



**MINUTES OF THE LANGLADE COUNTY
PUBLIC SAFETY COMMITTEE
Tuesday, July 05, 2011**

Members Present: Douglas Nonnenmacher, Richard Olsen, Jerold Burns, Vern Cahak, Arlene Bonacci

Members Absent: None

Others Present: Sheriff Bill Greening, Kim Bissonette, John Schunke, Larry Shadick, Becky McPhail, Brad Henricks

Call meeting to order

Chairman Burns called a meeting of the Lantana County Public Safety Committee to order on the above date at 8:00 a.m.

Approval of Minutes of the June 07, 2011 meeting

Moved by Olsen, second by Cahak to approve the minutes of the June 07, 2011 meeting. All ayes. **Motion Carried.**

Child Support Report and paid bills

Becky McPhail presented the Child Support Report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Moved by Olsen, second by Cahak to approve the Child Support report and paid bills as submitted. All ayes. **Motion Carried.**

Coroners Report and paid bills

Larry Shadick presented the Coroner's Report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Moved by Olsen, second by Bonacci to approve the Coroner's Report and paid bills as submitted. All ayes. **Motion Carried.**

Emergency Management Report and paid bills

Brad Henricks presented the Emergency Management report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Moved by Bonacci, second by Cahak to approve the Emergency Management report and paid bills as submitted. All ayes. **Motion Carried.**

Discuss County Communications Supervisor/Director with possible action

Sheriff Greening asked the committee to look at assigning responsibilities and duties for communications to the EM Director. Sheriff Greening informed the committee that Brad has the knowledge, understanding and experience and that it only makes sense to add these duties to the Emergency Management Director position. Sheriff Greening stated that Robin Stowe said you can assign duties to a position if it's feasible for the county. Brad will also train someone as a back-up. Sheriff Greening also informed the committee that he does not have the staffing for

someone to do this full time. Nonnenmacher asked how this will affect the benefits? Sheriff Greening and Henricks stated that the Emergency Management Director position is the only one that hasn't gotten full benefits, other Department Heads before and after Brad received all the benefits. Everyone agreed that this should be fair for everyone and not to just single out one position. Sheriff Greening spoke with Gary Olsen and the cost for Health Insurance would be \$6,000 and the money can be transferred for the remainder of this year from the Sheriff's Department because of the savings from the retiree's. Next year the cost will come from the Emergency Management budget. It was agreed to transfer the communications duties to the Emergency Management position for right now and the committee can look at it again. Moved by Olsen, second by Cahak to approve Emergency Management Director Brad Henricks to take over the County Communications, motion was amended by Bonacci to include Health Insurance benefits as of July 1, 2011 and one (1) additional week of vacation, second by Olsen. All ayes. **Motion Carried.**

Review and approve 2012 Capital Improvement Program

Sheriff Greening presented three (3) 2012 Capital Improvement Program items. Program items were Squads, Tower and Storage Bldg. Committee members reviewed and ranked each.

Car Report

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes. Sheriff Greening stated that the only issued is the two (2) newest squads are still not on the road because the new brush guards have not come in yet and that he is reluctant to put them on the road without them. Moved by Cahak, second by Bonacci to approve the Car Report. All ayes. **Motion Carried.**

Sheriff/Jail Office/Medical Reports and paid bills

Sheriff Greening presented the Jail Office and Medical Reports. There are currently 17 (14 regular state inmates and 3 extended supervision). The total population with county prisoners is at 76. The reports were placed on file in the County Clerk's office with the minutes.

The Sheriff and Jail paid bills were submitted.

Moved by Olsen, second by Cahak to approve the Sheriff/Jail Office/Medical Reports and paid bills. All ayes. **Motion Carried.**

Next Meeting Date

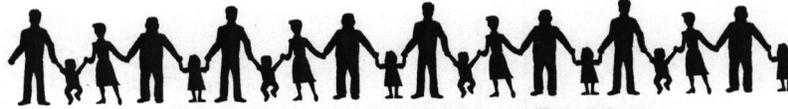
The next meeting will be held Tuesday August 2, 2011 at 8:00 a.m.

Adjournment

A motion was made by Olsen, second by Bonacci to adjourn the meeting at 9:10 a.m. All ayes. **Motion Carried.**

Respectfully submitted

Kim Bissonette, Public Safety Committee Recording Secretary



CHILD SUPPORT REPORT
PUBLIC SAFETY MTG.
JULY 5, 2011 8:00 am

1. CASE COUNT - 2,137.00
2. EXPENSES/REVENUE TO DATE (Attached)
REVENUE
EXPENSES
NET COST

3. PERFORMANCE MEASURES - MAY 2011

	<u>Pat.Est.</u>	<u>C/O Rate</u>	<u>CURRENT</u>
Langlade	100.32%	92.57%	73.47%
State	96.34%	84.83%	70.54%

	<u>Arrears target</u>
Langlade	368
State	414

4. EXTRA/OVER TIME
USED: 0

06/30/11
16:03:33

CHILD SUPPORT
MONTHLY BUDGET SUMMARY
For Month Ended 31Dec2011

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
REVENUES						
Taxes						
Intergovernmental Revenues			319,168.00	58,312.25	260,855.75	82
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	449.01	536.92	5,200.00	2,851.11	2,348.89	45
Intrgovmntl Charges for Services						
Miscellaneous						
Other Financing Sources						
Total Revenues	449.01	536.92	324,368.00	61,163.36	263,204.64	81
EXPENDITURES						
Salaries	13,073.00	13,055.40	172,245.00	81,633.41	90,611.59	53
Fringe Benefits	10,257.24	10,253.56	126,244.00	66,034.64	60,209.36	48
Travel and Training	62.73	1,275.00	5,250.00	1,514.16	3,735.84	71
Supplies	1,241.76	1,042.84	15,800.00	5,894.05	9,905.95	63
Purchased Services	7,296.53	2,117.06	67,199.00	27,579.95	39,619.05	59
Fixed Charges	2,530.99		2,697.00	2,645.82	51.18	2
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
Total Expenditures	34,462.25	27,743.86	389,435.00	185,302.03	204,132.97	52
Net Cost (Income)	34,013.24	27,206.94	65,067.00	124,138.67	(59,071.67)	(91)
Deferred Fund Balance						
Fund Balance Applied	34,013.24	27,206.94	65,067.00	124,138.67	(59,071.67)	(91)
Net Cost (Income)						

LANGLADE COUNTY CORONER'S OFFICE
840 CLERMONT ST, ANTIGO WI 54409

CORONER: Larry E. Shadick
PHONE #: (715) 484-2960

CELL #: (715) 493-9757
PAGER #: (715) 490-9320

CORONER'S REPORT

June 1 – June 30 2011

11 Deaths Reported

- 0 Death at Hospital within 24 hours of entering (investigated)
- 1 Death Hospice with major fracture from fall at Wausau
Hospital working with ME Marathon County.
- 1 Death in route to hospital
- 3 Hospital deaths after 24 hours
- 2 Nursing Home Deaths natural
- 0 Nursing Home Deaths with falls no fractures investigated
- 4 Cremation request (photographed) \$300.00
- 0 Cremation fees waived by county
- 0 Hospice deaths at nursing home
- 0 Hospice death at hospital
- 1 Residential deaths investigated
- 2 Residential deaths hospice
- 1 Death in vehicle natural
- 1 Blood draws
- 4 Death Certificates signed

Worked with hospital, nursing homes, ambulance service and funeral homes.

Larry E Shadick

Emergency Management Report-July 2011



June was education month for the Emergency Management Office. There were several areas of required training for the director that were completed and some conducted by Emergency Management for school and public safety partners.

- Moderated a tabletop exercise for 23 personnel simulating a boiler gas explosion at the Antigo High School. Areas addressed were evacuation-reunification for students, Incident Command, school bus contractors response and emergency services response and needs.
- Attended 2 day New Directors training in Madison. Modules covered included Disaster Response & Recovery and EPCRA, which is the Community Right to Know Act where hazardous materials are identified and off site plans are done to protect the community for accidental exposure.
- Attended WHOPRS (Wisconsin Hazmat Online Planning and Reporting System) training for NE Region Directors at Nicolet College in Rhinelander. New online system that local businesses that have materials that need to be reported file their paperwork and off site plans with the assistance of emergency management. Here's a screen shot from Langlade County's WHOPRS page:

Wisconsin Hazmat Online Planning and Reporting System - List Facilities - Windows Internet Explorer

https://whoprs.wisconsin.gov/admin/ListFacilities.aspx?type=list&ts_head=List+Facilities%3Cbr%3E%3Cspan+class%3D%27InstructionFont%27

File Edit View Favorites Tools Help

x Google Search More >>

Wisconsin Hazmat Online Planning and Reporting Syst...

Langlade County
 Langlade County Emergency Management
 EPCRA Facility Reporting and Planning Section
 Phone : 608-242-3224

Print | Help

List Facilities

The List Facilities report shows all Active and Inactive Facilities stored in the system

Subject To 302: All Subject To 312: All

Facility Type: All Facility Status: All

Farm Retail Battery

County: All Municipality: All

Show All

Search

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z Other

Click on table header to sort and filter selections.

[1 2 3 4 5 6 7 8 9 10] Last

Page 1 of 10 (Total Results:98)

Facility ID	Facility Name	Facility Address	County	Municipality	EIN	Owner Name	Status	Username	302 Status	312 Status	ERP	311	Submission
100226	AG AIR	N3689 HIGHWAY 52 ANTIGO, WI 54409	Langlade County LEPC		391729179	AG AIR, INCORPORATION	Active	t2manager	Inactive	Inactive	EB	[111]	[111]
38277	AMERIGAS EAGLE LP	812 VIRGINIA STREET ANTIGO, WI 54409	Langlade County LEPC		421453041	AMERIGAS PROPANE LP	Active	t2manager	Unknown	Inactive	EB	[111]	[111]
15641	Amerigas Propane	W 10790 SUMMIT LAKE DR. SUMMIT LAKE, WI 54485	Langlade County LEPC	SUMMIT, TOWN OF - LANGLADE	232786294	AMERIGAS PROPANE LP	Active	xamenek1	Unknown	Active	EB	[111]	[111]
198203	Amerigas Propane	1401 CENTER STREET ANTIGO, WI 54409	Langlade County LEPC	ANTIGO, TOWN OF - LANGLADE	232786294	AMERIGAS PROPANE LP	Active	xamenek1	Unknown	Active	EB	[111]	[111]
622	AMRON	920 AMRON AVENUE ANTIGO, WI 54409	Langlade County LEPC	ANTIGO, CITY OF - LANGLADE	391819102	AMTEC CORPORATION	Active	mdsamron	Active	Active	EB	[111]	[111]
37924	ANTIGO AMORY	720 AMRON AVENUE ANTIGO, WI 54409- 2905	Langlade County LEPC		396006460	WISCONSIN DEPARTMENT OF MILITARY AFFAIRS	Active	t2manager	Unknown	Inactive	EB	[111]	[111]
152559	ANTIGO CITY HALL & FIRE STATION	UNKNOWN WI	Langlade County LEPC		390839921	OSHKOSH AREA SCHOOL DISTRICT	Active	t2manager	Unknown	Unknown		[111]	[111]
114215	ANTIGO HIGH SCHOOL	815 7TH AVENUE ANTIGO, WI 54409	Langlade County		396031462	UNIFIED SCHOOL DISTRICT OF	Active	prunttimothy	Unknown	Inactive	EB	[111]	[111]

Developed by

start

Mronos WORKFORCE ... Wisconsin Hazmat On... Emergency Managemen... Mail - Inbox - IEM Lot...

Internet 100%

7:29 AM

- Put together the LEPC (Local Emergency Planning Committee) membership list and agenda for a meeting in July.
- Reviewed HAZMAT issues with AFD.
- Continue to assist in outstanding issues for the County. Help IS setup a PC for Dispatch; NEWCOM meetings; communication between State-County on tower

construction; still need to address narrow-banding and licensing for county systems.

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Bills: As presented.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Brad Henricks". The signature is written in a cursive style with a large initial "B" and a stylized "H".

Brad Henricks
Emergency Management Director

**Langlade County Public Safety Committee Meeting
Vehicle Report**

2011

Odometer Reading/Miles Driven as of monthly meeting date

	1/4/11	2/1/11	3/1/11	4/5/11	5/3/11	6/7/11	7/5/11		
Lt. Vehical as of May2011	43,045	43,899	45,740	47,698	48,804	50,041	51,370		
E1917-LT VEH MAY2011	Miles driven	1,025	854	1,841	1,958	1,237	1,329	0	0
Chief Deputy	33,841	34,346	34,954	36,942	37,958	39,552	40,388		
481 DER	Miles driven	925	505	608	1,988	1,016	836	0	0
Unmarked Maroon-415	77,861	78,979	80,476	81,465	81,804				
E1917 - TRANSF. JUV CRT	Miles driven	499	1,118	1,497	989	339			
Unmarked Black-416	126,746	128,694	129,454	129,454	129,454				
B273 - DISPOSING	Miles driven	2,569	1,948	760	0	0			
Squad 6	67,596	68,306	70,384	73,061	75,222	82,226	87,997		
E1789	Miles driven	1,460	710	2,078	2,677	2,161	5,771	0	0
Investigator Hoerman	109,027	109,477	110,629	113,149	115,174	117,166	119,112		
B273	Miles driven	372	450	1,152	2,520	2,025	1,992	0	0
Jail Van	110,485	110,485	110,584	110,710	110,806	111,171	111,173		
D793	Miles driven	0	0	99	126	96	365	2	0
Training Veh	87,368	90,244	93,691	98,680	104,091	105,729	106,101		
B272	Miles driven	2,047	2,876	3,447	4,989	5,411	1,638	372	0
Squad 5	151,375	156,280	161,128	168,820	171,761	171,770			
D268 - DISPOSING	Miles driven	7,081	4,905	4,848	7,692	2,941	9		
Dept Black Truck-Forfeited	103,754	104,030	104,904	105,478	105,826	106,660	107,187		
371859	Miles driven	223	276	874	574	348	834	527	0
Squad 7	59,256	64,118	71,311	78,206	84,972	96,125	105,999		
E702	Miles driven	4,937	4,862	7,193	6,895	6,766	11,153	9,874	0
Squad 9	38,807	41,008	46,072	51,656	56,526	65,093	70,479		
E703	Miles driven	2,317	2,201	5,064	5,584	4,870	8,567	5,386	0
Squad 5-NEW	0	0	0	0	5	29	30		
D268	Miles driven	0	0	0	5	24	1	0	0
Sheriff Greening-401-NEW	0	0	0	0	7	1,643	2,302		
509 HFA	Miles driven	0	0	0	7	1,636	659	0	0
Squad 8-NEW	0	0	0	0	7	50	101		
E2540	Miles driven	0	0	0	7	43	51	0	0
Total all Vehicles:	22,555	20,705	29,461	35,992	27,098	36,096	26,754	#REF!	#REF!

**Langlade County Public Safety Committee Meeting
Jail Report
2011**

	Jan	Feb	Mar	Apr	May	June	July	August	Sept.	Oct.	Nov.	Dec.
State Inmates	25	25	25	14	14	14	14					
Huber	17	16	22	17	15	21	16					
Max	33	34	42	44	38	39	42					
electronic monitoring	0	0	0	0	0	0	1					
Extended Supervision	5	6	5	6	4	2	3					
total	80	81	94	81	71	76	76					
Suicide Watch	0	0	0	0	0	0	1					
Bookings	82	59	90	92	92	109	132					
Releases	73	57	83	86	105	97	97					
Medical Report												
Health Screenings	60	49	90	65	57	101	132					
Health Transfer Summaries	16	17	13	10	16	32	20					
Medication set-up	22	28	31	29	30	32	41					
Immunizations	2	0	1	0	1	0	0					
Special Diets	4	5	8	4	4	4	4					
In House MD Visits	2	1	1	1	1	1	2					
Inmates seen	14	4	6	4	4	8	11 plus 25 to review and or sign:new health provider					
TB Screenings	3	3	3	3	3	3	4					
RN visits	44	41	38	37	37	42	35					
Off-site Medical Visits												
Huber Inmate	2	0	0	0	0	2	0					
Maximum Inmate	1	2	0	2	1	0	0					
lab/X-ray	0	1	0	0	0	0	0					
Dental	4	1	1	0	0	0	2					
State Exchange inmates processed	1	0	2	1*	1	0	0					
Phone Consults	3	0	11	5	7	0	0					
	20	38	15	27	20							

* inmates transferred out only