



**MINUTES OF THE LANGLADE COUNTY  
PUBLIC SAFETY COMMITTEE  
TUESDAY, July 01, 2014**

**Members Present:** Arlene Bonacci, Vern Cahak, Larry Poltrock and Pete Pennington, Dale Dahms

**Members Absent:** None

**Others Present:** Bill Greening, Kim Bissonette, Becky McPhail, Larry Shadick, Brad Henricks and Joe Novak

**Call meeting to order/Pledge of Allegiance**

Chairperson Bonacci called a meeting of the Llanglade County Public Safety Committee to order on the above date at 8:00 a.m., the Pledge of Allegiance immediately followed.

**Approval of Minutes of the June 03, 2014 meeting**

Moved by Pennington, second by Cahak to approve the minutes of the June 03, 2014 meeting. All ayes. **Motion Carried.**

**Coroner Report**

Larry Shadick presented the Coroner's report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Dahms, second by Pennington to approve the Coroner's report. All ayes. **Motion Carried.**

**Child Support Report**

Becky McPhail presented the Child Support report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Pennington, second by Poltrock to approve the Child Support Report. All ayes. **Motion Carried.**

**Emergency Management Report**

Brad Henricks presented the Emergency Management Report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Dahms, second by Poltrock to approve the Emergency Management Report. All ayes. **Motion Carried.**

**Car Report**

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Pennington, second by Poltrock to approve the Car Report. All ayes.  
**Motion Carried.**

**Sheriff/Jail Office/Medical Reports and paid bills**

Sheriff Greening presented the Jail Office report and Medical report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Cahak, second by Dahms to approve the Sheriff/Jail Office/Medical Report. All ayes. **Motion Carried.**

**Next Meeting Date**

The next meeting will be held Tuesday, August 05, 2014 at 8:00 a.m.

**Adjournment**

A motion was made by Dahms, second by Pennington to adjourn the meeting at 8:30 a.m. All ayes. **Motion Carried.**

Respectfully submitted

Kim Bissonette, Public Safety Committee Recording Secretary

**LANGLADE COUNTY CORONER'S OFFICE  
840 CLERMONT ST, ANTIGO WI 54409**

**CORONER: Larry E. Shadick  
PHONE #: (715) 484-2960**

**CELL #: (715) 493-9757  
PAGER #: (715) 490-9320**

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**CORONER'S REPORT**

June 1 –June 30 2014            13 Deaths Reported

0 Death at ER investigated  
0 Death enroute to hospital  
1 Death first 24 hours hospital  
2 Hospital deaths after 24 hours  
2 Deaths with falls and broken bones investigated  
1 Hospice deaths at hospital  
1 Nursing home deaths natural  
11 Cremations paid and photographed. Revenue (\$825.00)  
1 Hospice deaths at nursing home  
2 Hospice deaths at home  
2 Residential deaths investigated  
1 Drowning  
0 Suicides  
0 Fatal car accidents  
1 Blood draws  
4 Death Certificates signed  
0 Autopsies

Worked with DA, Sheriff Department, Police Department,  
hospital, nursing homes, ambulance service, funeral homes and  
donor organization.

Larry E Shadick



CHILD SUPPORT REPORT  
PUBLIC SAFETY MTG.  
JULY 1, 2014 8:00 am

1. CASE COUNT 2,264.00
  
2. EXPENSES/REVENUE TO DATE (Attached)  
REVENUE  
EXPENSES  
NET COST

3. PERFORMANCE MEASURES -

	<u>Pat.Est.</u>	<u>C/O Rate</u>	<u>CURRENT</u>
Langlade	103.02%	94.49%	71.39%
State	100.08%	86.79%	72.92%

	<u>Federal Arrears collection rate</u>
Langlade	63.29%
State	60.71%

4. EXTRA/OVER TIME  
USED: 3.5

06/27/14  
10:11:53

CHILD SUPPORT  
MONTHLY BUDGET SUMMARY  
For Month Ended 30Jun2014

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
<b>REVENUES</b>						
Taxes						
Intergovernmental Revenues	22,634.41		343,725.00	134,882.50	208,842.50	61
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	389.99	428.97	4,600.00	3,109.82	1,490.18	32
Intrgovmntl Charges for Services						
Miscellaneous						
Other Financing Sources						
Total Revenues	23,024.40	428.97	348,325.00	137,992.32	210,332.68	60
<b>EXPENDITURES</b>						
Salaries	13,972.25	13,925.97	185,855.00	86,139.89	99,715.11	54
Fringe Benefits	10,830.65	10,825.98	132,661.00	69,737.43	62,923.57	47
Travel and Training	70.00	1,096.14	5,250.00	1,316.76	3,933.24	75
Supplies	882.57	279.94	16,300.00	4,801.80	11,498.20	71
Purchased Services	5,924.62	7,008.76	95,276.00	43,078.05	52,197.95	55
Fixed Charges	3,158.63		3,900.00	3,319.96	580.04	15
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
Total Expenditures	34,838.72	33,136.79	439,242.00	208,393.89	230,848.11	53
Net Cost (Income)	11,814.32	32,707.82	90,917.00	70,401.57	20,515.43	23
Deferred Fund Balance						
Fund Balance Applied	11,814.32	32,707.82	90,917.00	70,401.57	20,515.43	23
Net Cost (Income)						



## Emergency Management Report-July 2014

June ushered in the flurry of summer activities, including a river rescue on the Wolf River, near Gardner Dam Scout camp. That event brought to light the serious communications issues off the White Lake repeater. I met with the City of Antigo Finance, Personnel and Legislative Committee to discuss outdoor weather sirens. Received the FFY 1<sup>st</sup> Half for Plan of Work report, which is attached for review. Here is just a brief synopsis of the month's activities:

- Met with the senior administration of Langlade Hospital to discuss safety issues and preventative measures.
- Attended the monthly Regional meeting with Sue McVey from Langlade Hospital and Ron Barger from Public Health to work on the Regional Mass Fatality Plan.
- Conduct the WISCOM RCALL 41 roll call for the 16 counties in the NE Region.
- Met with the Wolf River Rescue Team and the Wolf River Fire Dept. to address communications issues experienced in a river rescue event.
- Attend City of Antigo Council Committee meeting to look at outdoor weather siren concerns and alternatives.
- Conduct a radio operations and fundamentals class with members of the Wolf River Rescue Team. Also updated Communications Center protocols for the Team.
- Worked with Amron staff to update the hazardous material off-site plan.

Respectfully submitted,

Brad Henricks  
Emergency Management Director



STATE OF WISCONSIN  
DEPARTMENT OF MILITARY AFFAIRS  
DIVISION OF EMERGENCY MANAGEMENT

Brian M. Satula  
Administrator

Scott Walker  
Governor

June 20, 2014

David Solin  
LANGLADE COUNTY BOARD  
N6411 Vacha Ln  
Deerbrook WI 54424

Re: FFY-2014 1st 6-Month Reporting Period Progress Report

Dear Mr. Solin:

The Northeast Regional Office of Emergency Management has received and reviewed reports submitted by county directors of Emergency Management for the FFY-2014 first 6-month reporting period of October 1<sup>st</sup> 2013 through March 31<sup>st</sup>, 2014. The following is an excerpt from the Northeast Regional report as it relates to your county:

**Langlade County (100% EM):**

*The first EMPG reporting period for Langlade County included the submission of EOP annexes A, C, E, G, I, and K with CPG 101 v. 2 crosswalk. Completed support elements: Table of Contents and Legal Basis. The Director participated in three training courses: EMI Professional Development Series including Leadership and Influence and Developing and Managing Volunteers. Public awareness and outreach activities were completed for community preparedness. The LEPC met as required, updated four (4) off-site facility plans, completed EPRCA outreach activities and all administrative elements were completed and submitted. The county participated in regional interoperability emergency communication planning and regional planning. EMPG and EPCRA reimbursements for first half of FFY 2014 are recommended for Langlade County.*

If you have any questions regarding your County's Emergency Management Plan of Work, or my comments in this report, please feel free to contact me at any time.

Sincerely,

*Michelle Hartness*

Michelle Hartness, Director  
Wisconsin Emergency Management  
Northeast Region

MH: jmr

**Cc: County EM Director**

2014

Odometer Reading/Miles Driven as of monthly meeting date

	1/7/14	2/4/14	3/4/14	4/1/14	5/6/14	6/3/14	7/1/14		
Sheriff Greening-401	27,972	28,472	29,426	29,873	30,465	31,265	31,677		
<b>509 HFA</b>	<b>Miles driven</b>	<b>500</b>	<b>954</b>	<b>447</b>	<b>592</b>	<b>800</b>	<b>412</b>	<b>0</b>	<b>0</b>
Chief Deputy -415	12,679	13,348	13,903	14,747	15,310	16,684	18,387		
<b>481 DER</b>	<b>Miles driven</b>	<b>692</b>	<b>669</b>	<b>555</b>	<b>844</b>	<b>563</b>	<b>1,703</b>	<b>0</b>	<b>0</b>
Lieutenant - 407	79,783	80,522	81,370	82,162	83,075	84,103	85,033		
<b>E1917</b>	<b>Miles driven</b>	<b>964</b>	<b>739</b>	<b>848</b>	<b>792</b>	<b>913</b>	<b>930</b>	<b>0</b>	<b>0</b>
Investigator - 416	88,430	89,613	90,582	92,545	94,129	95,365	97,428		
<b>B273</b>	<b>Miles driven</b>	<b>2,192</b>	<b>1,183</b>	<b>969</b>	<b>1,963</b>	<b>1,236</b>	<b>2,063</b>	<b>0</b>	<b>0</b>
OLD Squad 9 - TRANSP VEH	83,761	88,336	91,404	98,279	101,330	104,111	105,858		
<b>E703</b>	<b>Miles driven</b>	<b>4,948</b>	<b>4,575</b>	<b>3,068</b>	<b>6,875</b>	<b>3,051</b>	<b>2,781</b>	<b>0</b>	<b>0</b>
Jail Van	111,521	111,521	111,521	111,521	111,521	111,521	111,521		
<b>D793</b>	<b>Miles driven</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Training Veh	122,537	122,738	122,741	123,530	123,880	124,761	124,938		
<b>B272</b>	<b>Miles driven</b>	<b>466</b>	<b>201</b>	<b>3</b>	<b>789</b>	<b>350</b>	<b>881</b>	<b>0</b>	<b>0</b>
Dept Black Truck-Forfeited	121,511	122,097	122,418	122,985	123,380	123,715	123,920		
<b>371859</b>	<b>Miles driven</b>	<b>497</b>	<b>586</b>	<b>321</b>	<b>567</b>	<b>395</b>	<b>205</b>	<b>0</b>	<b>0</b>
Department Silver Pickup	4,012	4,655	5,497	5,882	5,955	6,089	6,227		
<b>E4660</b>	<b>Miles driven</b>	<b>744</b>	<b>643</b>	<b>842</b>	<b>385</b>	<b>73</b>	<b>138</b>	<b>0</b>	<b>0</b>
Squad 5	35,537	41,106	45,929	51,933	57,384	62,066	66,953		
<b>D268</b>	<b>Miles driven</b>	<b>5,959</b>	<b>5,569</b>	<b>4,823</b>	<b>6,004</b>	<b>5,451</b>	<b>4,887</b>	<b>0</b>	<b>0</b>
Squad 8	36,143	40,915	44,928	49,153	55,136	59,171	63,976		
<b>E2540</b>	<b>Miles driven</b>	<b>6,800</b>	<b>4,772</b>	<b>4,013</b>	<b>4,225</b>	<b>5,983</b>	<b>4,805</b>	<b>0</b>	<b>0</b>
NEW Squad 7				182	8,727	15,555	22,074		
<b>E702</b>	<b>Miles driven</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>182</b>	<b>8,545</b>	<b>6,519</b>	<b>0</b>	<b>0</b>
NEW Squad 6 - Durango				176	200	426	4,865		
<b>E1789</b>	<b>Miles driven</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>176</b>	<b>24</b>	<b>4,439</b>	<b>0</b>	<b>0</b>
NEW Squad 9				179	190	250	2,367		
<b>Miles driven</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>179</b>	<b>11</b>	<b>60</b>	<b>2,117</b>	<b>0</b>	<b>0</b>
OLD Squad 7 - ENGINE BLOWN	133,200								
<b>DISPOSED</b>	<b>Miles driven</b>	<b>1,815</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
OLD Squad 6 - Durango	156,512	160,094	162,514	166,273	167,875	167,885			
<b>DISPOSED</b>	<b>Miles driven</b>	<b>4,420</b>	<b>3,582</b>	<b>2,420</b>	<b>3,759</b>	<b>1,602</b>	<b>10</b>	<b>0</b>	<b>0</b>
<b>Total all Vehicles:</b>	<b>30,627</b>	<b>23,019</b>	<b>18,816</b>	<b>27,008</b>	<b>29,137</b>	<b>24,410</b>	<b>30,142</b>	<b>#REF!</b>	<b>#REF!</b>

