# MINUTES OF THE LANGLADE COUNTY PUBLIC SAFETY COMMITTEE TUESDAY, January 08, 2013

**Members Present:** Vern Cahak, Dale Dahms (8:07 a.m.), Larry Poltrock, Samuel Hardin, Arlene Bonacci

**Members Absent:** None

**Others Present:** John Schunke, Brad Henricks, Becky McPhail, Larry Shadick

**Call meeting to order/Pledge of Allegiance**

Chairman Cahak called a meeting of the Langlade County Public Safety Committee to order on the above date at 8:00 a.m., the Pledge of Allegiance immediately followed.

**Approval of Minutes of the December 04, 2012 meeting**

Moved by Hardin, second by Poltrock to approve the minutes of the December 04, 2012 meeting. All ayes. **Motion Carried.**

**Child Support Report and paid bills**

Becky McPhail presented the Child Support report and paid bills. The Child Support report was placed on file in the County Clerk's office with the minutes.

Moved by Hardin, second by Bonacci to approve the Child Support Report and paid bills as submitted. All ayes. **Motion Carried.**

**Coroners Report and paid bills**

Larry Shadick presented the Coroners report and paid bills. The report was placed on file in the County Clerk's office with the minutes.

Moved by Dahms, second by Hardin to approve the Coroner's report and paid bills as submitted. All ayes. **Motion Carried.**

**Emergency Management Report and paid bills**

Brad Henricks presented the Emergency Management report and paid bills. The report was placed on file in the County Clerk's office with the minutes.

Moved by Hardin, second by Cahak to approve the Emergency Management Report and paid bills. All ayes. **Motion Carried.**

**Car Report**

Chief Deputy John Schunke presented the car report. The report was placed on file in the County Clerk's office with the minutes. Moved by Dahms, second by Poltrock to approve the Car Report. All ayes. **Motion Carried.**

**Sheriff/Jail Office/Medical Reports and paid bills**

Chief Deputy John Schunke presented the Jail Office report and Medical report. The report was placed on file in the County Clerk's office with the minutes.

The Sheriff and Jail paid bills were submitted. Moved by Hardin, second by Dahms to approve the Sheriff/Jail Office/Medical Report and paid bills. All ayes. **Motion Carried.**

**Discuss Revised Dog Ordinance (Sec. 9.07)**

Moved by Dahms, second by Cahak to accept the revised dog ordinance and send on to County Board. All ayes. **Motion Carried.**

**Discuss Proposed Ordinance (Sec. 9.04) Alcoholic beverages; restrictions relating to underage persons**

It was agreed by committee members to leave this as is and follow state statutes. Police are already enforcing it, so it is not necessary to change the ordinance. It was agree to table this item for the time being. Moved by Dahms, second by Poltrock to table this for the time being, this may have to be brought back at a later date. All ayes. **Motion Carried.**

**Update on joint City/County Ad Hoc Committee to study the feasibility of consolidating law enforcement services**

Cahak stated he Robin attended the December 19, 2012 City Council/Finance/Personnel and Legislative Committee meeting and the city is not receptive to it. The County Board is still pursuing it. This item for discussion only.

**Next Meeting Date**

The next meeting will be held Tuesday, February 05, 2013 at 8:00 a.m.

**Adjournment**

A motion was made by Hardin, second by Dahms to adjourn the meeting at 8:45 a.m. All ayes. **Motion Carried.**

Respectfully submitted
Kim Bissonette, Public Safety Committee Recording Secretary

CHILD SUPPORT REPORT
PUBLIC SAFETY MTG.
January 8, 2013 8:00 am

1. CASE COUNT - 2,211

2. EXPENSES/REVENUE TO DATE (Attached)
   REVENUE
   EXPENSES
   NET COST

3. PERFORMANCE MEASURES - November 2012

| | Pat.Est. | C/O Rate | CURRENT |
|---|---|---|---|
| Langlade | 95.77% | 92.75% | 72.30% |
| State | 91.25% | 86.77% | 72.75% |

| | Arrears target |
|---|---|
| Langlade | 40.21% |
| State | 39.80% |

4. EXTRA/OVER TIME
   USED: 5 reg OT

01/07/13
13:27:35

CHILD SUPPORT
MONTHLY BUDGET SUMMARY
For Month Ended 31Dec2012

| DESCRIPTION | PREVIOUS MONTH ACTUAL | CURRENT MONTH ACTUAL | ACTUAL BUDGETED AMOUNT | YTD ACTUAL | REMAINING BALANCE | Percent Remaining |
|---|---|---|---|---|---|---|
| REVENUES | | | | | | |
| Taxes | | | | | | |
| Intergovernmental Revenues | 18,547.95 | | 328,663.00 | 267,377.19 | 61,285.81 | 19 |
| Licenses and Permits | | | | | | |
| Fines, Forfeits & Penalties | | | | | | |
| Public Charges for Services | 431.67 | 512.88 | 5,200.00 | 4,555.40 | 644.60 | 12 |
| Intrgovmntl Charges for Services | | | | | | |
| Miscellaneous | | | | 38.97 | (38.97) | |
| Other Financing Sources | | | | | | |
| Total Revenues | 18,979.62 | 512.88 | 333,863.00 | 271,971.56 | 61,891.44 | 19 |
| EXPENDITURES | | | | | | |
| Salaries | 13,645.39 | 21,863.11 | 180,556.00 | 173,883.79 | 6,672.21 | 4 |
| Fringe Benefits | 10,143.15 | 11,632.92 | 126,434.00 | 124,746.58 | 1,687.42 | 1 |
| Travel and Training | 110.07 | | 5,250.00 | 2,846.77 | 2,403.23 | 46 |
| Supplies | 914.38 | 981.00 | 16,300.00 | 14,807.51 | 1,492.49 | 9 |
| Purchased Services | 3,457.54 | 10,072.17 | 80,691.00 | 74,739.57 | 5,951.43 | 7 |
| Fixed Charges | 161.33 | | 3,063.00 | 3,086.31 | (23.31) | (1) |
| Miscellaneous Charges | | | | | | |
| Capital Outlay | | | | | | |
| Other Financing Uses | | | | | | |
| Total Expenditures | 28,431.86 | 44,549.20 | 412,294.00 | 394,110.53 | 18,183.47 | 4 |
| Net Cost (Income) | 9,452.24 | 44,036.32 | 78,431.00 | 122,138.97 | (43,707.97) | (56) |
| Deferred Fund Balance | | | | | | |
| Fund Balance Applied | | | | | | |
| Net Cost (Income) | 9,452.24 | 44,036.32 | 78,431.00 | 122,138.97 | (43,707.97) | (56) |

**LANGLADE COUNTY CORONER'S OFFICE**
**840 CLERMONT ST, ANTIGO WI 54409**

**CORONER: Larry E. Shadick**
**PHONE #: (715) 484-2960**

**CELL #: (715) 493-9757**
**PAGER #: (715) 490-9320**

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# CORONER'S REPORT

December 1 - December 31 2012 18 Deaths reported

0 Death at ER investigated
0 Death enroute to hospital
0 Death first 24 hours hospital
3 Hospital deaths after 24 hours
3 Hospice deaths at hospital
3 Nursing home deaths natural
0 Hospital death with fall involved causing death
10 Cremations paid and photographed. Revenue ($750.00)
1 Transport for autopsy paid by family ($69.00)
0 Hospice deaths at nursing home
6 Hospice deaths at home
4 Residential deaths investigated
0 Suicides
0 Fatal car accidents
1 Blood draws
2 Death Certificates signed
1 Autopsies paid by family looking for genetic problems

Worked with DA, Sheriff Department, Police Department, hospital, nursing homes, ambulance service, funeral homes and donor organization.

Larry E Shadick

# Emergency Management Report-Jan. 2013

December allowed for us to get back into the winter frame of mind with a couple of small snow storms in a month fractured by the Holidays. Here is a brief summary of just some of the month's activities:

- Worked with the North Central Wisconsin Regional Planning Commission(NCWRPC), Land Records Department and Computer Information Systems(CIS) to update the CAD/911 Mapping system for the Communications Center.
- Met with the Antigo Unified School administration to work on the District Crisis Plan.
- Chaired the 16 county NEWCOM meeting.
- Attended the Langlade Co. EMS Council meeting.
- Attended the Northeast WEM Regional Meeting.
- Met with Langlade Hospital staff and Langlade County Health Department to work on form the Rural Healthcare Surge Planning Team.
- Met with NCWRPC staff to discuss the status of the 5 year Mitigation Plan and the replacement of their personnel.
- Made an appearance on the WATK Breakfast Club radio show to address winter awareness strategies.
- Eat too much over the Holidays.

**Bills:** As presented.

Respectfully submitted,

Brad Henricks
Emergency Management Director

# Vehicle Report

## 2013

## Odometer Reading/Miles Driven as of monthly meeting date

| | | 1/4/12 | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sheriff Greening-401 | 2011 Dodge Charger | 19,337 | | | | | | | | | | | | |
| **509 HFA** | **Miles driven** | **982** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Chief Deputy -415 | 2008 Chev Impala | 68,253 | | | | | | | | | | | | |
| **481 DER** | **Miles driven** | **1,352** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Lieutenant - 407 | 2008 Chev Impala | 67,723 | | | | | | | | | | | | |
| **E1917** | **Miles driven** | **914** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Investigator - 416 | 2007 Ford Crown Vic | 157,436 | | | | | | | | | | | | |
| **B273-Disposing** | **Miles driven** | **2,558** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Squad 5 | 2011 Dodge Charger | 89,839 | | | | | | | | | | | | |
| **D268-Disposing** | **Miles driven** | **3,804** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Squad 6 - Durango | 2007 Dodge Durango | 125,370 | | | | | | | | | | | | |
| **E1789** | **Miles driven** | **3,041** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Squad 7 | 2012 Dodge Charger | **63,993** | | | | **0** | | | | | | | | |
| **E702** | **Miles driven** | **7,598** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Squad 8 | 2011 Dodge Charger | 106,477 | | | | | | | | | | | | |
| **E2540-Disposing** | **Miles driven** | **5,459** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Squad 9 | 2012 Dodge Charger | 36,330 | | | | | | | | | | | | |
| **E703** | **Miles driven** | **2,834** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Jail Van | 2000 Chevy Van | 111,503 | | | | | | | | | | | | |
| **D793** | **Miles driven** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Training Veh | 2009 Dodge Charger | 115,624 | | | | | | | | | | | | |
| **B272** | **Miles driven** | **2** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Dept Black Truck-Forfeited | 2004 Black Pickup | 115,123 | | | | | | | | | | | | |
| **371859** | **Miles driven** | **204** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| Department Silver Pickup | 2012 Chev Silverado | 646 | | | | | | | | | | | | |
| **E4660** | **Miles driven** | **82** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| | | | | | | | | | | | | | | |
| | **Total all Vehicles:** | **28,830** | **#REF!** | **#REF!** | **#REF!** | **#REF!** | **#REF!** | **#REF!** | **#REF!** | **#REF!** | **#REF!** | **#REF!** | **#REF!** | **#REF!** |

# Langlade County Public Safety Committtee Meeting
## Jail Report
## 2012

| | Jan | Feb | Mar | Apr | May | June | July | August | Sept. | Oct. | Nov. | Dec. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Huber | 17 | 14 | 15 | 17 | 13 | 16 | 18 | 17 | 15 | 18 | 16 | 12 |
| Max | 44 | 40 | 47 | 48 | 47 | 48 | 46 | 47 | 37 | 45 | 42 | 44 |
| electronic monitoring | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Extended Supervision | 2 | 1 | 1 | 2 | 2 | 0 | 1 | 1 | 2 | 2 | 5 | 3 |
| **total** | **61** | **55** | **63** | **67** | **62** | **64** | **65** | **65** | **54** | **65** | **63** | **59** |
| Suicide Watch | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| Bookings | 85 | 93 | 118 | 89 | 81 | 89 | 84 | 110 | 75 | 98 | 89 | 78 |
| Releases | 91 | 87 | 115 | 87 | 89 | 84 | 90 | 106 | 85 | 95 | 82 | 85 |
| | | | | | | | | | | | | |
| **Medical Report** | | | | | | | | | | | | |
| Health Screenings | 72 | 78 | 102 | 61 | 75 | 73 | 66 | 97 | 60 | 89 | 68 | 67 |
| Health Transfer Summaries | 13 | 9 | 15 | 10 | 15 | 10 | 12 | 16 | 12 | 14 | 10 | 14 |
| Medication set-up | 30 | 24 | 35 | 36 | 38 | 34 | 38 | 33 | 24 | 28 | 29 | 25 |
| Immunizations | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Special Diets | 4 | 2 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| In House MD Visits | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Inmates seen | 20 | 16 | 24 | 26 | 14 | 16 | 12 | 20 | 20 | 24 | 65 | 30 |
| TB Screenings | 8 | 8 | 10 | 25 | 15 | 18 | 16 | 14 | 14 | 18 | 24 | 15 |
| RN visits | 62 | 56 | 66 | 68 | 74 | 70 | | 62 | 51 | 68 | 82 | 61 |
| Off-site Medical Visits | | | | | | | | | | | | |
| Huber Inmate | 0 | 0 | 0 | 4 | 1 | 1 | 1 | 1 | 1 | 0 | 3 | 0 |
| Maximum Inmate | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 1 |
| lab/X-ray | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dental | 0 | 0 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

* inmates transferred out only