# LANGLADE COUNTY LAND CONSERVATION DEPARTMENT

**837 CLERMONT STREET ANTIGO, WI 54409-1948**
**715-627-6292 FAX 715-627-6281**


# AGENDA

**November 24, 2014**

**Committee:** **Land Conservation**
**Date:** **Monday, December 1, 2014**
**Time:** **3:15 pm**
**Location:** **Wolf River Room, Resource Center, 837 Clermont Street, Antigo, WI**

**The Committee may discuss and take action on any items listed on the agenda.**

**Land Conservation Subjects**

1. **Call meeting to order**
2. **Pledge of Allegiance**
3. **Minutes of the last meeting**
4. **Old business / Reports of events attended**
5. **Wildlife Damage: Set crop prices and claims**
6. **Agency reports: FSA, NRCS**
7. **FPP/LWRM plan**
8. **SWRM Transfers**
9. **Department update**
10. **Review bills**
11. **Upcoming events**
    a. **December 2** — **LWCB, Madison**
    b. **December 11** — **Implement of Husbandry, Clover Room**
    c. **December 16** — **TIP, Keshena**
    d. **December 17** — **County Deer Advisory Council, Antigo**
12. **Set next meeting date and adjourn**

**David Solin, Chair**
**Land Conservation Committee**

Additional items may be discussed, with no action taken during the meeting, for the purpose of preparing future meeting agendas. If there is a quorum of any other governmental body present at the meeting, the existence of the quorum shall not constitute a meeting as no action of such body is contemplated. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Land Conservation Department, 837 Clermont Street, Antigo, WI 54409-1948. Telephone 715-627-6292.

Cc:

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| Committee | Results Broadcasting | Dave Solin | Zoning Dept | NRCS |
| Antigo Daily Journal | Antigo City Hall | Kathy Jacob | UWEX | FSA |
| Antigo Public Library | Robin Stowe | Finance Dept | DATCP | APHIS |