenues	97,732.41		338,670.00	97,732.37	240,937.63	71
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	539.17	415.82	4,600.00	1,596.01	3,003.99	65
Introgovmtl Charges for Services						
Miscellaneous						
Other Financing Sources						
<b>Total Revenues</b>	98,271.58	415.82	343,270.00	99,328.38	243,941.62	71
<b>EXPENDITURES</b>						
Salaries	13,775.10	13,816.28	183,315.00	64,608.60	118,706.40	65
Fringe Benefits	10,099.96	10,105.99	122,651.00	50,026.33	72,624.67	59
Travel and Training	98.65	219.55	5,250.00	918.02	4,331.98	83
Supplies	1,261.12	920.95	16,300.00	4,381.22	11,918.78	73
Purchased Services	8,152.98	9,031.85	98,980.00	37,198.66	61,781.34	62
Fixed Charges		161.33	3,316.00	322.66	2,993.34	90
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
<b>Total Expenditures</b>	33,387.81	34,255.95	429,812.00	157,455.49	272,356.51	63
Net Cost (Income)	(64,883.77)	33,840.13	86,542.00	58,127.11	28,414.89	33
Deferred Fund Balance						
Fund Balance Applied	(64,883.77)	33,840.13	86,542.00	58,127.11	28,414.89	33
Net Cost (Income)						



## Emergency Management Report-June 2013

May found more traditional spring weather and with it, some severe storms and heavy rain falls. None produced much damage and the rain fall is helping to bring back water levels to a more normal amount. Attached are a couple photos from a May 30 storm. Here is a brief synopsis of some of the month's activities:

- Completed FFY2013 – 1<sup>st</sup> Half Plan of Work requirements. See attached.
- Participated in WHEPP Functional Exercise with Langlade Hospital, Langlade Co. Public Health and Emergency Management on a regional botulism release. Identified several positive and several shortcomings in an event of this scale and subject matter.
- Attended FEMA G191: ICS/EOC Interface training in West Salem, WI.
- Met with North Central Wisconsin Regional Planning Commission on putting the final touches to the 5 Year Hazard Mitigation Plan.
- The Northeast EM Directors met with Wisconsin Public Service personnel to enhance working relationships and on passing information to citizens on power restoration and safety.
- Conducted Nation Weather Service Severe Weather Spotter's Training at the Volm Theater with 68 citizens in attendance.
- Met with the staff at Kindred Eastview to improve their Safety Plan and evacuation needs.

**Bills:** As presented.

Respectfully submitted,

Brad Henricks

Emergency Management Director





STATE OF WISCONSIN  
DEPARTMENT OF MILITARY AFFAIRS  
DIVISION OF EMERGENCY MANAGEMENT

Brian Satula  
Administrator

Scott Walker  
Governor

Michelle Hartness  
Northeast Regional Director  
2805 Martin Avenue  
Wausau, WI. 54401

May 28, 2013

David Solin  
Langlade County Board  
N6411 Vacha Ln  
Deerbrook, WI 54424

Re: FFY-2013 1<sup>st</sup> 6-Month Reporting Period Progress Report

Dear Chairman:

The Northeast Regional Office of Emergency Management has received and reviewed reports submitted by county directors of Emergency Management for the FFY-2013 first 6-month reporting period of October 1, 2012 through March 31, 2013. The following is an excerpt from the Northeast Regional report as it relates to your county:

**Langlade County:**

The first EMPG reporting period for Langlade County included the submission of EOP annexes A, C, E, G, I, and K with CPG 101 v. 2 crosswalk. Completed support elements: Table of Contents and Legal Basis. The county participated in regional interoperability emergency communication planning and updated NIMS Equipment list. The director completed four trainings towards his certification and evaluated in the tabletop exercise involving FCP Daycare shooting. The LEPC met as required, updated four (4) off-site facility plans, completed EPRCA outreach activities and half of the administrative elements were completed and submitted. The county continues to promote local outreach awareness campaigns in Community Preparedness. Langlade County is participating in regional planning. EMPG and EPCRA reimbursements for first half of FFY 2013 are recommended for Langlade County.

If you have any questions regarding your County's Emergency Management Plan of Work, or my comments in this report, please feel free to contact me at anytime.

Sincerely,

Michelle Hartness, Director  
Wisconsin Emergency Management

# Vehicle Report

2013

## Odometer Reading/Miles Driven as of monthly meeting date

	1/4/12	2/5/13	3/5/13	4/2/13	5/7/13	6/4/13		
Sheriff Greening-401	19,337	19,977	20,839	21,697	22,357	23,100		
<b>509 HFA</b>	<b>982</b>	<b>640</b>	<b>862</b>	<b>858</b>	<b>660</b>	<b>743</b>	<b>0</b>	<b>0</b>
Chief Deputy -415	0	270	1,503	2,980	4,256	5,731		
<b>481 DER</b>	<b>0</b>	<b>270</b>	<b>1,233</b>	<b>1,477</b>	<b>1,276</b>	<b>1,475</b>	<b>0</b>	<b>0</b>
Lieutenant - 407	67,723	68,671	69,416	70,649	71,640	72,775		
<b>E1917</b>	<b>914</b>	<b>948</b>	<b>745</b>	<b>1,233</b>	<b>991</b>	<b>1,135</b>	<b>0</b>	<b>0</b>
Investigator - 416	68,253	70,174	71,622	72,470	74,566	76,388		
<b>B273</b>	<b>1,352</b>	<b>1,921</b>	<b>1,448</b>	<b>848</b>	<b>2,096</b>	<b>1,822</b>	<b>0</b>	<b>0</b>
Investigator - 416	157,436	157,436						
<b>DISPOSED</b>	<b>2,558</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Squad 5	89,839	95,318	98,683	103,231	109,562	115,947		
<b>D268-Disposing</b>	<b>3,804</b>	<b>5,479</b>	<b>3,365</b>	<b>4,548</b>	<b>6,331</b>	<b>6,385</b>	<b>0</b>	<b>0</b>
Squad 6 - Durango	125,370	128,574	131,482	133,989	135,994	138,479		
<b>E1789</b>	<b>3,041</b>	<b>3,204</b>	<b>2,908</b>	<b>2,507</b>	<b>2,005</b>	<b>2,485</b>	<b>0</b>	<b>0</b>
Squad 7	63,993	70,144	77,738	85,631	93,404	100,938		
<b>E702</b>	<b>7,598</b>	<b>6,151</b>	<b>7,594</b>	<b>7,893</b>	<b>7,773</b>	<b>7,534</b>	<b>0</b>	<b>0</b>
Squad 8	106,477	112,840	117,182	123,592	128,893	133,597		
<b>E2540-Disposing</b>	<b>5,459</b>	<b>6,363</b>	<b>4,342</b>	<b>6,410</b>	<b>5,301</b>	<b>4,704</b>	<b>0</b>	<b>0</b>
Squad 9	36,330	39,760	42,739	46,367	50,263	52,922		
<b>E703</b>	<b>2,834</b>	<b>3,430</b>	<b>2,979</b>	<b>3,628</b>	<b>3,896</b>	<b>2,659</b>	<b>0</b>	<b>0</b>
Jail Van	111,503	111,503	111,521	111,521	111,521	111,521		
<b>D793</b>	<b>0</b>	<b>0</b>	<b>18</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Training Veh	115,624	116,139	116,150	116,870	117,277	118,031		
<b>B272</b>	<b>2</b>	<b>515</b>	<b>11</b>	<b>720</b>	<b>407</b>	<b>754</b>	<b>0</b>	<b>0</b>
Dept Black Truck-Forfeited	115,123	115,455	115,597	116,166	116,600	117,097		
<b>371859</b>	<b>204</b>	<b>332</b>	<b>142</b>	<b>569</b>	<b>434</b>	<b>497</b>	<b>0</b>	<b>0</b>
Department Silver Pickup	646	747	907	1,163	1,348	1,502		
<b>E4660</b>	<b>82</b>	<b>101</b>	<b>160</b>	<b>256</b>	<b>185</b>	<b>154</b>	<b>0</b>	<b>0</b>
<b>Total all Vehicles:</b>	<b>28,830</b>	<b>29,407</b>	<b>25,647</b>	<b>30,691</b>	<b>31,170</b>	<b>30,193</b>	<b>#REF!</b>	<b>#REF!</b>

