



**MINUTES OF THE LANGLADE COUNTY
PUBLIC SAFETY COMMITTEE
TUESDAY, December 01, 2015**

Members Present: Vern Cahak, Pete Pennington, Arlene Bonacci, Larry Poltrock

Members Absent:

Others Present: Bill Greening, Brad Henricks, Kim Bissonette, Larry Shadick, Robin Stowe, Dave Dahms, John Schunke, Gary Olsen, Jim Balzer

Call meeting to order/Pledge of Allegiance

Chairperson Bonacci called a meeting of the Langlade County Public Safety Committee to order on the above date at 8:00 a.m., the Pledge of Allegiance immediately followed.

Approval of Minutes of the November 03, 2015 meeting

Moved by Pennington, second by Cahak to approve the minutes of the November 03, 2015 meeting. All ayes. **Motion Carried.**

Public comment on agenda items and consideration of requests for items to be added to future meeting agendas

None

Coroner Report

Larry Shadick presented the Coroner Report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Pennington, second by Poltrock to approve the Coroner's Report. All ayes. **Motion Carried.**

Child Support Report

Robin Stowe presented the Child Support report. The report was placed on file in the County Clerk's office with the minutes. Stowe also commented that they are also in the process of completing the Principles for a lean government for the state of Wisconsin.

Moved by Poltrock, second by Cahak to approve the Child Support Report. All ayes. **Motion Carried.**

Emergency Management Report

Brad Henricks presented the Emergency Management Report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Cahak, second by Pennington to approve the Emergency Management Report. All ayes. **Motion Carried.**

At approximately 8:15 a.m. consider moving into closed session pursuant to Section 19.85(1)(e) Wis. Stats., for competitive or bargaining reasons, to deliberate or negotiate investing public funds for inmate mental health.

Moved by Pennington, second by Cahak to move into closed session at 8:15 a.m. All eyes on roll call.

At approximately 8:45 a.m. return to open session with possible action taken on any matters discussed in closed session.

Moved by Pennington, second by Cahak to return to open session at 9:10 a.m. No action taken.

At 9:11 a.m. Cahak asked to be excused at 10:00 a.m.

Moved by Pennington, second Poltrock to excuse Cahak at 10:00 a.m. All eyes.

Motion Carried.

Car Report

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Pennington, second by Poltrock to approve the Car Report. All eyes.

Motion Carried.

Approval to purchase replacement Loffler Recording System with CIP funds

Gary Olsen informed the committee that this is part of the Capital Improvements Program that was sent forward through the Sheriff's Department and the IT Department. The Loffler recording system records all of the radio and phone calls through dispatch and it needs to be updated. There was \$20,000 set aside in the Capital Improvements Program and the quote came in more at \$21,663. Because it's in the Capital Improvements Program we have to have approval to move forward on this and ask finance for approval for the \$1,663. There is money set aside in the Capital Improvements Program for communications and Gary is going to ask the Finance Committee to dip into that to take the extra \$1,663 from there.

Moved by Pennington, second by Poltrock to approve moving ahead with the replacement of the Loffler Recording System. All eyes. **Motion Carried.**

Approve Dispatch Console

Gary Olsen informed the committee that we have \$150,000 in the Capital Improvements Program for the replacement for 2016. Henricks stated that there are only two providers, Motorola and ModUcom. ModUcom has lifetime upgrades. One of the issues we have today is the fact that Motorola will end the life of a product and say they are not going to support it anymore and then of course we're here asking for \$150,000, which is cheap in the communications market. ModUcom will interface with our base stations, the Loffler System, our 911 system and everything we currently have and are currently ModUcom is about \$80,000 less than Motorola. There is a 30 to 90 day period and Henricks and Olsen asked for approval to move ahead now since there is such a lag time in getting the product. The \$150,000 is in the budget for next year and as long as we don't go over the \$150,000 this does not have to go through County Board, it only needs the committee's approval to move forward so the console can get ordered.

Moved by Pennington, second by Poltrock to approve moving ahead with the Dispatch Console for \$150,000 or less. All eyes. **Motion Carried.**

Open 2016 New Squad Proposals with possible action

Sheriff Greening updated the committee that he originally budgeted for three (3) annual replacements for vehicle rotations, but because we are going to keep one (1) he is only going to get two (2) this year. The savings from that is going towards our new dispatch position that the County Board has approved for 2016. One vehicle is going to be an unmarked and he has decided to get an SUV as a replacement vehicle for his fleet as a marked squad. Sheriff Greening also stated that he is going to start transitioning to SUV's, which is much more practical for us in the climate that we drive in to be able to respond to calls in the winter time in bad weather. Three (3) sealed envelopes were received. Chairperson Bonacci opened and read the proposals as follows:

Brickners: No bid for SUV – Dodge does not have a police package SUV

2016 Dodge Charger – Unmarked sedan

\$24,278 – Base price and engine, no add on options – 3.6 V6 RWD

\$25,296 – Upgrade highest performance engine – 5.7 Hemi V8 RWD

\$26,334 – Upgrade highest performance engine – 5.7 Hemi V8 AWD

N/A – Factory installed undercover lighting pkg.

Langlade Ford:

2016 Ford Explorer – Marked SUV

\$27,180 – Base price and engine, no upgrades

\$30,180 – Upgrade highest performance engine

\$30,980 – Factory installed lighting upgrades

\$33,980 – Factory installed lighting upgrades and highest performance engine

2016 Ford Taurus – Unmarked sedan

\$24,729 – Base price and engine, no add on options

\$27,429 – Upgrade highest performance engine

\$27,797 – Factory installed undercover lighting pkg.

\$30,497 – Factory installed undercover lighting pkg. and highest performance engine

Ewald Chevrolet Buick:

2016 Chevrolet Tahoe – Marked SUV

\$37,315 – Base price and engine, no upgrades

N/A – Upgrade highest performance engine

\$39,100 – Factory installed lighting upgrades

N/A – Factory installed lighting upgrades and highest performance engine

2016 Chevrolet Impala – Unmarked sedan

\$19,763 – Base price and engine, no add on options

N/A – Upgrade highest performance engine

\$21,208 – Factory installed undercover lighting pkg.

N/A – Factory installed undercover lighting pkg. and highest performance engine

Ewald Motors:

2016 Dodge Durango – Marked SUV

\$27,262 – Base price and engine, no upgrades

\$29,838 – Upgrade highest performance engine

\$29,762 – Factory installed lighting upgrades

\$32,338 – Factory installed lighting upgrades and highest performance engine

2016 Dodge Charger – Unmarked sedan

\$24,182 – Base price and engine, no add on options

\$25,202 – Upgrade highest performance engine – V8

- \$26,242 – Upgrade highest performance engine – V8 AWD
- \$26,004 – Factory installed undercover lighting pkg.
- \$27,024 – Factory installed undercover lighting and highest performance engine-V8
- \$28,064 – Factory installed undercover lighting and highest performance V8 AWD

Ewald Hartford Ford: 2016 Ford Police Interceptor – Marked SUV -BASE PRICE IS VALID THROUGH 11/30/15, IF ORDERED AFTER THIS DATE ADD \$681****

- \$27,467 – Base price and engine, no upgrades(\$26,786+\$681)
- \$30,325 – Upgrade highest performance engine (\$29,644+\$681)
- \$28,607 – Factory installed lighting upgrades (\$27,926+\$681)
- \$31,465 – Factory installed lighting upgrades and highest performance engine (\$30,784+\$681)

2016 Ford Police Interceptor – Unmarked sedan-BASE PRICE IS VALID THROUGH 11/30/15, IF ORDERED AFTER THIS DATE ADD \$224****

- \$24,059 – Base price and engine, no add on options FWD (23,835+\$224)
 - \$24,390 – Upgrade highest performance engine – FWD (\$24,390+\$224)
 - \$25,159 – Upgrade highest performance engine – AWD (\$24,935+\$224)
 - \$27,664 – Upgrade highest performance engine-AWD Eco Boost (\$27,440+\$224)
 - \$24,694 – Factory installed undercover lighting pkg. FWD (\$24,470+\$224)
 - \$25,249 – Factory installed undercover lighting and highest performance engine FWD (\$25,025+\$224)
 - \$25,794 – Factory installed undercover lighting and highest performance engine AWD (\$25,570+\$224)
 - \$28,299 – Factory installed undercover lighting and highest performance engine AWD Eco Boost(\$28,075+\$224)
- Optional Ready for the Road Pkg – Add \$2,526 per car.

Sheriff Greening informed the committee that the Dodge Durango is not a police package vehicle and the Impala's are too small. Sheriff Greening also stated that he wants all wheel drive vehicles.

The committee asked the Sheriff to check with Ewald's to see if the added price after November 30, 2015 for the Fords could be taken off.

Moved by Pennington, second by Cahak to accept the proposal from Ewald's for the Ford 2016 Police Interceptor SUV with light package for \$28,607. All ayes. **Motion Carried.**

Moved by Pennington, second by Cahak to accept the proposal from Ewald's for the 2016 Ford Police Interceptor unmarked All Wheel Drive \$25,159. All ayes. **Motion Carried.**

Vehicle Proposals were placed on file in the County Clerk's Office.

Sheriff/Jail Office/Nurse Report

Sheriff Greening presented the Sheriff/Jail Office/Nurse Report. The report was placed on file in the County Clerk's office with the minutes.

Moved by Poltrock, second by Pennington to approve the Sheriff/Jail Office/Nurse Report. All ayes. **Motion Carried.**

Approval to write off stale dated checks from the Jail Commissary account from January 1, 2013 to December 31, 2013

Sheriff Greening informed committee members that every year we present a listing of outstanding checks that were issued to inmates when they leave our jail and have not been cashed. Many of them are very minimal; the total amount to write off is \$368.34.

Moved by Pennington, second by Poltrock to approve writing off the stale dated checks in the amount of \$368.34. All ayes. **Motion Carried.**

Discuss CBM Proposal for three (3) year contract extension to include new dishwasher and pans for the jail kitchen

Sheriff Greening presented the CBM Food Service Contract to the committee. A copy is attached with the minutes.

Moved by Pennington, second by Poltrock to approve CBM's three (3) year contract extension to include new dishwasher and pans for the jail kitchen. All ayes. **Motion Carried.**

Approval to purchase one (1) Tilt, Pan and Zoom Camera for the Jail with Jail Assessment funds

Sheriff Greening informed the committee that the cameras in the jail and outside go bad every once in a while, currently we have one spare on hand which will have to be used to replace one that is going bad right now. We usually have one spare or two on hand so they can be replaced right away. One is needed at this point. Jail Assessment funds would be used and if approved by this committee the Sheriff will send it to Finance for approval. Accurate Controls Estimate is \$1,491.96 and SGTS Estimate is \$1,585.36 for one replacement Tilt, Pan and Zoom Camera.

Moved by Pennington, second by Poltrock to approve the purchase of one (1) Tilt, Pan and Zoom Camera for the Jail using Jail Assessment funds if approved by Finance. All ayes. **Motion Carried.**

Next Meeting Date

The next meeting will be held Tuesday, January 05, 2016 at 8:00 a.m.

Adjournment

A motion was made by Pennington, second by Poltrock to adjourn the meeting at 10:12 a.m. All ayes. **Motion Carried.**

Respectfully submitted, Kim Bissonette, Public Safety Committee Recording Secretary

**LANGLADE COUNTY CORONER'S OFFICE
840 CLERMONT ST, ANTIGO WI 54409**

**CORONER: Larry E. Shadick
PHONE #: (715) 484-2960**

**CELL #: (715) 493-9757
PAGER #: (715) 490-9320**

CORONER'S REPORT

November 1- November 30 2015 15 Deaths Reported

0 Death at ER investigated
0 Death first 24 hours hospital
0 Hospital deaths after 24 hours from falls at home
2 Hospice deaths at hospital
1 Accidental death at nursing home from fall at home
3 Nursing home deaths natural
1 Nursing home death with fracture (not cause)
1 Hospice deaths at nursing home
3 Hospice deaths at home
3 Residential deaths investigated
1 Suicide
6 cremations paid (\$450.00)
0 Overdoses
5 Death Certificates signed
0 Autopsies

Worked with DA, Sheriff Department, Police Department,
hospital, nursing homes, ambulance service, funeral homes and
donor organization.

Larry E Shadick



CHILD SUPPORT REPORT
PUBLIC SAFETY MTG.
December 1, 2015 8:00 am

1. CASE COUNT - 2,155.00
2. EXPENSES/REVENUE TO DATE (Attached)
REVENUE
EXPENSES
NET COST

3. PERFORMANCE MEASURES - NOVEMBER 2015

	<u>Pat.Est.</u>	<u>C/O Rate</u>	<u>CURRENT</u>
Langlade	94.92%	93.76%	72.51%
State	91.13%	87.07%	74.59%

Federal Arrears collection rate

Langlade	33.33%
State	33.51%

4. EXTRA/OVER TIME
USED: 3.5

11/24/15
13:48:55

CHILD SUPPORT
MONTHLY BUDGET SUMMARY
For Month Ended 30Nov2015

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
REVENUES						
Taxes						
Intergovernmental Revenues			351,285.00	245,855.36	105,429.64	30
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	442.50	262.02	4,600.00	4,817.27	(217.27)	(5)
Introgvmtl Charges for Services						
Miscellaneous						
Other Financing Sources						
Total Revenues	442.50	262.02	355,885.00	250,672.63	105,212.37	30
EXPENDITURES						
Salaries	14,164.52	13,985.66	189,044.00	155,397.42	33,646.58	18
Fringe Benefits	9,120.20	10,822.03	138,885.00	113,492.22	25,392.78	18
Travel and Training	170.20	929.13	7,696.00	4,766.97	2,929.03	38
Supplies	1,501.18	206.05	16,300.00	8,448.29	7,851.71	48
Purchased Services	2,636.25	4,060.48	86,701.00	65,219.99	21,481.01	25
Fixed Charges		156.12	3,913.00	3,714.04	198.96	5
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
Total Expenditures	27,592.35	30,159.47	442,539.00	351,038.93	91,500.07	21
Net Cost (Income)	27,149.85	29,897.45	86,654.00	100,366.30	(13,712.30)	(16)
Deferred Fund Balance						
Fund Balance Applied	27,149.85	29,897.45	86,654.00	100,366.30	(13,712.30)	(16)
Net Cost (Income)						



Emergency Management Report – Dec. Meeting 2015

November seemed to be an extremely short month, only cut shorter with the Thanksgiving Holiday. Early winter weather has escaped the area so far. FFY 2016 Plan of Work has begun. Here is just a brief synopsis of some of the month's activities:

- Completed an Emergency Service Listing (ESL) extract from Frontier 911 and loaded it into the Nixle Mass Notification System.
- Worked on a Northeast Regional WEM exercising workshop to prepare for an exercising schedule for the next FFY half report.
- Received award letters for successful completion of FFY B2015 2nd Half period. Copy of notice included in this report.
- Met and worked with Antigo Unified School District staff on the possible implementation of a crisis program called EPCOT and ALICE for the District's Safety Plan.
- Attended the Traffic Safety Commission meeting.
- Currently working with the Corporation Counsel and Bertram Communications over issues regarding the Gresch Tower.
- Received E-Sponder training through WEM to expand the capabilities of the system here in Langlade County.
- Prepare for the replacement of the radio communications consoles to Mod-U-Com.
- Began a social media campaign on winter awareness and family emergency planning

Respectfully submitted,

Brad Henricks
Emergency Management Director



STATE OF WISCONSIN
DEPARTMENT OF MILITARY AFFAIRS
DIVISION OF EMERGENCY MANAGEMENT

Brian M. Satula
Administrator

Scott Walker
Governor

November 23, 2015

David Solin
Langlade County Board
N6411 Vacha Ln
Deerbrook WI 54424

Re: FFY-2015 2nd 6-Month Reporting Period Progress Report

Dear Mr. Solin:

The Northeast Regional Office of Emergency Management has received and reviewed reports submitted by county directors of Emergency Management for the FFY-2015 second 6-month reporting period of April 1st, 2015 through September 30, 2015. The following is an excerpt from the Northeast Region report as it relates to your county:

Langlade County (FTE 100% EM):

The second EMPG reporting period for Langlade County included the submission of EOP Basic Plan and annexes B, D, F, H, J, L, Basic Plan with two support elements, Acronyms and EOC contact list with CPG 101 v. 2 crosswalk. The Emergency Management Director participated in three workshops/ drills/ exercises with appropriate documentation submitted. Langlade County participated in Oneida EOC Integration EOC functional exercise for a lost child with all appropriate documentation submitted to the regional office for exercise credit. Langlade County planned and participated in NE Regional Hazmat Functional Exercise (EPRCA credit) with all appropriate documentation submitted to the regional office for exercise credit. The Director completed three training courses. Public awareness and outreach activities were completed for tornado and severe weather awareness and community preparedness. The LEPC met as required, updated five (5) off-site facility plans, completed EPRCA outreach activities and updated by laws. Langlade County EM participates in regional and local meetings: Northeast Regional meetings, NEWCOM workgroup, county oversight committee and Fire Association meetings. The county participated in regional interoperability emergency communication planning and regional planning. EMPG and EPCRA reimbursements for second half of FFY 2015 are recommended for Langlade County.

If you have any questions regarding your County's Emergency Management Plan of Work, or my comments in this report, please feel free to contact me at any time.

Sincerely,

Michelle Hartness, Response Section Supervisor / Interim NE Region Director
Wisconsin Emergency Management
Northeast Region

MH: jmr

Cc: Brad Henricks, Langlade County EM Director

Vehicle Report

2015

Odometer Reading/Miles Driven as of monthly meeting date

	1/6/15	2/10/15	3/3/15	4/7/15	5/5/15	6/2/15	7/7/15	8/4/15	9/1/15	10/7/15	11/3/15	12/1/15
Investigator - 416	37,835	38,650	39,375	40,439	41,755	42,868	44,867	46,329	47,824	50,262	51,598	52,170
B273 (previously 401's)	1,446	815	725	1,064	1,316	1,113	1,999	1,462	1,495	2,438	1,336	572
Sheriff Greening-401					6	124	1,110	2,750	3,752	5,005	5,650	6,296
509 HFA					6	118	986	1,640	1,002	1,253	645	646
Chief Deputy -415	25,474	26,134	26,692	27,280	28,261	29,536	30,454	31,888	33,500	35,620	36,791	37,859
481 DER	507	660	558	588	981	1,275	918	1,434	1,612	2,120	1,171	1,068
Lieutenant - 407	90,806	91,882	92,409	93,055	94,195	95,093	96,026	96,554	97,043	98,580	99,222	100,000
E1917	867	1,076	527	646	1,140	898	933	528	489	1,537	642	778
Investigator - 416-DISPOSED	106,502	108,479	109,752	111,380	112,226	112,426	113,148					
	1,910	1,977	1,273	1,628	846	200	722					
Squad 95 - TRANSP VEH	117,308	117,717	119,644	121,161	122,383	123,616	127,400	128,482	128,997	130,365	131,902	132,835
E703	1,406	409	1,927	1,517	1,222	1,233	3,784	1,082	515	1,368	1,537	933
Jail Van	111,521	111,521	111,521	111,521	111,521	111,521	111,521	111,521	111,521	111,521	111,521	111,521
D793	0											
Training Veh-DISPOSED	127,063	128,289	129,672	130,049	130,716	131,605	132,177					
	0	1,226	1,383	377	667	889	572					
Dept Black Truck-Forfeited	126,485	127,004	127,397	128,041	128,691	128,952	129,521	129,772	130,132	130,367	130,439	
371859-DISPOSED OCTOBER	469	519	393	644	650	261	569	251	360	235	72	
Department Silver Pickup	7,279	7,435	7,560	7,657	8,036	8,302	8,400	8,477	8,622	9,025	9,039	9,051
E4660	11	156	125	97	379	266	98	77	145	403	14	12
Squad 5 - NEW	0	0	0	178	1,739	6,264	12,243	17,357	22,011	29,273	31,542	35,638
D268	0	0	0	178	1,561	4,525	5,979	5,114	4,654	7,262	2,269	4,096
Old Squad 8 - TRAINING VEH	85,858	88,954	91,528	94,486	97,946	97,946	98,046	98,470	99,226	100,087	100,359	100,450
B272	3,592	3,096	2,574	2,958	3,460	0	100	424	756	861	272	91
Squad 7	55,119	61,459	65,332	70,649	75,918	80,339	85,136	91,296	95,502	101,810	105,609	110,259
E702	6,503	6,340	3,873	5,317	5,269	4,421	4,797	6,160	4,206	6,308	3,799	4,650
Squad 6 - Durango	25,396	29,314	31,952	35,521	40,389	43,399	47,348	51,576	54,830	56,685	58,650	62,162
E1789	3,583	3,918	2,638	3,569	4,868	3,010	3,949	4,228	3,254	1,855	1,965	3,512
Squad 9	22,524	26,925	29,093	31,692	35,055	38,451	42,809	46,330	49,947	53,640	57,900	62,217
E4988	3,199	4,401	2,168	2,599	3,363	3,396	4,358	3,521	3,617	3,693	4,260	4,317
Squad 8 - NEW	0	0	0	179	179	867	3,837	6,350	9,270	15,550	19,157	23,663
E2540	0	0	0	179	0	688	2,970	2,513	2,920	6,280	3,607	4,506
TRANSF TO JUVENILE	89,762	94,543	97,415	99,415								
(OLD SQUAD #5)	4,899	4,781	2,872	2,000								
Total all Vehicles:	28,392	29,374	21,036	23,361	25,722	22,293	32,734	28,434	25,025	35,613	21,589	25,181

Langlade County Public Safety Committee Meeting
Jail Report
2015

	Jan	Feb	Mar	Apr	May	June	July	August	Sept.	Oct.	Nov.	Dec.
Huber	18	15	15	14	14	15	15	13	13	13	14	
Max	40	44	50	44	52	45	49	59	44	40	66	
Extended Supervision	2	4	3	3	4	2	0	2	2	0	2	
Lincoln Co Income Inmates	0	0	0	0	0	0	0	1	1	1	1	
total (average)	51	63	68	61	66	61	60	75	60	54	63	

Bookings	106	80	84	73	103	98	130	113	67	93	109	
Releases	88	78	79	80	96	108	129	106	76	98	101	

Medical Report

Health Screenings	81	71	82	60	81	78	103		58	67	96	
Health Transfer Summaries*	10	5	15	11	12	11	12		11	17	9	
Medication set-up	14	14	22	9	15	6	13		18	25	36	
Immunizations	1	0	0	0	0	0	0		0	0	0	
Suicide Watch	1	1	1	0	2	2	4		1	0	2	
Special Diets	5	5	3	5	6	4	4		5	6	3	
In House MD Visits	2	2	2	2	1	1	2		2	0	8	
Inmates seen	22	37	32	29	19	14	37		13	37	?	
RN visits	64	63	63	60	80	103	96		57	53	70	
Health Assessments	15	15	21	22	15	15	13		22	11	14	
TB Screenings	10	15	15	19	6	11	11		9	5	7	

Off-site Medical Visits

Maximum Inmate	0	0	1	4	5	6	4		0	1	4	
Huber Inmate	2	0	2	6	6	3	1		2	2	2	
lab/X-ray	0	0	0	0	0	2	0		0	1	0	
Dental	0	0	0	0	0	0	1		2	1	2	

**Amendment No. 7
To Food Service Contract
Between Langlade County and CBM Managed Services**

This Amendment No. 7 (the "Amendment"), is entered into this ____ day of _____, 2015 by and between Langlade County ("County") located at 840 Clermont Street, Antigo, Wisconsin and Catering By Marlin's, Inc. d/b/a CBM Managed Services ("CBM") located at 500 East 52nd Street, N., Sioux Falls, South Dakota.

WITNESSETH:

WHEREAS, County and CBM entered into a Food Service Contract (the "Agreement") dated, April 17, 2007 for the management of the food service operation at Langlade County Jail;

WHEREAS, County and CBM amended the Agreement previously via a letter dated November 6, 2008, via an amendment dated January 1, 2010, via an amendment dated January 1, 2012, via an amendment dated January 1, 2013, via Amendment No. 5 dated October 22, 2013, and via Amendment No. 6 dated March 18, 2015;

WHEREAS, County and CBM desire to extend the term of the Agreement for three (3) additional years to cover the period from January 1, 2016 through December 31, 2018 ("Renewal Term");

WHEREAS, County desires that CBM purchase a dishwasher for use at the Langlade County Jail;

WHEREAS, CBM requests an increase in the cost per meal to be effective during the first year of the Renewal Term;

NOW THEREFORE, the County and CBM hereby agree to amend the Agreement as follows:

The Foregoing recitals are deemed substantive and are incorporated herein as if fully set forth.

1. **Renewal Term**: County and CBM agree to renew the term of the Agreement for three (3) additional years, effective January 1, 2016 through December 31, 2018.
2. **Equipment/Chemicals/Maintenance**: CBM agrees to purchase and maintain a dishwasher for use at the Langlade County Jail. The County shall be responsible for all dishwashing chemicals. CBM shall maintain ownership of the dishwasher. County understands that should the contract between the County and CBM be terminated prior to the end of five (5) years, County will reimburse CBM the amount of the unamortized balance at the time of termination per the following amortization schedule:

If termination occurs between:

Jan. 1st 2016 – December 31st 2016
Jan. 1st 2017 – December 31st 2017
Jan. 1st 2018 – December 31st 2018

Amount Due CBM:

\$7,000.00
\$5,900.00
\$4,600.00

Jan. 1st 2019 – December 31st 2019 \$3,170.00
 Jan. 1st 2020 – December 31st 2020 \$1,600.00

3. Cost per Meal: County and CBM agree to the following cost per meal structure to be effective from January 1, 2016 through December 31, 2016 :

Inmate Population	101 +	91-100	71-90	51-70	50 -
Current Price	\$1.77	\$1.85	\$2.03	\$2.39	\$2.74
Inmate Population	101 +	91-100	71-90	51-70	50 -
CPI Adjustment of 3.3%	\$1.83	\$1.91	\$2.10	\$2.47	\$2.83

These prices were calculated based on a 3.3% Consumer Price Index for the Midwest Region, Food Away from Home, for the previous twelve (12) months.

4. Effect of Amendment: Amendment No. 7 along with all previous amendments shall be attached to the original Agreement and all terms, conditions and provisions of the original Agreement and all subsequent amendments shall remain in full force and effect unless otherwise modified by this Amendment.

IN WITNESS WHEREOF, County and CBM have executed this Amendment No. 7 as of the day and year written below.

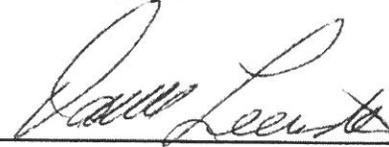
Dated this _____ day of _____, 2015

Dated this 3rd day of November, 2015

Langlade County

CBM Managed Services

 By: William Greening
 Sheriff



 By: Darrell Leenderts
 Chief Financial Officer

 Kathryn Jacob
 County Clerk



 Witness

 David J. Solin
 County Board Chairman