

# **MINUTES OF THE LOCAL EMERGENCY PLANNING COMMITTEE THURSDAY, August 14, 2014**

**Members Present:** Brad Henricks-EM Director, Bill Greening-Sheriff, Ron Barger-Public Health Dept, Jon Petroskey-Antigo Fire Dept., Joe Novak-Co Board, Joshua Waukau-DNR, Jan Novak-Sartori Cheese, Tim Rusch-Hwy Dept., Eric Roller-Antigo Police Dept., Mike Winski-Citizen

**Others Present:** Kim Bissonette-Sheriff's Office, Greg-TransCanada

## **Call meeting to order/Pledge of Allegiance**

The Pledge of Allegiance was recited. Emergency Management Director Brad Henricks called a meeting of the Local Emergency Planning Committee to order on the above date at 10:00 a.m. and noted that since Gene Kamps is no longer the Chairman of the committee that he will be conducting the meeting until he gets to the elections farther down in the agenda.

## **Approve February 27, 2014 Minutes**

It was noted by Winski that his address was incorrect on the Appointment List that was attached to the minutes. Moved by Greening to approve the amended February 27, 2014 minutes, second by Barger. All ayes, motion carried.

## **Elect Chair, Vice Chair and Secretary Positions for two (2) year term**

Jon Petroskey made a motion to nominated Joe Novak for Chair, second by Ron Barger. All ayes. Motion Carried.

Jon Petroskey made a motion to nominate Mike Winski for Vice Chair, Winski declined. Brad Henricks made a motion to nominate Jon Petroskey, second by Tim Rusch. All ayes. Motion Carried.

Mike Winski made a motion to nominated Kim Bissonette for Secretary, second by Brad Henricks. All ayes. Motion Carried.

## **After Elections, Confirm Membership for County Board Approval**

Brad Henricks stated that he will present to County Board in the September meeting to approve the new appointment list that is a requirement by the state for an LEPC.

## **Review Fall '14 Off-Site Plans**

EM Director Brad Henricks stated that there are five (5) off-site plans for this fall. They are Amron, Waukasha Bearings, Walmart, Merit Gear and Langlade County Multi-Purpose Building. They are all in great shape except for the Langlade County Multi-Purpose Building Hockey Association. The Hockey Association is a year behind on filing their plans. Henricks stated he is trying to find someone from the Hockey Association to designate someone for their 2-tier plan.

### **Discuss Petroleum Spill of May 28, 2014**

Henricks informed members that he received DNR Notification about that at 3 p.m. on May 28, 2014 that 2,000 lbs of asphalt sealer was spilled onto the asphalt. The spill was contained on the roadway.

### **TransCanada Pipeline Representative**

Greg from TansCanada Pipeline gave a presentation and handouts regarding the ANR Pipeline & Great Lakes Gas Transmission along with Wisconsin Key Contact Information. The pipeline runs mostly through the Ackley wildlife area to Lincoln County, the stub is located on Western Avenue.

### **Discuss AFD Hazmat Team and Hazmat Trailer**

Brad informed the committee that the city decided to focus more on Emergency Medical Services versus Hazmat. We do contract with Oneida County and pay them \$5,000 a year in equipment. Fire and EMS will still do observations and contact Oneida County if necessary. Assessment training should continue. There is a 36' Gooseneck trailer that has been stored at the Highway Department and taking up a lot of space. It hasn't been out in 2-3 years. Brad suggested having Oneida County look at it and be able to negotiate the trailer and equipment in the contract for the next couple of years. If Oneida County doesn't want it the equipment can be used by other fire departments and the trailer can be auctioned off. Brad was looking for suggestions/ideas from the committee.

### **Current activity updates from the different disciplines**

Sartori Cheese– Jan Novak informed the committee that they will be breaking ground on their expansion the middle of September and wrapping up in January-February with the new process equipment and should be in production in April-May.

Emergency Management Director – Brad Henricks informed the committee that the city invested a couple thousand dollars in the outdoor warning siren system to bring it back up to where they wanted it.

Public Health Department – Ron Barger informed the committee that they are gearing up for flu season. Henricks stated that he and Ron are still looking for re-unification centers.

DNR – Joshua Waukau informed the committee that fires have been very low local as well as statewide because it was cool and wet.

Hwy Dept. - Tim Rusch informed the committee that they have been working on some bridge deck and erosion control plans.

County Board – Joe Novak asked if the towers and radios are working out in the Lily and White Lake area. Brad stated that we have four (4) local government repeaters right now Pickerel and Nashville are thinking about putting on a fifth (5<sup>th</sup>) repeater to see if that helps. Brad also stated that tower on M and 64 has all kinds of strobes and other things hung on it. Brad found out that our antenna was moved too far down on the tower which caused terrible radio communications with Wolf River rescue when they were trying to rescue a man on the Wolf River. Brad stated that it was moved down about 200 feet and that he was totally unaware that

Northway Communications had done that. Brad stated that was unacceptable and that he would never let them move the antenna down that far. Currently we are back on the Verizon tower and working with Northway to figure something out.

Sheriff – Bill Greening informed there is nothing new as far as policy or procedure changes that would impact this committee. Greening stated he's just trying to keep the Sheriff's Office head above water and managing the restricted budgets with very little to work with. It's getting more difficult every year, with the budget freezes. It's also getting next to impossible to try and consistently provide the level of services to the public with dwindling resources.

**Public Comment**

None

**Such Other Matters as May Legally Be Brought Before the Committee**

None

**Set next meeting date**

The next meeting date is set for February 19, 2015.

**Adjourn**

A motion was made by Sheriff Greening, second by Mike Winski to adjourn the meeting at 11:42 a.m. All ayes. **Motion Carried.**

Respectfully submitted

Kim Bissonette, Local Emergency Planning Committee Recording Secretary