



**MINUTES OF THE LANGLADE COUNTY
PUBLIC SAFETY COMMITTEE
TUESDAY, April 03, 2012**

Members Present: Douglas Nonnenmacher, Jerold Burns, Vern Cahak, Arlene Bonacci, Richard Olsen(late 8:07 a.m.)

Members Absent: None

Others Present: Sheriff Bill Greening, Brad Henricks, Kim Bissonette, John Schunke, Larry Shadick, Robin Stowe, Matt Schreiber (NCWRPC)

Call meeting to order

Chairman Burns called a meeting of the Lantana County Public Safety Committee to order on the above date at 8:00 a.m.

Approval of Minutes of the March 06, 2012 meeting

Moved by Bonacci, second by Cahak to approve the minutes of the March 06, 2012 meeting. All ayes. **Motion Carried.**

Child Support Report and paid bills

Robin Stowe presented the Child Support report and paid bills. The Child Support report was placed on file in the County Clerk's office with the minutes. Moved by Cahak, second by Nonnenmacher to approve the Child Support Report and paid bills as submitted. All ayes. **Motion Carried.**

Coroners Report and paid bills

Larry Shadick presented the Coroner's Report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Moved by Cahak, second by Nonnenmacher to approve the Coroner's Report and paid bills as submitted. All ayes. **Motion Carried.**

Emergency Management Report and paid bills

Brad Henricks presented the Emergency Management report and paid bills. The report was placed on file in the County Clerk's office with the minutes. Moved by Bonacci, second by Nonnenmacher to approve the Emergency Management Report and paid bills. All ayes. **Motion Carried.**

Matt Schreiber from North Central Wisconsin Regional Planning Commission presented the committee with information regarding the Lantana County All-Hazard Mitigation Plan. Committee members were also given a risk assessment for natural hazard criterion to fill out and asked that this be brought back to the next committee meeting. Other informational packets were also handed out.

Update on Gresch Tower

Brad Henricks informed the committee that Wittenberg Telephone Company aka Cirrinity LLC are more than willing to give the Sheriff's Office space on their tower located by NTC of Antigo. They are also willing to assume ownership/liability of Gresch Tower, this will save the county \$500,000.00 in replacement construction costs and the liability associated with tower ownership. There will be some costs involved for the antenna and transmission lines, but it's not much. Brad will meet with Robin Stowe to draw up a formal agreement. All members agreed this is a good idea and to go ahead and draft an agreement.

Arlene Bonacci wanted it to be known that it is a good thing that Brad was hired back with the county in the Emergency Management position because he really worked on this and saved \$500,000 for the county. Sheriff Greening agreed and stated that there were a lot of discussions on a communications director and how important that position is. Sheriff Greening stated that this is a perfect example of how important that communications is and how previously there were many arguments on where that position should go. Sheriff Greening went on to say that Brad has more information in communications than anybody here in the county that he's aware of. Bonacci went on to say that yes this is why we hire back people because they have the knowledge to stay and help us.

Car Report

Sheriff Greening presented the car report. The report was placed on file in the County Clerk's office with the minutes. All vehicles are in good operating condition. Just received the brush guards for the new squads and working on completing the changeovers. Moved by Cahak, second by Nonnenmacher to approve the Car Report. All ayes. **Motion Carried.**

Sheriff/Jail Office/Medical Reports and paid bills

Sheriff Greening presented the Jail Office report and Medical report. The report was placed on file in the County Clerk's office with the minutes. The Sheriff and Jail paid bills were submitted. Moved by Bonacci, second by Olsen to approve the Sheriff/Jail Office Report and paid bills. All ayes. **Motion Carried.**

Next Meeting Date

The next meeting will be held Tuesday, May 1, 2012 at 8:00 a.m.

Adjournment

A motion was made by Bonacci, second by Cahak to adjourn the meeting at 8:46 a.m. All ayes. **Motion Carried.**

Respectfully submitted

Kim Bissonette, Public Safety Committee Recording Secretary



CHILD SUPPORT REPORT
PUBLIC SAFETY MTG.
April 2, 2012 8:00 am

1. CASE COUNT - 2,156.00
2. EXPENSES/REVENUE TO DATE (Attached)
REVENUE
EXPENSES
NET COST
3. PERFORMANCE MEASURES - February 2012

	<u>Pat.Est.</u>	<u>C/O Rate</u>	<u>CURRENT</u>
Langlade	99.15%	92.78%	72.45%
State	71.53%	85.66%	71.53%

	<u>Arrears target</u>
Langlade	53.57%
State	51.56%

4. EXTRA/OVER TIME
USED: 0

03/29/12
09:35:18

CHILD SUPPORT
MONTHLY BUDGET SUMMARY
For Month Ended 31Mar2012

DESCRIPTION	PREVIOUS MONTH ACTUAL	CURRENT MONTH ACTUAL	ACTUAL BUDGETED AMOUNT	YTD ACTUAL	REMAINING BALANCE	Percent Remaining
REVENUES						
Taxes			328,663.00		328,663.00	100
Intergovernmental Revenues						
Licenses and Permits						
Fines, Forfeits & Penalties						
Public Charges for Services	401.86	580.96	5,200.00	982.82	4,217.18	81
Intrgovmntl Charges for Services				38.97	(38.97)	
Miscellaneous						
Other Financing Sources						
Total Revenues	401.86	580.96	333,863.00	1,021.79	332,841.21	100
EXPENDITURES						
Salaries	13,424.81	12,985.91	180,556.00	36,460.16	144,095.84	80
Fringe Benefits	10,508.21	10,421.92	126,434.00	30,842.66	95,591.34	76
Travel and Training	2.21	94.37	5,250.00	96.58	5,153.42	98
Supplies	722.18	601.78	16,300.00	2,040.97	14,259.03	87
Purchased Services	8,497.34	3,648.86	80,691.00	15,536.26	65,154.74	81
Fixed Charges	161.34		3,063.00	161.34	2,901.66	95
Miscellaneous Charges						
Capital Outlay						
Other Financing Uses						
Total Expenditures	33,316.09	27,752.84	412,294.00	85,137.97	327,156.03	79
Net Cost (Income)	32,914.23	27,171.88	78,431.00	84,116.18	(5,685.18)	(7)
Deferred Fund Balance						
Fund Balance Applied						
Net Cost (Income)	32,914.23	27,171.88	78,431.00	84,116.18	(5,685.18)	(7)

**LANGLADE COUNTY CORONER'S OFFICE
840 CLERMONT ST, ANTIGO WI 54409**

**CORONER: Larry E. Shadick
PHONE #: (715) 484-2960**

**CELL #: (715) 493-9757
PAGER #: (715) 490-9320**

CORONER'S REPORT

March 1- March 31 2012

13 Deaths reported

0 Death at ER investigated
0 Death enroute to hospital
0 Death first 24 hours hospital
1 Hospital deaths after 24 hours
3 Hospice deaths at hospital
6 Nursing home deaths natural
0 Nursing Home Deaths with falls involved
6 Cremations paid and photographed. Revenue (\$375.00)
Collected \$55.00 from Oneida County for work we did for them
on patient that died enroute to Langlade Memorial.
0 Hospice deaths at nursing home
0 Hospice deaths at home
1 Residential death investigated
0 Suicides
2 Fatal car accidents
0 Blood draws
3 Death Certificates signed
0 Autopsies
Worked with DA, Sheriff Department, Police Department,
hospital, nursing homes, ambulance service, funeral homes and
donor organization.

Larry E Shadick

Emergency Management Report-April 2012



March had some significant developments for Langlade County. I am happy to report to the Committee that arrangements have been made to put together a formal agreement to place the Gresch Local Government Repeater on a tower owned by the Wittenberg Telephone Co. for no cost and they would be willing to assume ownership/liability of the tower. This comes at a savings of \$500,000.00 replacement construction costs and the on-going expenses and liability associated with tower ownership. There are other opportunities for the County by being located on their tower. The end of March marks the completion of the 1st half of my fiscal/grant year. Below is just a brief synopsis of some of the month's activities:

- Several area EM Director's met with Wisconsin Public Service to discuss the upcoming severe weather season, and what can be done to improve working relationships between the Counties and WPS.
- Met with State representatives at the Kent Tower as work nears completion and the move of County equipment onto the State's tower and the dismantling of the County tower.
- Attended the EMS Task Force group meeting to finalize and submit proposals for a study to be done on the EMS service provided in the county between the Antigo Fire Dept. and Langlade Hospital.
- Met with the Salvation Army Disaster Services here in the Langlade County area and what they can provide. Also received the Langlade County Disaster Plan from the Salvation Army.
- Met with the Preparedness for Special Needs Populations group on signing MOU's on information sharing in the time of crisis.
- Worked with vendors on connecting the 911 system to the new VoIP phone system and the logger.
- Made visits to the Sartori plant developing their off-site plan for hazardous materials.
- Rap up 1st half Plan of Work requirements and Annexes.
- Worked with Langlade Hospital staff on the Langlade Co. Emergency Operations Plan as they prepare to move into the new hospital.

Bills: As presented.

Respectfully submitted,

A handwritten signature in black ink that reads "Brad A. Henricks".

Brad Henricks

Emergency Management Director

