



**MINUTES OF THE LANGLADE COUNTY  
PUBLIC SAFETY COMMITTEE  
TUESDAY, July 09, 2013**

**Members Present:** Vern Cahak, Dale Dahms , Larry Poltrock, Arlene Bonacci, Richard Olsen, Samuel Hardin

**Members Absent:** None

**Others Present:** Bill Greening, John Schunke, Becky McPhail, Kim Bissonette, Larry Shadick, Nicole Olsen, Drew Kelly

**Call meeting to order/Pledge of Allegiance**

Chairman Cahak called a meeting of the Lantada County Public Safety Committee to order on the above date at 8:00 a.m., the Pledge of Allegiance immediately followed.

**Approval of Minutes of the June 04, 2013 meeting**

Moved by Dahms, second by Bonacci to approve the minutes of the June 04, 2013 meeting. All ayes. **Motion Carried.**

**Coroners Report and paid bills**

Larry Shadick presented the Coroners report and paid bills. The report was placed on file in the County Clerk's office with the minutes.

Moved by Olsen, second by Bonacci to approve the Coroner's report's and paid bills as submitted. All ayes. **Motion Carried.**

**Child Support Report and paid bills**

Becky McPhail presented the Child Support report and paid bills. The Child Support report was placed on file in the County Clerk's office with the minutes.

Moved by Dahms, second by Olsen to approve the Child Support Report and paid bills as submitted. All ayes. **Motion Carried.**

**Emergency Management Report and paid bills**

Brad Henricks was absent, John Schunke presented the Emergency Management report and paid bills were also submitted on his behalf. The report was placed on file in the County Clerk's office with the minutes.

John Schunke also handed out forms on Brad's behalf for each committee member to fill out for the Lantada County All Hazard Mitigation Plan. The committee was asked to assign a (H) High, (M) Medium or (L) Low in the blanks on the tables under "Priority Level" for each strategy and drop them off in the County Clerk's Office.

Moved by Bonacci, second by Dahms to approve the Emergency Management Report and paid bills. All ayes. **Motion Carried.**

### **Car Report**

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes. All vehicles are in good operating condition. All the new squads have been changed over, the decals on the old squads just need to be taken off and they will be ready to sell.

Moved by Dahms, second by Olsen to approve the Car Report. All ayes. **Motion Carried.**

### **Sheriff/Jail Office/Medical Reports and paid bills**

Sheriff Greening presented the Jail Office report and Medical report. The report was placed on file in the County Clerk's office with the minutes.

Sheriff Greening informed the committee that the jail population numbers are still up over 70 and that they may have to seriously look at double bunking. The jail would then need to have a minimum number of staffing which needs to be 16 full time Correction Officers. Casual employees are not always available to fill, and in addition to that, they are starting to deal with more mental health and drug issues.

The Sheriff and Jail paid bills were submitted. Moved by Olsen, second by Hardin to approve the Sheriff/Jail Office/Medical Report and paid bills. All ayes. **Motion Carried.**

### **Discuss changing the part-time Corrections Officer position to full-time for the remainder of 2013**

Sheriff Greening stated that when this item went to the Personnel Committee on July 1, 2013 the full-time position was only approved for 2014. It was recommended by the Executive Committee on July 2, 2013 that Sheriff Greening bring this back to the Public Safety Committee to try and find money in the Sheriff's budget for the remainder of 2013. If the current part-time Corrections Officer is hired it would be an additional \$16,500 per year with the single health insurance plan. The cost would be roughly \$8,000 for the remainder of 2013. Sheriff Greening stated that he has always managed to be within or under budget and is relatively confident (not 100% sure) that there should be money in the budget to fund this position for the remainder of 2013.

Moved by Olsen, second by Hardin to approve changing the part-time Corrections Officer position to full-time for the remainder of 2013 with the money to come from the Sheriff's budget and move on to the Personnel and Executive Committee. All ayes. **Motion Carried.**

### **Executive Committee recommends the Public Safety Committee discuss the possibility of sponsoring this type of Resolution No: 14-2013-14 from Outagamie County regarding removal of local control of the 911 system**

Sheriff Greening informed committee members that he doesn't agree with the removal of local control of the 911 system and stated that it is run better at the local level.

Moved by Olsen, second by Bonacci to support this resolution and have Robin Stowe draft a similar resolution and forward it to County Board for approval. All ayes. **Motion Carried.**

**Next Meeting Date**

The next meeting will be held Tuesday, August 06, 2013 at 8:00 a.m.

**Adjournment**

A motion was made by Bonacci, second by Olsen to adjourn the meeting at 8:40 a.m. All ayes. **Motion Carried.**

Respectfully submitted

Kim Bissonette, Public Safety Committee Recording Secretary

**LANGLADE COUNTY CORONER'S OFFICE  
840 CLERMONT ST, ANTIGO WI 54409**

**CORONER: Larry E. Shadick  
PHONE #: (715) 484-2960**

**CELL #: (715) 493-9757  
PAGER #: (715) 490-9320**

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**CORONER'S REPORT**

June 1- June 30 2013            15 Deaths reported

- 0 Death at ER investigated
- 0 Death enroute to hospital
- 2 Death first 24 hours hospital
- 3 Hospital deaths after 24 hours
- 3 Hospice deaths at hospital
- 3 Nursing home deaths natural
- 0 Hospital death with fall involved causing death
- 11 Cremations paid and photographed. Revenue (\$825.00)
- 0 Hospice deaths at nursing home
- 3 Hospice deaths at home
- 1 Residential deaths investigated
- 0 Suicides
- 0 Fatal car accidents
- 1 Blood draws
- 2 Death Certificates signed
- 0 Autopsy

Worked with DA, Sheriff Department, Police Department, hospital, nursing homes, ambulance service, funeral homes and donor organization.

Larry E Shadick



CHILD SUPPORT REPORT  
PUBLIC SAFETY MTG.  
JULY 9, 2013 8:00 am

1. CASE COUNT 2,248.00
  
2. EXPENSES/REVENUE TO DATE (Attached)  
REVENUE  
EXPENSES  
NET COST
  
3. PERFORMANCE MEASURES - MAY 2013

	<u>Pat.Est.</u>	<u>C/O Rate</u>	<u>CURRENT</u>
Langlade	103.04%	93.78%	71.39%
State	99.46%	87.07%	72.47%

	<u>Federal Arrears collection rate</u>
Langlade	64.08%
State	60.14%

4. EXTRA/OVER TIME  
USED: 2.5

07/01/13  
11:31:55

CHILD SUPPORT  
MONTHLY BUDGET SUMMARY  
For Month Ended 30Jun2013

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
<b>REVENUES</b>						
Taxes						
Intergovernmental Revenues	22,560.07		338,670.00	120,292.44	218,377.56	64
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	415.82	425.22	4,600.00	2,021.23	2,578.77	56
Intrgovmtl Charges for Services						
Miscellaneous						
Other Financing Sources						
Total Revenues	22,975.89	425.22	343,270.00	122,313.67	220,956.33	64
<b>EXPENDITURES</b>						
Salaries	13,816.28	13,827.11	184,932.00	85,342.35	99,589.65	54
Fringe Benefits	10,105.99	10,108.32	122,877.00	65,186.62	57,690.38	47
Travel and Training	289.55		5,250.00	989.13	4,260.87	81
Supplies	1,333.15	319.55	16,300.00	5,112.97	11,187.03	69
Purchased Services	9,031.85	8,003.12	98,980.00	45,201.78	53,778.22	54
Fixed Charges	161.33	2,984.72	3,316.00	3,307.38	8.62	0
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
Total Expenditures	34,738.15	35,242.82	431,655.00	205,140.23	226,514.77	52
Net Cost (Income)	11,762.26	34,817.60	88,385.00	82,826.56	5,558.44	6
Deferred Fund Balance						
Fund Balance Applied	11,762.26	34,817.60	88,385.00	82,826.56	5,558.44	6
Net Cost (Income)						



## Emergency Management Report-July 2013

First, I apologize for not being able to attend this month's meeting. I had scheduled training in Forest Co. for the 9<sup>th</sup> and when the meeting date was changed from the 1<sup>st</sup> Tuesday to the 9<sup>th</sup>, it created the conflict. June was a more traditional month weather wise. Above average precipitation was handled and needed here. Many areas of the State reported high water/flood damages. Work continued on the 5 Year Hazard Mitigation Plan including some homework for Committee members. Here is a brief synopsis of some of the month's activities:

- Met with Eastview Medical staff to prepare for an evacuation exercise to be held in July.
- Attended the NE Regional meeting held at Nicolet College in Rhinelander to review the new ESponder software.
- Was selected as one of four County EM Directors to participate in an advisory group to re-write the Plan of Work for 2014 which begin that re-write in Madison.
- Received an EPCRA reimbursement payment for \$3,686.00 for the 1<sup>st</sup> Half FFY2013 activities.
- Gave a presentation to the Antigo Kiwanis Club on the duties of the Emergency Management Office.
- Gave a presentation to the Boy Scout Troop in Antigo on Preparedness and Emergency Notifications.

**Bills:** As presented.

Respectfully submitted,

A handwritten signature in black ink that reads "Brad A. Henricks".

Brad Henricks

Emergency Management Director

# Vehicle Report

2013

## Odometer Reading/Miles Driven as of monthly meeting date

	1/4/12	2/5/13	3/5/13	4/2/13	5/7/13	6/4/13	7/9/13		
Sheriff Greening-401	19,337	19,977	20,839	21,697	22,357	23,100	23,888		
<b>509 HFA</b>	<b>Miles driven</b>	<b>982</b>	<b>640</b>	<b>862</b>	<b>858</b>	<b>660</b>	<b>743</b>	<b>788</b>	<b>0</b>
Chief Deputy -415	0	270	1,503	2,980	4,256	5,731	7,097		
<b>481 DER</b>	<b>Miles driven</b>	<b>0</b>	<b>270</b>	<b>1,233</b>	<b>1,477</b>	<b>1,276</b>	<b>1,475</b>	<b>1,366</b>	<b>0</b>
Lieutenant - 407	67,723	68,671	69,416	70,649	71,640	72,775	73,607		
<b>E1917</b>	<b>Miles driven</b>	<b>914</b>	<b>948</b>	<b>745</b>	<b>1,233</b>	<b>991</b>	<b>1,135</b>	<b>832</b>	<b>0</b>
Investigator - 416	68,253	70,174	71,622	72,470	74,566	76,388	78,733		
<b>B273</b>	<b>Miles driven</b>	<b>1,352</b>	<b>1,921</b>	<b>1,448</b>	<b>848</b>	<b>2,096</b>	<b>1,822</b>	<b>2,345</b>	<b>0</b>
Investigator - 416	157,436	157,436							
<b>DISPOSED</b>	<b>Miles driven</b>	<b>2,558</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Squad 5	89,839	95,318	98,683	103,231	109,562	115,947	116,669		
<b>D268-Disposing</b>	<b>Miles driven</b>	<b>3,804</b>	<b>5,479</b>	<b>3,365</b>	<b>4,548</b>	<b>6,331</b>	<b>6,385</b>	<b>722</b>	<b>0</b>
Squad 6 - Durango	125,370	128,574	131,482	133,989	135,994	138,479	140,554		
<b>E1789</b>	<b>Miles driven</b>	<b>3,041</b>	<b>3,204</b>	<b>2,908</b>	<b>2,507</b>	<b>2,005</b>	<b>2,485</b>	<b>2,075</b>	<b>0</b>
Squad 7	63,993	70,144	77,738	85,631	93,404	100,938	106,677		
<b>E702</b>	<b>Miles driven</b>	<b>7,598</b>	<b>6,151</b>	<b>7,594</b>	<b>7,893</b>	<b>7,773</b>	<b>7,534</b>	<b>5,739</b>	<b>0</b>
Squad 8	106,477	112,840	117,182	123,592	128,893	133,597	139,638		
<b>E2540-Disposing</b>	<b>Miles driven</b>	<b>5,459</b>	<b>6,363</b>	<b>4,342</b>	<b>6,410</b>	<b>5,301</b>	<b>4,704</b>	<b>6,041</b>	<b>0</b>
Squad 9	36,330	39,760	42,739	46,367	50,263	52,922	58,506		
<b>E703</b>	<b>Miles driven</b>	<b>2,834</b>	<b>3,430</b>	<b>2,979</b>	<b>3,628</b>	<b>3,896</b>	<b>2,659</b>	<b>5,584</b>	<b>0</b>
Jail Van	111,503	111,503	111,521	111,521	111,521	111,521	111,521		
<b>D793</b>	<b>Miles driven</b>	<b>0</b>	<b>0</b>	<b>18</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Training Veh	115,624	116,139	116,150	116,870	117,277	118,031	118,844		
<b>B272</b>	<b>Miles driven</b>	<b>2</b>	<b>515</b>	<b>11</b>	<b>720</b>	<b>407</b>	<b>754</b>	<b>813</b>	<b>0</b>
Dept Black Truck-Forfeited	115,123	115,455	115,597	116,166	116,600	117,097	117,579		
<b>371859</b>	<b>Miles driven</b>	<b>204</b>	<b>332</b>	<b>142</b>	<b>569</b>	<b>434</b>	<b>497</b>	<b>482</b>	<b>0</b>
Department Silver Pickup	646	747	907	1,163	1,348	1,502	2,006		
<b>E4660</b>	<b>Miles driven</b>	<b>82</b>	<b>101</b>	<b>160</b>	<b>256</b>	<b>185</b>	<b>154</b>	<b>504</b>	<b>0</b>
Squad 5							2,260		
<b>NEW</b>	<b>Miles driven</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2,260</b>	<b>0</b>	<b>0</b>
Squad 8							1,179		
<b>NEW</b>	<b>Miles driven</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,179</b>	<b>0</b>	<b>0</b>
<b>Total all Vehicles:</b>	<b>28,830</b>	<b>29,407</b>	<b>26,151</b>	<b>30,691</b>	<b>31,170</b>	<b>30,193</b>	<b>26,787</b>	<b>#REF!</b>	<b>#REF!</b>

