

LANGLADE COUNTY LAND CONSERVATION DEPARTMENT  
837 CLERMONT STREET ANTIGO WI 54409-1948  
(715)627-6292 FAX (715)627-6281

March 28, 2016

**AGENDA**

**Committee:** Land Conservation  
**Date:** Monday, April 4, 2016  
**Time:** 8:30 AM  
**Location:** Wolf River Room, Resource Center, 837 Clermont Street, Antigo, WI

The Committee may discuss and take action on any items listed on the agenda.

**Land Conservation:**

1. Call meeting to order
2. Pledge of Allegiance
3. Public comment on agenda items, and consideration of requests for items to be added to future meeting agendas
4. Minutes of the last meeting
5. FSA – Matt Peplinski – agency report
6. AIS - John Preuss
7. Approve DATCP/DNR 2017 grant application
8. Department update
9. Upcoming Events
  - a. March 30- April 1 WI Lakes Conference, Stevens Point
10. Set next meeting date and adjourn

David Solin, Chair  
Land Conservation / Solid Waste Committees

Additional items may be discussed with no action taken during the meeting for the purpose of preparing future meeting agendas. If there is a quorum of any other governmental body present at the meeting, the existence of the quorum shall not constitute a meeting as no action of such body is contemplated. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request his service, contact the Land Conservation Department, 837 Clermont Street, Antigo, WI 54409-1948. Telephone (715)627-6292.

**CC:**

Committee	Antigo City Hall	Finance Dept	NRCS	AIS
Antigo Daily Journal	Robin Stowe	Zoning Dept	FSA	
Antigo Public Library	Dave Solin	UWEX	APHIS	
Results Broadcasting	Judy Nagel	DATCP	TIP	