MINUTES OF THE LANGLADE COUNTY PUBLIC SAFETY COMMITTEE WEDNESDAY, January 04, 2012

Members Present: Douglas Nonnenmacher, Jerold Burns, Vern Cahak, Arlene Bonacci, Richard Olsen

Members Absent: None

Others Present: Sheriff Bill Greening, Kim Bissonette, John Schunke, Larry Shadick, Brad Henricks, Becky McPhail,

Call meeting to order

Chairman Burns called a meeting of the Langlade County Public Safety Committee to order on the above date at 8:00 a.m.

Approval of Minutes of the December 07, 2011 meeting

Moved by Bonacci, second by Nonnenmacher to approve the minutes of the December 07, 2011 meeting. All ayes. **Motion Carried.**

Child Support Report and paid bills

Becky McPhail presented the Child Support report for October & November and paid bills for November & December. The Child Support report was placed on file in the County Clerk's office with the minutes. Moved by Cahak, second by Olsen to approve the Child Support Report and paid bills as submitted. All ayes. **Motion Carried.**

Coroners Report and paid bills

Larry Shadick presented the Coroner's Report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Moved by Cahak, second by Nonnenmacher to approve the Coroner's Report and paid bills as submitted. All ayes. **Motion Carried.**

Emergency Management Report and paid bills

Brad Henricks presented the Emergency Management report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Henricks informed the committee that the state has restructured Hazmat teams across the state to try to give coverage uniformly to all the areas; they were reclassified as level 1, 2 & 3. The way it is restructured Antigo is not listed as a 1, 2 or 3 but can still provide members to Oneida County's team and still receive funding. Henricks informed the committee that he is currently writing the Grant. Henrick's also stated that we will still have a contract with Oneida County for $5,000 per year and that the Grant will pay for that. Henricks also invited the committee to go through the inventory list of Hazmat Equipment that has been purchased over the years. Moved by Bonacci, second by Olsen to approve the Emergency Management Report and paid bills. All ayes. **Motion Carried.**

There was discussion on the new procedure for grant applications which need to be approved by the Finance Committee. Brad is in the process of filling out the Hazmat/Computer Grant Application which is due by February 1, 2012. Due to the Finance Committee meeting on Friday committee members wanted to approve the grant at this meeting. Moved by Bonacci, second by Olsen to approve Henricks' application for the Hazmat Equipment Grant for Wisconsin Emergency Management and forward on to the Finance Committee. All ayes. **Motion Carried.**

Car Report

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes. All vehicles are in good operating condition. Moved by Cahak, second by Bonacci to approve the Car Report. All ayes. **Motion Carried.**

Sheriff/Jail Office/Medical Reports and paid bills

Sheriff Greening presented the Jail Office and Medical Reports. Sheriff Greening informed the committee that the population is down, December's average was 57. Greening also informed the committee that he met with Gary Olsen and it looks like we won't have to borrow the $120,000 from the General Fund as originally planned because the state didn't pull all of their inmates. Langlade County was able to maintain eight (8) inmates, which puts the jail budget very close to it's projected revenues for 2011. The reports were placed on file in the County Clerk's office with the minutes. The Sheriff and Jail paid bills were submitted. Moved by Cahak, second by Bonacci to approve the Sheriff/Jail Office/Medical Reports and paid bills. All ayes. **Motion Carried.**

Next Meeting Date

The next meeting will be held Tuesday, February 7, 2012 at 8:00 a.m.

Adjournment

A motion was made by Olsen, second by Nonnenmacher to adjourn the meeting at 8:34 a.m. All ayes. **Motion Carried.**

Respectfully submitted
Kim Bissonette, Public Safety Committee Recording Secretary

CHILD SUPPORT REPORT
PUBLIC SAFETY MTG.
January 4, 2012 8:00 am

1. CASE COUNT - 2,151 (12/31/11)

2. EXPENSES/REVENUE TO DATE (Attached)
   REVENUE
   EXPENSES
   NET COST

3. PERFORMANCE MEASURES - October & November 2011

October	Pat.Est.	C/O Rate	CURRENT	ARREARS
Langlade	94.50%	73.70%	93.34%	33.90%
State	88.42%	72.39%	84.94%	31.85%

November	Pat Est.	C/O Rate	CURRENT	ARREARS
Langlade	94.50%	93.34%	73.70%	33.90%
State	88.42%	84.94%	72.39%	31.85%

4. EXTRA/OVER TIME
   USED: 0

01/03/12
14:22:51

CHILD SUPPORT
MONTHLY BUDGET SUMMARY
For Month Ended 31Dec2011

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
REVENUES						
Taxes						
Intergovernmental Revenues			319,168.00	231,946.47	87,221.53	27
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	456.98	310.44	5,200.00	5,368.80	(168.80)	(3)
Intrgovmntl Charges for Services						
Miscellaneous						
Other Financing Sources						
Total Revenues	456.98	310.44	324,368.00	237,315.27	87,052.73	27
EXPENDITURES						
Salaries	13,037.77	20,706.30	172,245.00	167,603.36	4,641.64	3
Fringe Benefits	10,033.89	15,465.02	126,244.00	128,159.98	(1,915.98)	(2)
Travel and Training	840.85	4.14	5,250.00	2,514.68	2,735.32	52
Supplies	828.88	642.70	15,800.00	12,410.12	3,389.88	21
Purchased Services	8,421.24	4,636.99	67,199.00	59,651.64	7,547.36	11
Fixed Charges	114.84		2,697.00	2,875.49	(178.49)	(7)
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
Total Expenditures	33,277.47	41,455.15	389,435.00	373,215.27	16,219.73	4
Net Cost (Income)	32,820.49	41,144.71	65,067.00	135,900.00	(70,833.00)	(109)
Deferred Fund Balance						
Fund Balance Applied						
Net Cost (Income)	32,820.49	41,144.71	65,067.00	135,900.00	(70,833.00)	(109)

LANGLADE COUNTY CORONER'S OFFICE
840 CLERMONT ST, ANTIGO WI 54409

CORONER: Larry E. Shadick
PHONE #: (715) 484-2960

CELL #: (715) 493-9757
PAGER #: (715) 490-9320

CORONER'S REPORT

Dec 1- Dec 31 2011 28 Deaths Reported

0 Death at ER investigated
0 Deaths en route to hospital
1 Death first 24 hours hospital
2 Hospital deaths after 24 hours
3 Hospice death hospital
9 Nursing Home deaths natural
1 Nursing Home Deaths from disease transmitted by mosquito
20 Cremations paid (photographed) Revenue $1480.00
0 Hospice deaths at nursing home
4 Hospice deaths at home
6 Residential deaths investigated
1 Still born baby
1 Suicide
2 Blood draws
7 Death Certificates signed
0 Autopsies

Worked with DA, Sheriff Department, Police Department, hospital, nursing homes, ambulance service, funeral homes and donor organization.

Larry E Shadick

Emergency Management Report-Jan. 2012

December is the holiday month, which provided several public outreach efforts to include emergency kit contents as gift ideas and to keep family safety a priority. Here is just a brief synopsis of some of the month's activities:

- Continue to work with IS on configuring the new phone system with the 911 system.
- Received the 2012 Hazmat/Computer Grant Application which will be completed before the February 1, 2012 deadline.
- Attended the Regional Directors meeting where WEM provided the framework for the new hazmat team structure.
- Continue work with the North Central Wisconsin Regional Planning Commission on Emergency Response Atlas. (See draft documents)
- Assist the State and private renters with the Kent Tower construction issues.
- Continue work on the software development of damage assessment reporting.
- Work with AFD on 2011-2012 Hazmat issues.

Bills: As presented.

Respectfully submitted,

Brad Henricks
Emergency Management Director

Langlade County Public Safety Committtee Meeting

Vehicle Report

2012

Odometer Reading/Miles Driven as of monthly meeting date

		1/4/12											
Sheriff Greening-401	2011 Dodge Charger	8,575											
509 HFA	**Miles driven**	**882**											
Chief Deputy -415	2008 Chev Impala	48,695											
481 DER	**Miles driven**	**1,081**											
Lieutenant - 407	2008 Chev Impala	56,866											
E1917	**Miles driven**	**826**											
Investigator - 416	2007 Ford Crown Vic	133,274											
B273	**Miles driven**	**1,855**											
Squad 5	2011 Dodge Charger	24,030											
D268	**Miles driven**	**6,118**											
Squad 6	2007 Dodge Durango	96,751											
E1789	**Miles driven**	**1,085**											
Squad 7	2010 Dodge Charger	158,067											
E702	**Miles driven**	**6,732**											
Squad 8	2011 Dodge Charger	42,000											
E2540	**Miles driven**	**6,687**											
Squad 9	2010 Dodge Charger	106,421											
E703	**Miles driven**	**4,292**											
Jail Van	2000 Chevy Van	111,359											
D793	**Miles driven**	**0**											
Training Veh	2009 Dodge Charger	107,850											
B272	**Miles driven**	**185**											
Dept Black Truck-Forfeited	2004 Black Pickup	109,366											
371859	**Miles driven**	**282**											
	Total all Vehicles:	**30,025**	**#REF!**	**#REF!**	**#REF!**	**#REF!**	**#REF!**	**#REF!**	**#REF!**	**#REF!**	**#REF!**	**#REF!**	**#REF!**

Langlade County Public Safety Committtee Meeting
Jail Report
2011

	Jan	Feb	Mar	Apr	May	June	July	August	Sept.	Oct.	Nov.	Dec.
State Inmates	25	25	25	14	14	14	14	14	14	14	8	7
Huber	17	16	22	17	15	21	16	17	18	14	18	12
Max	33	34	42	44	38	39	42	40	33	32	35	35
electronic monitoring	0	0	0	0	0	0	1	0	0	0	0	0
Extended Supervision	5	6	5	6	4	2	3	4	3	4	5	3
total	**80**	**81**	**94**	**81**	**71**	**76**	**76**	**75**	**68**	**64**	**65**	**57**
Suicide Watch	0	0	0	0	0	0	1	0	1	0	1	0
Bookings	82	59	90	92	92	109	132	86	108	92	78	90
Releases	73	57	83	86	105	97	97	86	113	93	82	93
Medical Report												
Health Screenings	60	49	90	65	57	101	132	87	90	76	65	71
Health Transfer Summaries	16	17	13	10	16	32	20	22	26	24	10	15
Medication set-up	22	28	31	29	30	32	41	32	30	30	25	30
Immunizations	2	0	1	0	1	0	0	1	1	3	1	1
Special Diets	4	5	8	4	4	4	4	4	1	4	1	4
In House MD Visits	2	1	1	1	1	1	2	2	2	2	2	2
Inmates seen	14	4	6	4	4	8	11	12	7	8	7	15
TB Screenings	3	3	3	3	3	3	4	11	14	14	7	8
RN visits	44	41	38	37	37	42	35		42	40	60	56
Off-site Medical Visits												
Huber Inmate	2	0	0	0	0	2	0	0	1	1	1	0
Maximum Inmate	1	2	0	2	1	0	0	0	1	0	1	0
lab/X-ray	0	1	0	0	0	0	0	0	0	0	0	0
Dental	4	1	1	0	0	0	2	1	0	0	0	0
State Exchange	1	0	2	1 *	1	0	0	1	1	0	1	0
inmates processed	3	0	11	5	7	0	0	3	3	0	5	0
Phone Consults	20	38	15	27	20			9	4	6	14	14

* inmates transferred out only